

FAIRVIEW HEIGHTS THIRD SECTION

WHITE RIVER TOWNSHIP, JOHNSON COUNTY, INDIANA

NO	LOCATION	DELTA	RADIUS	TANGENT	LENGTH
1	INSIDE CENTERLINE	60°00'45"	192.42'	111.2'	201.54'
	CENTERLINE		217.42'	125.56'	227.73'
	OUTSIDE		242.42'	140.00'	253.91'
2	INSIDE CENTERLINE	90°47'00"	221.27'	224.32'	350.60'
	CENTERLINE		246.27'	249.66'	390.20'
	OUTSIDE		271.27'	275.00'	429.82'
3	INSIDE CENTERLINE	22°03'10"	334.86'	65.25'	128.89'
	CENTERLINE		359.86'	70.13'	138.52'
	OUTSIDE		384.86'	75.00'	148.13'
4	INSIDE CENTERLINE	50°45'20"	160.81'	76.28'	142.45'
	CENTERLINE		185.81'	88.14'	164.60'
	OUTSIDE		210.81'	100.00'	186.75'
5	INSIDE CENTERLINE	46°08'05"	196.56'	83.71'	158.27'
	CENTERLINE		221.56'	94.33'	178.40'
	OUTSIDE		246.56'	105.00'	198.53'
6	INSIDE CENTERLINE	44°58'55"	131.16'	54.30'	102.97'
	CENTERLINE		156.16'	64.65'	122.59'
	OUTSIDE		181.16'	75.01'	142.23'
7	INSIDE CENTERLINE	52°46'50"	141.07'	70.00'	123.95'
	CENTERLINE		166.07'	82.40'	152.98'
	OUTSIDE		191.07'	94.81'	176.02'

NOTES

1. UTILITY & DRAINAGE STRIPS ARE RESERVED ON THE SIDE LINE OF EACH LOT, EXCEPT AS OTHERWISE NOTED.

2. ALL CORNER LOT DIMENSIONS ARE TO VERTEX OF A 20' RADIUS.

3. NO STRUCTURE OF A TEMPORARY CHARACTER, TRAILER OR OUTBUILDING SHALL BE USED ON ANY LOT AT ANY TIME.

4. NO SIGN OF ANY KIND SHALL BE DISPLAYED TO THE SIGN OF NOT MORE THAN ONE SQUARE FOOT, ONE SIGN OF PROPERTY FOR SALE OR RENT, OR SIGNS USED BY A BUSINESS FOR CONSTRUCTION AND SALES PERIOD.

5. NO OIL DRILLING, OIL DEVELOPMENT OPERATIONS, ANY KIND SHALL BE PERMITTED UPON OR IN ANY LOT, NO EXCAVATIONS OR SHAFTS BE PERMITTED UPON OR IN ANY USE IN BORING FOR OIL OR NATURAL GAS SHALL BE ERE GAS AND OIL TANKS MUST BE CONCEALED.

6. NO ANIMALS, LIVESTOCK OR POULTRY OF ANY KIND THAT DOGS, CATS, OR OTHER HOUSEHOLD PETS MAY BE KEPT MAINTAINED FOR ANY COMMERCIAL PURPOSE.

7. NO LOT SHALL BE USED OR MAINTAINED AS A DUMPING GROUND FOR RUBBISH, TRASH OR KEPT ONLY IN SANITARY CONTAINERS, AND ALL INCINERATORS OR OTHER EQUIPMENT FOR 1 KEPT IN A CLEAN AND SANITARY CONDITION.

8. NO FENCE, WALL, HEDGE OR SHRUB PLANTING WHICH OBSTRUCTS THE SIGHT LINE AT A CORNER LOT WITHIN THE TRIANGULAR LINE CONNECTING THEM AT POINTS 25 FEET FROM THE INTERSECTION OF THE STREET PROPERTY CORNER, FROM THE INTERSECTION OF THE STREET PROPERTY LINES EXTENDED, THE SAME 5 WITHIN 10 FEET FROM THE INTERSECTION OF A STREET PROPERTY LINE WITH THE EDGE OF

9. NO INDIVIDUAL WATER SUPPLY SYSTEM SHALL BE PERMITTED ON ANY LOT.

10. ANY FIELD TILE OR UNDERGROUND DRAIN WHICH IS ENCOUNTERED IN CONSTRUCTION OF PERPETUATED, AND ALL OWNERS OF LOTS IN THIS SUBDIVISION AND THEIR SUCCESSORS SHALL MAINTAIN AND ALL AMENDMENTS THEREOF.

