

	4.5		40	3854 Highland Park Dr.
	15	4016 Highland Park Dr.	41	3886 Highland Park Dr.
	16	4020 Highland Park Dr.	 	
	17	4021 Highland Park Dr.		or 2139 Berry Road
			42	2111 Berry Road
H		4015 Highland Park Dr.	43	2095 Berry Road
	19	4003 Highland Park Dr.	44	2075 Berry Road
	20	2152 Willow Lake Drive		
		2154 Willow Lake Drive	45	2057 Berry Road
			46	2039 Berry Road
		2153 Willow Lake Dr. or	47	2023 Berry Road
		3987 Highland Park Dr.	48	2009 Berry Road
	23	3961 Highland Park Dr.	49	
				1997 Berry Road
╟		3937 Highland Park Dr.	50	1957 Berry Road
L	25	3913 Highland Park Dr.	51	1893 Berry Road
				1000 Delly Rodd

DEDICATION CERTIFICATE

The undersigned, Highland Park Associates, LLC, an Indiana Corporation, owner of the attached described real estate, hereby lay off, plat and subdivide said real estate described on this page, in accordance with the plat and certificate.

This subdivision shall be known and designated as Brockton Manor Subdivision, Section II, an addition to White River Township, Johnson County, Indiana. All streets, alleys and public open spaces shown and not heretofore dedicated are hereby decicated to the public.

Front and side yard building setback lines are hereby established. All lots in this Subdivision shall conform to the current R-3 zoning requirements, as described in the Johnson County Zoning Ordinance.

No fence, wall, hedge or shrub planting which obstructs sight lines at elevations between 2 and 10 feet above roadways shall be placed or permitted to remain on any corner lot within the triangular area formed by the street property line and a line connecting them at points 35 feet from the intersection of the street lines, or in the case of a rounded property corner, from the intersection of the street lines extended. The same sight line limitations shall apply on any lot within 10 feet from the intersection of a street property line with the edge of a driveway. No tree shall be permitted to remain within such distances of such intersections unless the foliage line is maintained at sufficient height to prevent obstruction of such sight lines.

The strips of ground marked "Drainage Easement" as shown on this plat, shall be reserved for the use of the Brockton Manor Homeowner's Association for the installation and maintenance drainage facilities. Within these easements, no structure, planting or other material shall be placed or permitted to remain which may damage or interfere with the installation and maintenance of the facilities or which may change the direction of flow of drainage channels in the easements or which may obstruct or retard the flow of water through drainage channels in easements. The easement area of each lot and all improvements thereon shall be maintained continuously by the owner of the lots.

The maintenance of the storm drainage system for this subdivision by the Homeowners Association when

Ine maintenance of the storm drainage system for this subdivision by the Homeowners Association shall include but shall not be limited to, the maintenance of all inlets, open ditches, pipes, swales, manholes and detention ponds. The costs and expenses of such maintenance shall be assessed as part of the general

TREET ADDRESSES

REET ADD						
dress	Lot	#		treet Address		
		6	38	89 Highland Park Dr.		
Road	2	7	38	65 Highland Park Dr.		
Road or	2	8	38	41 Highland Park Dr.		
estone Drive	2	9	38	17 Highland Park Dr.		
estone Drive				2128 Gold Court		
estone Drive	1	30	1	142 Gold Court		
estone Drive		31		2145 Gold Court		
estone Drive		32		2141 Gold Court		
lestone Dr.		33		2127 Gold Court or		
erry Road				3773 Highland Park Dr.		
y Road		34		3740 Highland Park Dr.		
y Road		35		3756 Highland Park Dr.		
y Road		36		3772 Highland Park Dr.		
y Road		37		3788 Highland Park Dr.		
y Road or		38		3802 Highland Park Dr.		
iland Park Dr.		39		3828 Highland Park Dr.		
iland Park Dr.		40		3854 Highland Park Dr.		
iland Park Dr.		41		3886 Highland Park Dr.		
nland Park Dr.				or 2139 Berry Road		
aland Park Dr.		42	_	2111 Berry Road		
iland Park Dr.		43		2095 Berry Road		
nland Park Dr.		44	-	2075 Berry Road		
ow Lake Drive		45	<u> </u>	2057 Berry Road		
ow Lake Drive	46	<u>`</u>	2039 Berry Road			
ow Lake Dr.	4	7_	2023 Berry Road			
hland Park [41		2009 Berry Road			
hland Park [4		1997 Berry Road			
ghland Park	5		1957 Berry Road			
hland Park i	5	1	1893 Berry Road			

