

### CRAIGWOOD - 2<sup>nd</sup> SECTION

- at or through and across the several strips so required.
- In said other established or known corners are in front back from the front property lines and between said lines and the street corners there shall be erected or maintained no structure of any kind or part thereof except a one story, open porch. No structure of any kind shall be erected, or maintained wider than 15.15 feet in any interior lot or front line.
- No family single dwelling, together with accessory buildings, shall be erected and maintained on any one platted lot. The ground floor area of any residence erected upon any lot in this Addition, exclusive of one story open porches and garages, shall not be less than 1200 square feet in the case of a one story structure, nor less than 720 square feet in the case of a 1½, 2 or 3 story structure.
- No trailer, tent, shack, garage, basement, barn or other accessory building erected or maintained on any lot in this

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This instrument purports to certify that the property described below, in the Township and Range described, lies within the Northwest Quarter Section 12, Township 24, North, Range 3, East Marion County, Indiana, and particularly described as follows:

Beginning at a point on the West line of the said Northwest Quarter, said point being 815.0 feet South of the Northwest corner of the said Northwest Quarter Section; running thence East and parallel with the North line of the said Northwest Quarter Section a distance of 264.22 feet to a point on the West line of the said Northwest quarter Section; running thence North or East along the West line of the said Northwest Quarter Section a distance of 254.04 feet to the point of beginning.

Containing in all 56.52 acres more or less.

This addition consists of 32 lots, numbered from 51 to 142, both inclusive.

The width of streets and the size of lots shown on the within plat are designated in front and marginal parts thereof.

Witness my hand and seal this 17th day of August, 1955.

*George E. Tamm*  
GEORGE E. TAMM  
NOTARY PUBLIC  
State of Indiana  
No. 12151  
1955

I, George E. Tamm, Notary Public, do hereby, before me, the undersigned, Charles W. Newell and Harry E. Newell, husband and wife, do hereby lay off, plan and subdivide the foregoing described real estate in accordance with the within plat and certificate.

This subdivision shall be known and designated as "Craigwood, 2nd Section."

The streets hereinabove set forth are hereby dedicated to the public for its use.

The roads of the said named "Craigwood, 2nd Section" above herein are hereby dedicated for the use of Public Utilities for the installation and maintenance of poles, wires, pipes, ducts and sewers. There shall be constructed and maintained at the expense of a permanent nature over said streets and such places shall bear their share subject to the rights of the Public Utilities and to the rights of the owners of other lots in this Addition for improvement in

	138	140	142	144	146	148	150	152	154	156	158	160	162	164	166	168	170	172	174	176	178	180	182	184	186	188	190	192	194	196	198	200
54	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140
56	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140
58	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140

**Спящий**

	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140
54	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140
56	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140

	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150
54	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150
56	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150

**ST.**

GRILL											
124	120	121	125	123	122	127	126	128	121	127	124
125	121	120	126	122	123	127	128	121	124	125	122
126	120	121	124	123	122	127	126	125	128	121	125
127	124	121	123	122	125	126	128	121	120	124	125
128	121	125	122	123	124	127	126	120	120	121	124
121	125	123	120	122	124	126	127	128	121	124	125
120	122	124	121	123	125	126	127	128	121	124	120
124	125	121	123	122	120	127	126	128	121	125	124

S.EAST

LINER K.W. MC GRAN

954.04

SCALES

DRIVE											
108	110	112	113	115	116	117	118	119	117	118	108
109	111	113	114	116	117	118	119	120	118	119	109
110	112	114	115	117	118	119	120	121	119	120	110
111	113	115	116	118	119	120	121	122	119	120	111
112	114	116	117	119	120	121	122	123	119	120	112
113	115	117	118	119	120	121	122	123	119	120	113
114	116	118	119	120	121	122	123	124	119	120	114
115	117	119	120	121	122	123	124	125	119	120	115
116	118	120	121	122	123	124	125	126	119	120	116
117	119	121	122	123	124	125	126	127	119	120	117

ST.