11. INDIVIDUAL SEWAGE DISPOSAL SYSTEMS SHALL BE LOCATED, DESIGNED STATE BOARD OF HEALTH.

12. ANY MOTOR VEHICLE WHICH IS IMPERATIVE AND NOT BEING USED FOR REMAIN ON ANY LOT.

13. THESE RESTRICTIONS ARE HEREBY DECLARED TO BE COVENANTS RUNNING PARTIES AND ALL PERSONS CLAIMING UNDER THEM FOR A PERIOD OF TWENTY YEARS ARE RECORDED AFTER WHICH TIME SAID COVENANTS SHALL BE AUTOMATICALLY UNLESS, AT ANY TIME FOLLOWING RECORDATION, AN INSTRUMENT SIGNED BY BEEN RECORDED AGREEING TO CHANGE SAID COVENANTS IN

14. ENFORCEMENT SHALL BE BY PROCEEDINGS AT LAW OR BY ATTEMPTING TO VIOLATE ANY COVENANTS EITHER TO RE OR OTHER PROVISIONS WHICH SHALL REMAIN IN FULL FORCE A

WITNESS OUR HANDS AND SEALS THIS _____ DAY OF _____

Dale Blackwell
DALE BLACKWELL

Russell S. Hazlett
RUSSELL S. HAZLETT

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, APPEARED DALE BLACKWELL AND LOU HAZLETT, WHO ACKNOWLEDGED THE VOLUNTARY ACT AND DEED FOR THE THEIR SIGNATURES THERETO.