DEDICATION CERTIFICATE

d, Highland Park Associates, LLC, an Indiana mer of the attached described real estate, hereby and subdivide said real estate described on this dance with the plat and certificate.

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s yard building setback lines are hereby established. s Subdivision shall conform to the current R-3 ments, as described in the Johnson County Zoning

il, hedge or shrub planting which obstructs sight lines between 2 and 10 feet above roadways shall be placed to remain on any corner lot within the triangular area is street property line and a line connecting them at st from the intersection of the street lines, or in the unded property corner, from the intersection of the extended. The same sight line limitations shall apply within 10 feet from the intersection of a street with the edge of a driveway. No tree shall be remain within such distances of such intersections oliage line is maintained at sufficient height to oliage line is maintained at sufficient height to ruction of such sight lines.

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Induce of the storm drainage system for this subdivision neawners Association shall include but shall not be neawners.

assessment against the owners of all lots in this subdivision as provided in the Declaration and shall be secured by a lien against all lots in this subdivision. Sump pumps, gravity drains and other drains serving individual residences on lots shall outfall only into drains as successions. into drainage swales included in the storm drainage system for the aubdivision.

S

Co

The strips of ground or areas indicated as "Sanitary Sewer Easement" are reserved for the use of the City of Greenwood Board of Public Works and Safety, it's successors and assigns, to install, inspect, repair, replace and maintain Sanitary Sewer Install, inspect, repair, replace and facilities, subject at all mains, poles, ducts, lines, wires, and facilities, subject at all times to the proper authorities and to the easement herein reserved; no permanent or other structures are to be erected or maintained upon said strips or areas of land; owners of lots in maintained upon said strips or areas of land; owners of lots in this subdivision shall take title to their lots subject to said easement rights.

The strips of ground or areas indicated as "Utility Easement" are reserved for the use of the Public Utilities to install, inspect, repair, replace and maintain water mains, poles, ducts, lines, repair, replace and facilities, subject at all times to the proper wires and to the sassment herein reserved; no permanent or other structures are to be exected or many divisor and sall strips. other structures are to be erected or maintained upon 5000 3 or areas of land; owners of lots in this subdivision shall take title to their lots subject to said easement rights.

Drainage ditches along all roads and streets shall be preserved and kept unobstructed so long as the roadway is not curbed; each driveway over a drainage ditch shall be provided with a drainage structure with size, materials, length, location and grade approved by the Johnson County Highway Department. Any field tils or underground drain which is encountered in construction of any improvement within this subdivision shall be perpetuated, and all owners of lots in this subdivision and their successors shall comply with the Indiana Drainage Code of 1965 and all amendments thereto.

Where the Sanitary Drainage System can discharge into the sewer by gravity flow, the lowest floor elevation where a plumbing fixture gravity flow, the lowest floor elevation where a plumbing fixture or floor drain is installed must be a minimum of 12 inches above the top of the lowest downstream or upstream manhole casting nearest to the subject lateral connection. Where part of the drainage system cannot be discharged to the sewer by gravity flow, this part of the system shall be discharged into a tightly covered and vented sump from which the contents shall be lifted and discharged into the building gravity drainage system a minimum of and vented sump from which the contents shall be littled and discharged into the building gravity drainage system a minimum of 12 inches above the top of the lowest downstream or upstream manhole casting nearest to the subject lateral connection.