440.00

S. EAST											
62	63	64	65	66	67	68	69	70	71	72	73
63	64	65	66	67	68	69	70	71	72	73	62
64	65	66	67	68	69	70	71	72	73	62	63
65	66	67	68	69	70	71	72	73	62	63	64
66	67	68	69	70	71	72	73	62	63	64	65
67	68	69	70	71	72	73	62	63	64	65	66
68	69	70	71	72	73	62	63	64	65	66	67
69	70	71	72	73	62	63	64	65	66	67	68
70	71	72	73	62	63	64	65	66	67	68	69
71	72	73	62	63	64	65	66	67	68	69	70
72	73	62	63	64	65	66	67	68	69	70	71
73	62	63	64	65	66	67	68	69	70	71	72

1000.00

I, the undersigned, hereby certify that the  
within plat is true and correct, and represents  
a subdivision of Part of the Northwest Quarter  
of Section 12, Township 14, North, Range 3, East  
Marion County, Indiana, more particularly  
described as follows, to-wit:

Beginning at a point on the West line of  
the said Northwest Quarter, said point being  
815.0 feet South of the Northwest corner of the  
said Northwest Quarter Section; running thence  
East and parallel with the North line of the  
said Northwest Quarter Section a distance of  
2604.22 feet to a point on the West right of  
way line of U. S. Road #31 (South East Street);  
thence South on and along the West right of way  
line of said U. S. Road #31 a distance of  
954.89 feet to a point; thence East and parallel  
to the North line of the said Northwest Quarter  
Section a distance of 2560.49 feet to a point  
on the West line of the said Northwest Quarter  
Section; running thence North or and along the  
West line of the said Northwest Quarter Section  
a distance of 954.04 feet to the point or place  
of beginning.

Containing in all 56.52 acres more or less.

This addition consists of 32 lots, numbered  
from 51 to 142, inclusive.

The width of streets and the size of lots shown  
on the within plat are designated in front and  
several parts thereof.

Witness my hand and seal this 15th day of  
August, 1956.



NOTARILY CERTIFIED  
FROM THE ATTORNEY

*George F. Miller*  
Notary Public  
State of Oregon

Attest:

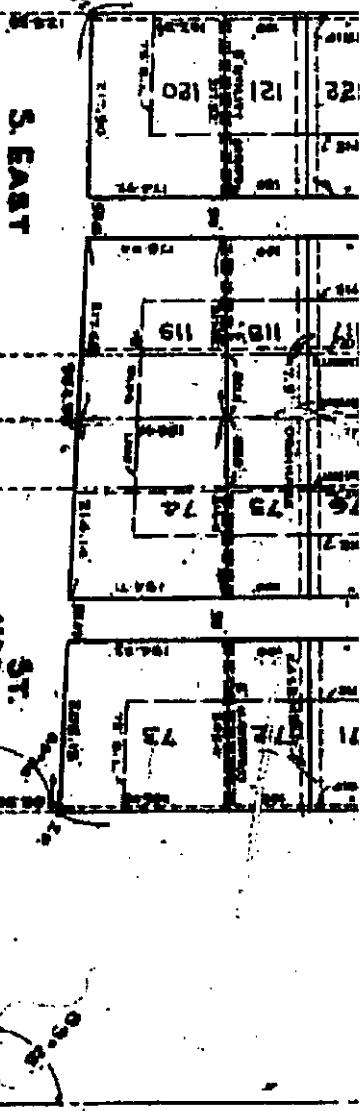
*George F. Miller*

The owner, Judge E. Franklin Miller,  
of No. 2, Street, and we, the undersigned, Charles  
T. Morris and Mary E. Morris, husband and wife,  
do hereby lay-off, plat and subdivide the foregoing  
described real estate in accordance with the  
within, last and contingent.

This subdivision shall be known and  
designated as "Criggood, 2nd Section."

The streets heretofore un-dedicated are  
hereby dedicated to the public for its use.

The strips of ground marked "Utility  
Stripes" shown hereon are hereby dedicated for  
the use of Public Utilities for the installation  
and maintenance of sewers, water, gas, electric and  
power. There shall be constructed and maintained  
no structure of a permanent nature upon said stripes  
and such owners shall take their titles sub-  
ject to the rights of the Public Utilities  
and to the rights of the owners of other  
lots in this Addition for Ingress and Egress to  
the street property lines and between said lines.



## CRAIGWOOD - 2<sup>nd</sup> SECTION

Note to the Planter of the Street or other public authorities  
and to the owners of the property of whom  
the structure or any part thereof shall be built, etc.

to be erected across the several lots as required.

Sixty feet bathed as shown herein are to be built from the front property line and between said lines  
and two stories in height when there shall be erected or maintained no structure of any sort or part thereof except a one

story open porch. No structure of any kind shall be erected or maintained higher than 15.15 feet to any interior lot or  
property line.

No finally single building, together with accessory buildings, shall be erected and maintained on any one platted  
lot. The ground floor area of any residence erected upon any lot in this Addition, exclusive of one story open porches and  
garages, shall not be less than 1200 square feet. In the case of a one story structure, not less than 720 square feet in the  
case of a 1½, 2 or 3 story structure.

No trailer, tent, shack, garage, basement, barn or other accessory building erected or maintained on any lot in this

area shall be delivered to the public for its use.