WITNESS MY HAND AND NOTARIAL SEAL

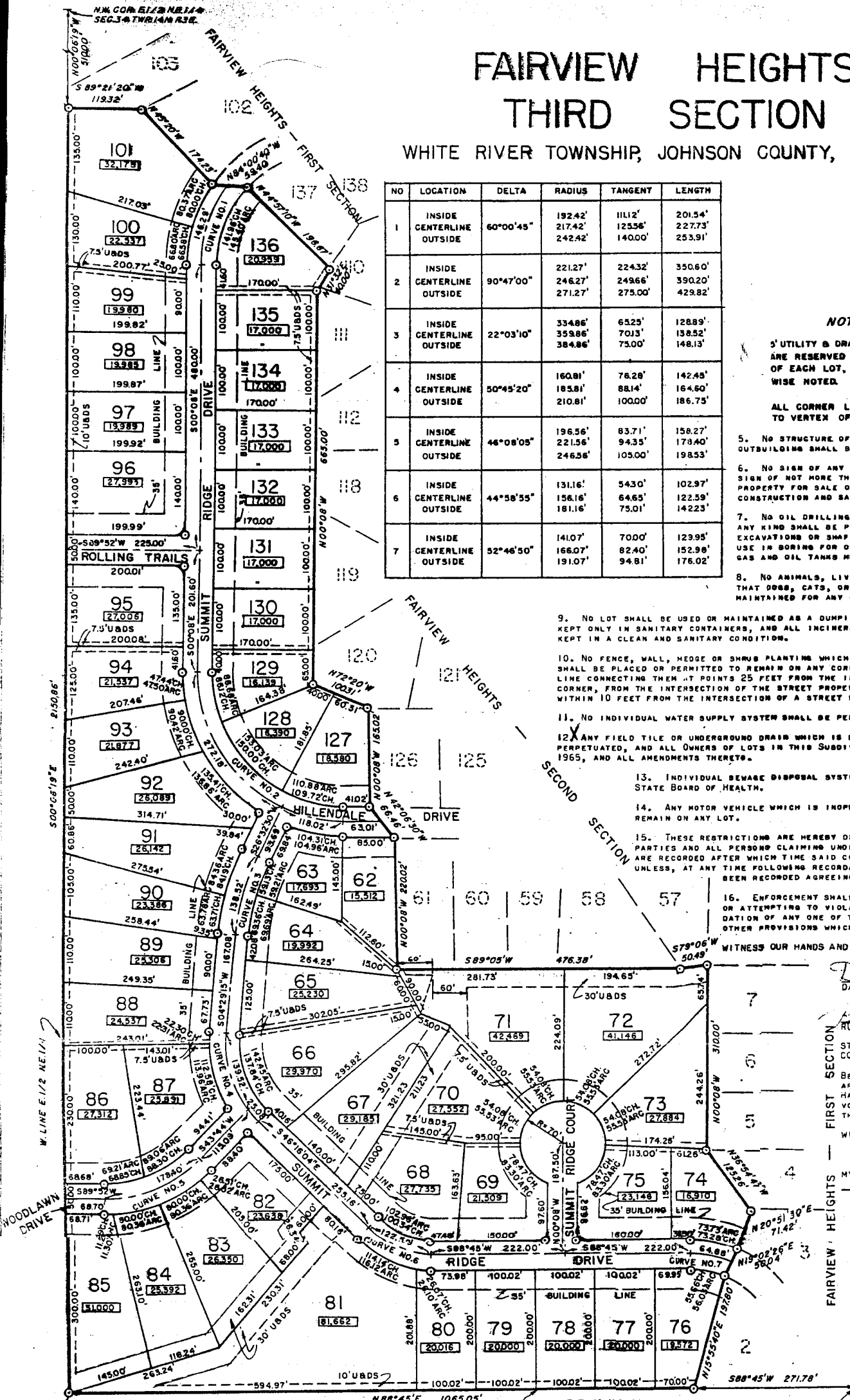
MY COMMISSION EXPIRES: _____

1. GILMORE C. ABPLANALP, MAP AND LAND SURVEYOR, LICENSED IN INDIANA AND THAT THIS PLAT CORRECTLY SHOWS THE MONUMENTS SHOW STREET BOND, AND THAT THE LOCATIONS SHOWN.

UNDER AUTHORITY PROVIDED BY ASSEMBLY STATE OF INDIANA, I ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS PLAT WAS GIVEN APPROVAL _____ 1974.

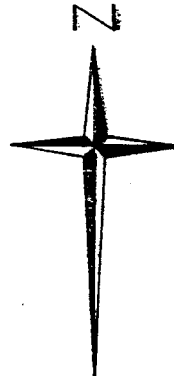
Harlin Prince
HARLIN PRINCE, CHAIRMAN

UNDER AUTHORITY PROVIDED BY CHAPTER 47, ACTS OF 1951, OF INDIANA THIS PLAT WAS GIVEN APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS _____ 1974.



FAIRVIEW HEIGHTS THIRD SECTION

WHITE RIVER TOWNSHIP, JOHNSON COUNTY, INDIANA



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NOTES

5' UTILITY & DRAINAGE STRIPS ARE RESERVED ON THE SIDE LINE OF EACH LOT, EXCEPT AS OTHERWISE NOTED.

ALL CORNER LOT DIMENSIONS ARE TO VERTEX OF A 20' RADIUS

LEGEND

- CONCRETE MONUMENT
- IRON PIN
- UTILITY & DRAINAGE STRIP
- LOT AREA

5. NO STRUCTURE OF A TEMPORARY CHARACTER, TRAILER, BASEMENT, TENT, SHACK, GARAGE, BARN OR OTHER OUTBUILDING SHALL BE USED ON ANY LOT AT ANY TIME AS A RESIDENCE, EITHER TEMPORARILY OR PERMANENTLY.

6. NO SIGN OF ANY KIND SHALL BE DISPLAYED TO THE PUBLIC VIEW ON ANY LOT, EXCEPT ONE PROFESSIONAL SIGN OF NOT MORE THAN ONE SQUARE FOOT, ONE SIGN OF NOT MORE THAN FIVE SQUARE FEET ADVERTISING THE PROPERTY FOR SALE OR RENT, OR SIGNS USED BY A BUILDER TO ADVERTISE THE PROPERTY DURING THE CONSTRUCTION AND SALES PERIOD.