The foregoing covenants and restrictions are to run with the land and shall be binding on all parties and persons claiming under them for a period of twenty—five (25) years from the date these covenants are recorded. At which time said covenants and restrictions shall be automatically extended for successive ten (10) year periods. Unless by a majority vote of the then current owners of the lots, it is agreed to change such coverants and restrictions in whole or part. restrictions in whole or part.

invalidations of any of the foregoing covenants and restrictions by judgement or court order shall in no way affect remaining portions not affected.

All lot owners who be supertly top into or are connected with the sewer, system provided from in this substitutions as dead installs plat a clease their right to remove trate against point to provide a plat a clease their right to remove trate against point to remove the contract annexation by the city of Greenwood pursuant to get ordin, contract

dated MARCH 29/1980 and recorded in the Johnson County Recorder's Office as Misc. Inst. No. 396096895

This Subdivision is also subject to covenants and restrictions on tall the process of subject to covenants and restrictions of contained in the Declaration of covenants and Restrictions of surface of the 13th day of June 18 process of the 13th day of June 18 process of the 13th day of June 1994, in Deed Book 67, Rage 294, by Instrument No. 94013933 1994, in Deed Book 67, Rage 294, by Instrument on Amendments thereto recorded as Miscellaneous instrument and Amendments thereto recorded as Miscellaneous Instrument Number 95022199, in the Office of the Recorder of Johnson County, Indiana.

The right to enforce these provisions by injunction together with the right to cause the removal by due process of law of any structure or part hereof erected or maintained in violation hereof, is hereby dedicated to the public and reserved to all several owners of the several lots in this subdivision and to their heirs and assigns and assigns.

THE JOHNSON COUNTY COMMISSIONERS DO NOT ENFORCE SUBDIVISION COVENANTS.

19TH DAY OF WITNESS MY HAND AND SEAL THIS __ APRIL , 1996.

Mahland Bark Associates, LLC

gainst the owners of all lots in this subdivision as the Declaration and shall be secured by a lien against a subdivision. Sump pumps, gravity drains and other individual residences on lots shall outfall only swales included in the storm drainage system for the

ground or areas indicated as "Sanitary Sewer e reserved for the use of the City of Greenwood Board ks and Safety, it's successors and assigns, to it, repair, replace and maintain Sanitary Sewer ducts, lines, wires, and facilities, subject at all proper authorities and to the easement herein permanent or other structures are to be erected or pon said strips or areas of land; owners of lots in on shall take title to their lots subject to said hts.

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ensurance and acquestible copy with a section commented with the small provided deforable data to the section of the basis in this section is a section of the section of t

vision is raise subject to coverants and restrictions in the madioration of governments and restrictions of the madioration of the following of June eed Book 67, 22 ages 294 by instrument No. 94013933 aments thereto recorded as Miscellaneous instrument 5022199, in the Office of the Recorder of Johnson diorate.

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SON COUNTY COMMISSIONERS DO NOT ENFORCE IN COVENANTS.

MY HAND AND SEAL THIS 7974 DAY OF 1996.

Mighland Park Associates, LLC Joreg Allen, President State of Indiana SS County of Johnson

Eefore me, the undersigned Notary Public, in and for Johnson County, Indiana, personally appeared J. Greg Alien, Fresident of Highland Park Associates, LLC, and acknowledged the execution of the foregoing instrument as his voluntary act and deed, for the purposes expressed herein.

MTNESS my hand and seal this 1974 day of APRIL, 1996.

Notary Public Melva F. Thornton

Residing in JOHNSON County

My commission expires 4-1-98

SEAL O

CERTIFICATE OF APPROVAL

After having given public notice of the time, place and nature of hearing on the application for primary approval of this subdivision by publication in THE DAILY JOURNAL, more than ten days before the date of hearing, under authority provided by Chapter 138, Acts of 1957, enacted by the Indiana General Assembly, and all acts supplemental and amendatory thereto, this plat was given primary approval by a majority of the members of the Johnson County Plan Commission at a meeting held on the 23rd day of January, 1995.

This Plat is recommended for approval by the Johnson County Plan Commission.