The plan of record certified by

String storekeeper and hereby designated for  
the use of Public Utilities for the installation  
and maintenance of poles, wires, pipes, gas, oil and  
water. There shall be constructed and maintained

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Only one family single family dwelling shall be permitted on any lot. The ground floor part of any residence which has no more than two stories or an overhang portion, and garages, shall not be less than 1200 square feet in area, nor less than 10' above grade in the case of a 1½, 2 or 3 story structure.

No trailer, tent, shack, garage, basement, barn or other temporary building occupied or maintained on any lot in this addition shall be used on a place of residence at any time; nor shall any structure or improvement there be placed on any time as a place of residence. No concrete or prefabricated dwelling of any kind nor any dwelling structure having an exposed surface of any reason above the foundation line shall be constructed on any lot in this addition.

No "excessive" trade or activity shall be carried on upon any lot in this addition nor shall anything be done herein/which may be deemed an annoyance or nuisance to the neighborhood.

Violations of covenants or restrictions in existing by the proper public and/or civil authority.

No notice or enforcement proceedings, covenants and restrictions by injunction together with the right to cause the removal of any structure, enter or sanitary fixture(s) erected or maintained in violation hereof is hereby retained by the City. Any city power to the several owners of lots in this addition, their heirs and assigns who shall be entitled to receive compensation in sum of \$1000.00, plus legal expenses to whom any damage or any kind be any such owner or owners, or persons to whom any right or interest in any lot in this addition shall be transferred or alienated, shall be liable. Invalidation of any of these covenants by judgment or court order, or by any other proceeding, shall not affect any other covenants which shall remain in full force and effect. All the above restrictions and regulations shall be considered real covenants, and shall bind each lot in this subdivision to the same extent as any other lot in this subdivision.

This instrument, however, until the same shall remain in full force and effect until September 1, 1976, at which time it shall be lawfully altered for successive periods of ten years each, unless by written consent of the owners of the remaining lots.

RECORDED IN THE OFFICE OF THE CLERK OF THE MARION COUNTY COURTHOUSE  
FOLLOWING THE INDEX NUMBER OR THE NUMBER OF THE PAGE

RECORDED ON THIS DAY OF SEPTEMBER 1946  
FOR JOHN STICKLER AND RAY E. MORRICK,  
Husband and wife of William F. Sticks, who reportedly and severely beat up the  
husband and wife, and left them exposed and  
abandoned.

RECORDED ON THIS DAY OF AUGUST, 1946.

APPROVED THIS SIXTH  
DAY OF SEPTEMBER 1946  
COUNTY PLAN COMMISSION  
COUNTY OF MARION  
S. J. President

S. J. Secretary

APPROVED THIS 14TH  
DAY OF OCTOBER, 1946  
RAY E. MORRICK  
President, C. P. G. M.

any other person or entity.

Action shall be taken by the Board in accordance

with the rules of procedure to prevent or restrain such

or other conduct above the boundaries of the tract.

No building, trade or activity shall be operated more than 100 feet from the boundaries of the tract.

No fence, roadway or enclosure to the property.

Private utility and/or service systems may be installed completely within the boundaries of the tract.

Prohibited wells, systems or approvals to private or public wells and/or wells.

The Board is authorized to issue all orders, rules and regulations necessary to implement the provisions of this resolution.

Violation of the procedure law or any structure or zoning regulation, rule or regulation of the Board, or any other provision of this resolution, shall be subject to a fine of \$1000 per day.

Any person or entity violating or attempting to violate any provision of this resolution, shall be subject to a fine of \$1000 per day, plus court costs and attorney fees, and/or removal of any illegal structures or enclosures from the property.

or the land.

Any zoning restrictions, or any other rules which would interfere with the use of the property, shall be waived or removed by the Board.

Any legal proceedings or suit for damages resulting from the operation of the tract, shall be removed by the Board.

In cases where individual persons and/or entities are involved in the operation of the tract, the Board may take action against them individually.

Permittee, its agents, employees, contractors, subcontractors, agents, employees, and representatives, and their successors, assigns, heirs, and invitees, shall not be liable for any damage or injury to persons or property resulting from the use of the permit or the operation of the facility, or from the removal, storage, treatment, or disposal of any waste product, or from any other activity in connection therewith, except as may be caused by the gross negligence or willful misconduct of the permittee.

Witnessing hereunto and signed this 1st day of August, 1968.

APPROVED THIS 1st DAY

OF SEPTEMBER 1968  
COUNTY PLANNING COMMISSION  
COUNTY OF UNION

COMMISSIONER

APPROVED THIS 1st DAY

OF SEPTEMBER 1968  
COUNTY PLANNING COMMISSION  
COUNTY OF UNION

COMMISSIONER

APPROVED