7. NO OIL DRILLING, OIL DEVELOPMENT OPERATIONS, OIL REFINING, QUARRYING OR MINING OPERATIONS OF ANY KIND SHALL BE PERMITTED UPON OR IN ANY LOT, NOR SHALL OIL WELLS, TANKS, TUNNELS, MINERAL EXCAVATIONS OR SHAFTS BE PERMITTED UPON OR IN ANY LOT. NO DERRICK OR OTHER STRUCTURE DESIGNED FOR USE IN BORING FOR OIL OR NATURAL GAS SHALL BE ERRECTED, MAINTAINED OR PERMITTED ON ANY LOT. ALL GAS AND OIL TANKS MUST BE CONCEALED.

8. NO ANIMALS, LIVESTOCK OR POULTRY OF ANY KIND SHALL BE RAISED, BRED OR KEPT ON ANY LOT EXCEPT THAT DOGS, CATS, OR OTHER HOUSEHOLD PETS MAY BE KEPT, PROVIDED THAT THEY ARE NOT KEPT, BRED, OR MAINTAINED FOR ANY COMMERCIAL PURPOSE.

9. NO LOT SHALL BE USED OR MAINTAINED AS A DUMPING GROUND FOR RUBBISH, TRASH OR GARBAGE. WASTE MATTER OR MATERIALS SHALL BE KEPT ONLY IN SANITARY CONTAINERS, AND ALL INCINERATORS OR OTHER EQUIPMENT FOR THE STORAGE OR DISPOSAL OF SUCH MATERIAL SHALL BE KEPT IN A CLEAN AND SANITARY CONDITION.

10. NO FENCE, WALL, HEDGE OR SHRUB PLANTING WHICH OBSTRUCTS THE SIGHT LINE AT ELEVATIONS BETWEEN TWO AND SIX FEET ABOVE ROADWAYS SHALL BE PLACED OR PERMITTED TO REMAIN ON ANY CORNER LOT WITHIN THE TRIANGULAR AREA FORMED BY THE STREET PROPERTY LINES AND A LINE CONNECTING THEM AT POINTS 25 FEET FROM THE INTERSECTION OF THE STREET PROPERTY LINES, OR IN THE CASE OF A ROUNDED PROPERTY CORNER, FROM THE INTERSECTION OF THE STREET PROPERTY LINES EXTENDED, THE SAME SIGHT LINE LIMITATIONS SHALL APPLY ON ANY LOT WITHIN 10 FEET FROM THE INTERSECTION OF A STREET PROPERTY LINE WITH THE EDGE OF A DRIVEWAY PAVEMENT.

11. NO INDIVIDUAL WATER SUPPLY SYSTEM SHALL BE PERMITTED ON ANY LOT.

12. ANY FIELD TILE OR UNDERGROUND DRAIN WHICH IS ENCOUNTERED IN CONSTRUCTION OF ANY IMPROVEMENT WITHIN THIS SUBDIVISION SHALL BE PERPETUATED, AND ALL OWNERS OF LOTS IN THIS SUBDIVISION AND THEIR SUCCESSORS SHALL COMPLY WITH THE INDIANA DRAINAGE CODE OF 1955, AND ALL AMENDMENTS THERE TO.

13. INDIVIDUAL SEWAGE DISPOSAL SYSTEMS SHALL BE LOCATED, DESIGNED, AND CONSTRUCTED IN ACCORDANCE WITH THE INDIANA STATE BOARD OF HEALTH.

14. ANY MOTOR VEHICLE WHICH IS INOPERATIVE AND NOT BEING USED FOR NORMAL TRANSPORTATION SHALL NOT BE PERMITTED TO REMAIN ON ANY LOT.

15. THESE RESTRICTIONS ARE HEREBY DECLARED TO BE COVENANTS RUNNING WITH THIS LAND AND SHALL BE BINDING ON ALL PARTIES AND ALL PERSONS CLAIMING UNDER THEM FOR A PERIOD OF TWENTY-FIVE (25) YEARS FROM THE DATE THESE COVENANTS ARE RECORDED AFTER WHICH TIME SAID COVENANTS SHALL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE PERIODS OF TEN YEARS UNLESS, AT ANY TIME FOLLOWING RECORDATION, AN INSTRUMENT SIGNED BY A MAJORITY OF THE THEN OWNERS OF THE LOTS HAS BEEN RECORDED AGREEING TO CHANGE SAID COVENANTS IN WHOLE OR IN PART.