Dats: 4-22-96

Jeffrey Cohin Plansing Director

Ronald Eastburn, Chairman

Rick Chase, Secretary

Be it resolved by the Board of County Commissioners, Johnson County, Indiana, that the dedications shown on this Plat are hereby approved and accepted and improvements not completed are covered by a performance bond or letter of credit in an amount to complete the

improvements for approval and acceptance this ______ day o

A.T. Chappel, Chairman Maurice McCarty, Member

Joseph DeHart, Member

Approved by the Johnson County Drainage Board at a meeting held or the 13th day of February, 1995.

ENTERED FOR TAXATION this 22ml day of 199

Deborah A. Shutta, County Auditor

No. 96008328 RECEIVED FOR RECORD this

22nd day of Open 1997 at 2:32 P. M

and Recorded in Plat Book "C", Pages 761 A B

Jean Harmon, County Recorde

tary Public, in and for Johnson ppeared J. Greg Allen, President of and acknowledged the execution of s voluntary act and deed, for the

3 1974 day of APRIL, 1996. County

TCATE OF APPROVAL

re of the time, place and nature of primary approval of this subdivision DURNAL, more than ten days before the ity provided by Chapter 138, Acts of General Assembly, and all acts. General Assembly, and all acts thereto, this plat was given primary members of the Johnson County Plan d on the 23rd day of January, 1995.

approval by the Johnson County Plan

ector Chase, Secretary

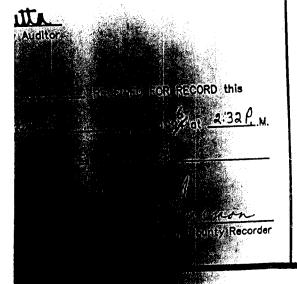
of County Commissioners, Johnson County, shown on this Plat are hereby approved ants not completed are covered by a of credit in an amount to complete the

_ day of nd acceptance this ____

, 1996.

County Drainage Board at a meeting held on

s 22ml day of hor



COPY RECEIVED by County Assessor

Marla A. Has

Be it resolved by the Board of Public Works and Safety, City of Greenwood, Johnson County, Indiana,

that the dedications shown on this Plat are hereby approved and

accepted this 29 TH MARCH _ , 1996. day of

who F. Huderon Charles Henderson - Maya

a. dove Member

Warren Beville

ATTEST: Geneveive Worsham - Clerk Treasurer

LEGAL DESCRIPTION

A part of the Northwest Quarter of Section 11, Township 13 North, Range 3 East of the Second Principal Meridian, Johnson County, indiana, more particularly described as follows:

Indiana, more particularly described as follows:

BEGINNING at the Southwest corner of said Northwest Quarter
Section, said point also being the Northwest corner of Willow Lakes
Subdivision, Section 2 as per plat thereof, recorded in Plat Book
"C", Pages 203 and 204 in the Office of the Recorder of Johnson
"C", Pages 203 and 204 in the Office of the Recorder of Johnson
County, Indiana, said point also being the Southeast corner of
Hunter's Pointe Subdivision, Section 4 as per plat thereof recorded
in Plat Book "C", Pages 95 and 96; thence North 00 degrees 17
minutes 11 seconds West on and along the West line of said
Northwest Quarter Section, and along the East line of said Hunter's
Pointe, Section 4 a distance of 1203.98 feet to a point on the East
property line of Lot number 34 in Hunter's Pointe Subdivision,
Section 3 as per plat thereof, recorded in Plat Book "C", Pages 93
and 94, said point also being the Southwest corner of Lot number 42
in Brockton Manor Subdivision, as per plat thereof recorded in Plat
Book "C", Pages 628A through 628D; thence North 87 degrees 55
minutes 05 seconds East on and along the South line of said
Brockton Manor Subdivision a distance of 592.61 feet; thence South
87 degrees 49 minutes 27 seconds West a distance of 138.53 feet;
thence South 37 degrees 24 minutes 17 seconds East a distance of
487.93 feet; thence North 80 degrees 46 minutes 45 seconds East a
distance of 394.88 feet; thence South 24 degrees 55 minutes 58
seconds East a distance of 108.42 feet; thence South 00 degrees 17
minutes 11 seconds East a distance of 135.00 feet; thence
South 00 degrees 17 minutes 11 seconds East a distance of 436.95.

South 00 degrees 17 minutes 11 seconds East a distance of 436.95.

South 00 degrees 17 minutes 11 seconds East a distance of 436.95.

South 00 degrees 17 minutes 11 seconds East a distance of 436.95.

South 00 degrees 17 minutes 11 seconds East a distance of 436.95.

South 00 degrees 17 minutes 11 seconds East a distance of 436.95.

South 00 degrees 18 lead clothen feet to the 28.598 acres more or less.

Subject to all legal rights-of-way, easements and restrictions of

I, John J. Meyer, Jr., hereby certify that I am a Registered
Professional Land Surveyor, licensed in the State of Indiana; that
this Plat correctly represents a survey completed by me on the 16th
day of November 1995; that all monuments shown hereon actually day or November 1995; that all monuments shown hereon actually exist or will exist as indicated, and that their location, size, type and material are accurately shown; and that the computed error of closure of the Boundary Survey is not more than one foot in ten thousand feet; and that this Plat complies with provisions of the Subdivision Ordinance.

Certified this 13 TH APRIL _ day of _

Registered Land Surveyor No. 900001



PREPARED BY:

KOE ENGINEERING & SURVEYING, INC.

> 70 EAST MAIN STREET GREENWOOD, IN. 46143 PH: (317) 881-1337

SHEET

95022199

RECEIVED FOR RECORD
JOHNSON COUNTY RECORDER
JEAN HARMON

95022100 FIRST AMENDMENT TO NOV 29 PH 12: 09 DECLARATION OF COVENANTS AND RESTRICTIONS OF BROCKTON MANOR SUBDIVISION

The undersigned Declarant, pursuant to Article XVI, Section 2(e) of the Declaration of Covenants and Restrictions of Brockton Manor Subdivision, recorded in the Office of the recorder of Johnson County, Indiana as Instrument No. 94013933 in Rook 67, Page 294 ("Declaration") hereby amends the Declaration to subject additional property to be known as Brockton Manor Section II to the covenants and restrictions set forth therein by substituting Exhibit A attached hereto and incorporated by reference as the legal description of the Real Estate, as defined in the Declaration.

Except as amended herein, the Declaration shall remain unmodified and in full force and effect.

IN WITNESS WHEREOF, this First Amendment to Declaration of Covenants and Restrictions of Brockton Manor Subdivision has been executed this 257/4 day of November, 1995.

Brockton Manor Development Corp.

Greg Allen, President

STATE OF INDIANA

)) SS:

COUNTY OF JOHNSON

Before me, a Notary Public in and for said County and State, personally appeared J. Greg Allen, President of Brockton Manor Develoment Corp., who acknowledged the execution of the above and foregoing instrument on behalf of said corporation, as his voluntary act and deed for the purposes and uses therein set forth.

WITNESS my hand and Notarial Seal this OOTH day of NOVENIBER, 199

My Commission Expires:

This instrument was prepared by:

Notary Public Resident of

Saily Bracley Peacock HENDERSON, DAILY, WITHROW & DEVOE

2600 One Indiana Square Indianapolis, Indiana 46204

19939

EXHIBIT A

Legal Description for Brockton Manor Subdivision

BROCKTON MANOR SECTION I

A part of the Northeast Quarter of Section 10 and part of the West Half of the Northwest Quarter of Section 11, both in Township 13 North, Range 3 East of the Second Principal Meridian in White River Township, Johnson County, Indiana, more particularly described as follows:

Commencing at a steel disc found in place and mariding the Northwest corner of said Section 11; thence South 00 degrees 18 minutes 00 seconds East (bearing assumed), a dietance of 338.00 feet to the POINT OF BEGINNING of this described tract, said point also being located in the intersection of County Road 800 North (Offive Branch Road) and County Road 400 West (Berry Road), the next four (4) courses being on and along the approximate centerline of said Olive Branch Road; (1) thence North 78 degrees 28 minutes 00 seconds East a distance of 68.45 feet; (2) thence North 63 degrees 22 minutes 00 seconds East a distance of 328.00 feet; (3) thence North 82 degrees 58 minutes 00 seconds East a distance of 105.35 feet; (4) thence South 80 degrees 24 minutes 00 seconds East a distance of 317.73 feet; thence South 03 degrees 23 minutes 50 seconds West a distance of 350.72 feet to an iron pin found in place; thence South 60 degrees 52 minutes 44 seconds East a distance of 172.67 feet to an iron pin found in place; thence South 00 degrees 17 minutes 00 seconds East a distance of 760.46 feet to an Iron pin found in place; thence South 87 degrees 55 minutes 05 seconds West a distance of 889.71 feet to a point on the East line of Hunter's Pointe Subdivision, Section 3, as per plat thereof recorded in Plat Book "C", Pages 93 and 94 in the Office of the Recorder of Johnson County, Indiana; thence North 00 degrees 17 minutes 11 second West on and along said East line a distance of 137.12 feet to a point on the South line of the Northeast Quarter of the Northeast Quarter of said Section 10; thence South 89 degrees 41 minutes 45 seconds West on and along said South line a distance of 697.01 feet to a point on the East line of said Hunter's Pointe Subdivision, Section 3; thence North 00 degrees 04 minutes 01 second West on and along said East line and along the East line of Hunter's Pointe Subdivision, Section 1, as per plat thereof, recorded in Plat Book 9, Page 42, a distance of 1,184.79 feet to the Northeast comer of said Hunter's Pointe, Section 1, said point also being on the approximate centerline of said Otive Branch Road, the next four courses being on and along said approximate centerline; (1) thence South 70 degrees 04 minutes 58 seconds East a distance of 37/3.08 feet; (2) thence South 70 degrees 04 minutes 50 seconds East a distance of 97.00 feet; (3) thence South 76 degrees 03 minutes 50 seconds East a distance of 100.00 feet; (4) thence North 88 degrees 41 minutes 32 seconds East a distance of 150.00 feet to the POINT OF BEGINNING, containing 40.985 acres, more or less.

ALSO:

BROCKTON MANOR SECTION II

A part of the Northwest Quarter of Section 11, Township 13 North, Range 3 East of the Second Principal Meridian, Johnson County, Indiana, more particularly described as follows:

BEGINNING at the Southwest corner of said Northwest Quarter Section, said point also being the Northwest corner of Willow Lakes Subdivision, Section 2 as per plat thereof, recorded in Plat Book "C", Pages 203 and 204 in the Office of the Recorder of Johnson County, Indiana, said point also being the Southeast corner of Hunter's Pointe Subdivision, Section 4 as per plat thereof recorded in Plat Book "C", Pages 95 and 96; thence North 00 degrees 17 minutes 11 seconds West on and along the West line of said Northwest Quarter Section, and along the East line of said Hunter's Pointe, Section 4 a distance of 1203.98 feet to a point on the East property line of Lot number 34 in Hunter's Pointe Subdivision, Section 3 as per plat thereof, recorded in Plat Book "C", Pages 93 and 94, said point also being the Southwest corner of Lot number 42 in Brockton Manor Subdivision, as per plat thereof recorded in Plat Book "C", Pages 628A through 628D; thence North 87 degrees 55 minutes 05 seconds East on and along the South line of said Brockton Manor Subdivision a distance of 592.61 feet; thence South 08 degrees 49 minutes 27 seconds West a distance of 138.53 feet; thence South 37 degrees 24 minutes 17 seconds East a distance of 487.93 feet; thence North 80 degrees 46 minutes 45 seconds East a distance of 394.88 feet; thence South 24 degrees 55 minutes 58 seconds East a distance of 106.42 feet; thence South 00 degrees 17 minutes 11 seconds East a distance of 135.00 feet; thence South 01 degrees 05 minutes 34 seconds East a distance of 50.00 feet; thence South 00 degrees 17 minutes 11 seconds East a distance of 436.95 feet to a point on the South line of said Northwest Quarter Section, said point also being on the North line of said Willow Lakes Subdivision, Section 2; thence South 87 degrees 58 minutes 47 seconds West on and along the South line of said Northwest Quarter Section and along the North line of said Willow Lakes, Section 2 a distance of 1300.60 feet to the Point of Beginning. containing 28.598 acres, more or less.