16. ENFORCEMENT SHALL BE BY PROCEEDINGS AT LAW OR IN EQUITY AGAINST ANY PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY COVENANTS EITHER TO RESTRAIN VIOLATION OR TO RECOVER DAMAGES. INVALIDATION OF ANY ONE OF THESE COVENANTS BY JUDGMENT OR COURT ORDER SHALL IN NO WISE AFFECT ANY OF THE OTHER PROVISIONS WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

WITNESS OUR HANDS AND SEALS THIS _____ DAY OF _____, 1974.

Dale Blackwell
DALE BLACKWELL

Louise Blackwell
LOUISE BLACKWELL

Russell S. Hazlett
RUSSELL S. HAZLETT

Aileen Hazlett
AILEEN HAZLETT

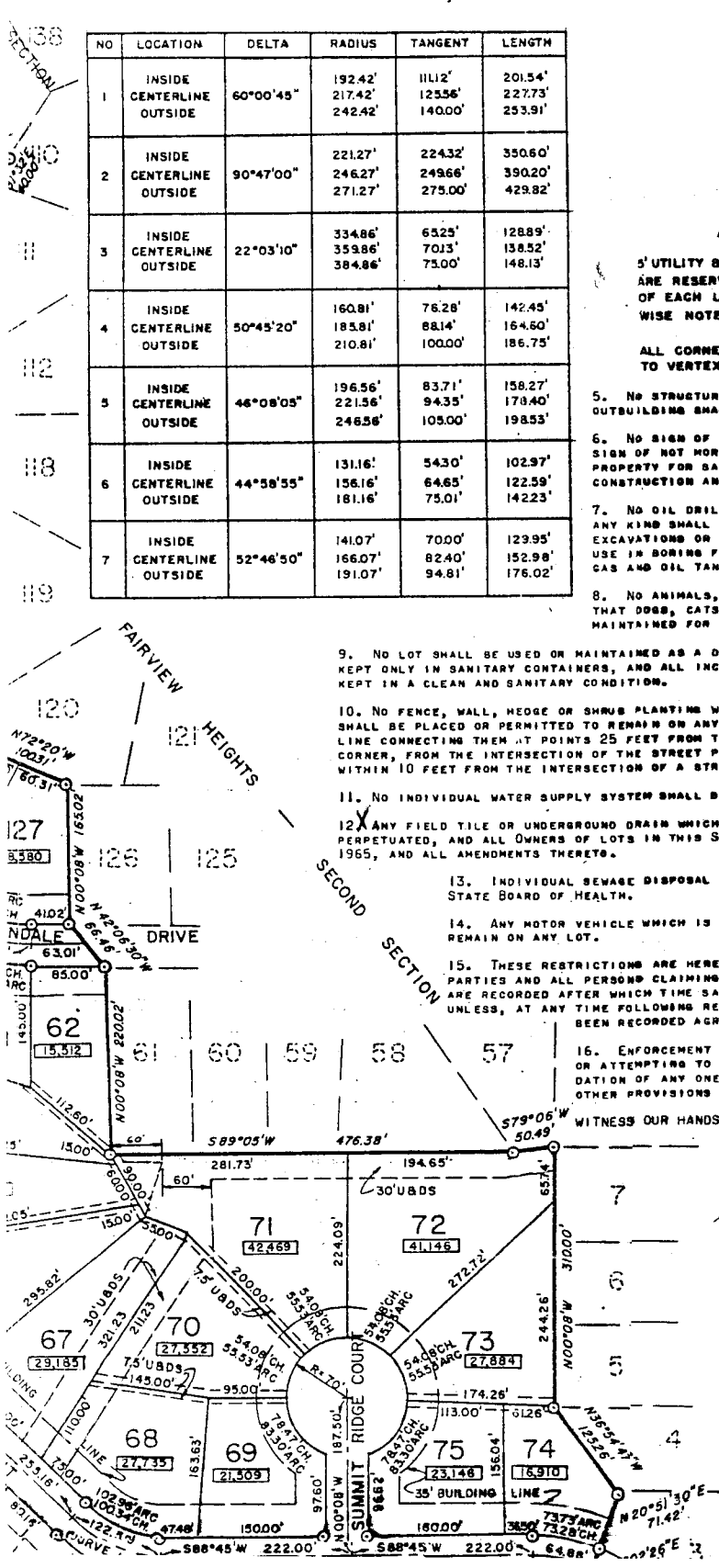
STATE OF INDIANA }
COUNTY OF JOHNSON } SS:

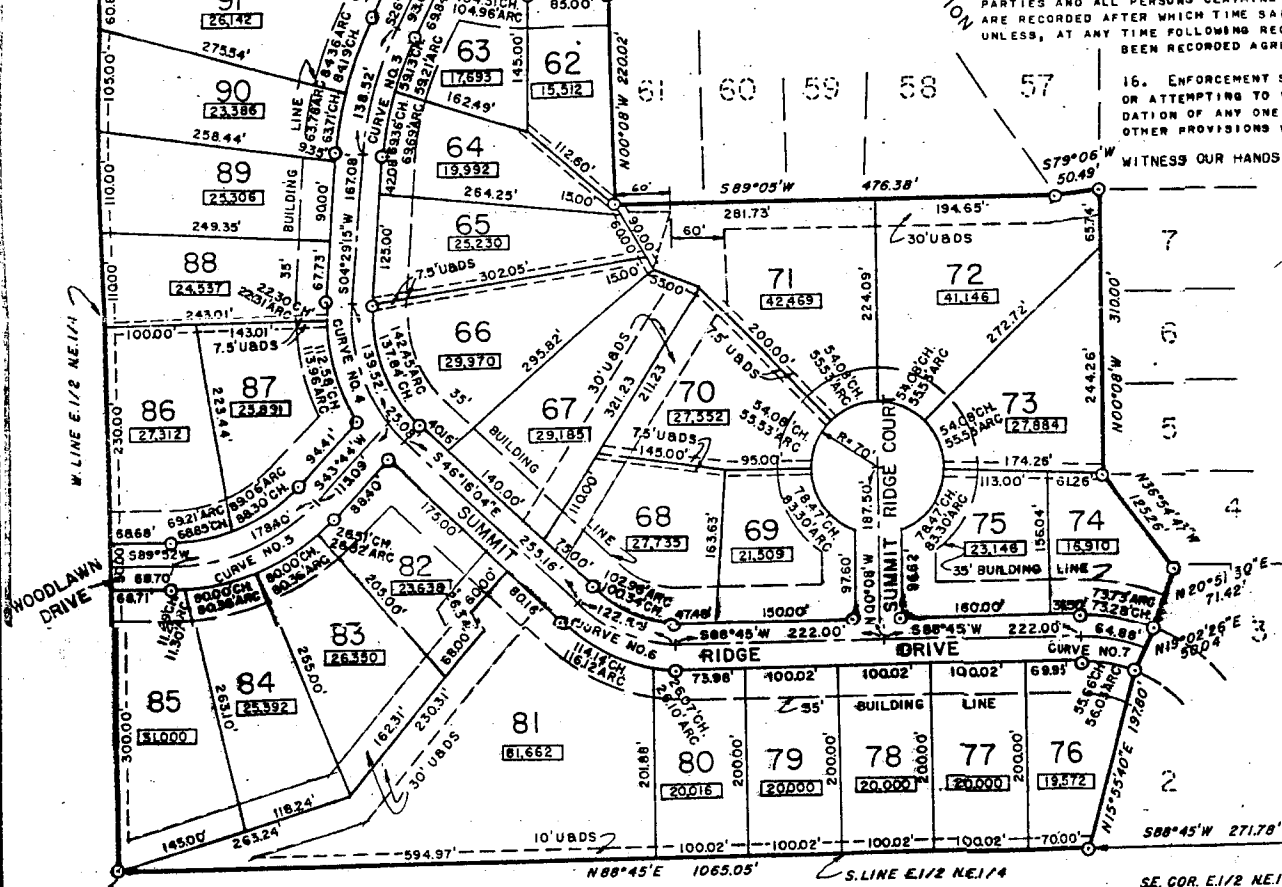
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, APPEARED DALE BLACKWELL AND LOUISE BLACKWELL, AND RUSSELL S. HAZLETT AND AILEEN HAZLETT, WHO ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSE THEREIN EXPRESSED AND AFFIXED THEIR SIGNATURES THERE TO.