SECOND AMENDMENT TO DECLARATION OF COVENANTS AND RESTRICTIONS OF BROCKTON MANOR SUBDIVISION

The undersigned Declarant, pursuant to Article XVI, Section 2(h) of the Declaration of Covenants and Restrictions of Brockton Manor Subdivision, recorded in the Office of the recorder of Johnson County, Indiana as Instrument No. 94013933 in Book 67, Page 294 as amended by a First Amendment to Declaration of Covenants and Restrictions of Brockton Manor Subdivision, recorded on November 29,1995, in the Office of the Recorder of Johnson County, Indiana as Instrument No. 95022199 ("Declaration") hereby amends the Declaration by adding the following provision to Article X thereof:

Section 42. Minimum Building Size. All ranch (one-story) Dwelling Units shall have a minimum size of 1,700 square feet and all two-story Dwelling Units shall have a minimum size of 2,200 square feet.

Except as amended herein, the Declaration shall remain unmodified and in full force and effect.

IN WITNESS WHEREOF, this Second Amendment to Declaration of Covenants and Restrictions of Brockton Manor Subdivision has been executed this <u>M</u> day of April, 1996.

96008885 STATE OF INDIANA COUNTY OF JOHNSON

Before me, a Notary Public in and for said County and State, personally appeared J. Greg Allen, President of Brockton Manor Develoment Corp., who acknowledged the execution of the above and foregoing instrument on behalf of said corporation, as his voluntary act and deed for the purposes and uses therein set forth.

WITNESS my hand and Notarial Scal this 1674 day of _

My Commission Expires: 4-1-98

This instrument was prepared by: Sally Bradley Peacock
HENDERSON, DAILY, WITHROW & DEVOE
2600 One Indiana Square
Indianapolis, Indiana 46204

and the state of t

27024

10.

april 29 1997

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SECOND AMENDMENT TO DECLARATION OF COVENANTS AND RESTRICTIONS OF BROCKTON MANOR SUBDIVISION

The undersigned Declarant, pursuant to Article XVI, Section 2(h) of the Declaration of Covenants and Restrictions of Brockton Manor Subdivision, recorded in the Office of the recorder of Johnson County, Indiana as Instrument No. 94013933 in Book 67, Page 294 as amended by a First Amendment to Declaration of Covenants and Restrictions of Brockton Manor Subdivision, recorded on November 29,1995, in the Office of the Recorder of Johnson County, Indiana as Instrument No. 95022199 ("Declaration") hereby amends the Declaration by adding the following provision to Article X thereof:

Except as amended herein, the Declaration shall remain unmodified and in full force

Section 42. Minimum Building Size. All ranch (one-story) Dwelling Units shall have a minimum size of 1,700 square feet and all two-story Dwelling Units shall have a minimum size of 2,200 square feet. and effect IN WITNESS WHEREOF, this Second Amendment to Declaration of Covenants and Restrictions of Brockton Manor Subdivision has been executed this <u>///</u> day of April, 1996. Brockton Manor Development Corp. 95 25 10 10 10 10 By: Jorg Allen, President 96008885 STATE OF INDIANA COUNTY OF JOHNSON Before me, a Notary Public in and for said County and State, personally appeared J. Greg Allen, President of Brockton Manor Develoment Corp., who acknowledged the execution of the above and foregoing instrument on behalf of said corporation, as his voluntary act and deed for the purposes and uses therein set forth. WITNESS my hand and Notarial Seal this 1674 day of HPRIL My Commission Expires: 4-1-98 Sally Bradley Peacock
HENDERSON, DAILY, WITHROW & DEVOE This instrument was prepared by: 2600 One Indiana Souare Indianapolis, Indiana 46204

27024