WITNESS MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, 1974.

MY COMMISSION EXPIRES: _____
MARTHETTA BAKER, NOTARY PUBLIC

I, GILMORE C. ADPLANALP, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, AND THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME IN OCTOBER, 1972, AND THE MONUMENTS SHOWN THEREON WILL BE INSTALLED PRIOR TO RELEASE OF THIS PLAT. AND THAT THE LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY





PARTIES AND ALL PERSONS CLAIMING UNDER THIS PLAT SHALL BE AUTOMATICALLY BOUND BY THE COVENANTS HEREIN SET FORTH UNLESS, AT ANY TIME FOLLOWING RECORDATION, AN INSTRUMENT SIGNED BY SAID PARTIES OR ANY OF THEM BEING RECORDED AGREEING TO CHANGE SAID COVENANTS IN FULL FORCE AND EFFECT.

16. ENFORCEMENT SHALL BE BY PROCEEDINGS AT LAW OR BY ATTEMPTING TO VIOLATE ANY COVENANTS EITHER TO OBTAIN OR TO ENFORCE ANY ONE OF THESE COVENANTS BY JUDGMENT OF A COURT OF COMPETENT JURISDICTION. OTHER PROVISIONS WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

WITNESS OUR HANDS AND SEALS THIS _____ DAY OF _____ 1974.

Dale Blackwell
DALE BLACKWELL

Russell S. Hazlett
RUSSELL S. HAZLETT

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:
BEFORE ME, THE UNDERSIGNED, A PUBLIC NOTARY PUBLIC, APPEARED DALE BLACKWELL AND RUSSELL S. HAZLETT, WHO ACKNOWLEDGED THE VOLUNTARY ACT AND DEED FOR THE REASONS SET FORTH IN THE FOREGOING INSTRUMENT AND THEIR SIGNATURES THEREON.

WITNESS MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____ 1974.

MY COMMISSION EXPIRES: _____

I, GILMORE C. ABPLANALP, LAND SURVEYOR, LICENSED IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS THE SURVEY MADE BY ME ON _____ STREET BOND, AND THAT THE MONUMENTS SHOWN ON THIS PLAT ARE IN PLACE AND CORRECTLY LOCATED.

UNDER AUTHORITY PROVIDED BY THE JOHNSON COUNTY BOARD OF COUNTY COMMISSIONERS, I HEREBY APPROVE THIS PLAT AS SHOWN ON THE ATTACHED PLAT.

APPROVED BY THE JOHNSON COUNTY BOARD OF COUNTY COMMISSIONERS, 1974.
Marlin Prince
MARLIN PRINCE, CHAIRMAN

SW. COR. E 1/2 NE 1/4 SEC. 34 TWP. 14 N. R. 3 E.

KNOW ALL MEN BY THESE PRESENTS: THAT DALE BLACKWELL AND LOUISE BLACKWELL, AND RUSSELL S. HAZLETT AND AILEEN HAZLETT, ALL OF JOHNSON COUNTY, INDIANA, BEING THE OWNERS IN FEE SIMPLE OF THE FOLLOWING DESCRIBED REAL ESTATE IN WHITE RIVER TOWNSHIP, JOHNSON COUNTY, INDIANA, TO-WIT:

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN, IN WHITE RIVER TOWNSHIP, JOHNSON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID HALF QUARTER SECTION SOUTH 88 DEGREES 45 MINUTES WEST 271.78 FEET FROM THE SOUTHWEST CORNER THEREOF; THENCE NORTH 15 DEGREES 55 MINUTES 40 SECONDS EAST 197.80 FEET; THENCE NORTH 19 DEGREES 02 MINUTES 26 SECONDS EAST 50.04 FEET; THENCE NORTH 20 DEGREES 51 MINUTES 30 SECONDS EAST 71.42 FEET; THENCE NORTH 36 DEGREES 54 MINUTES 47 SECONDS WEST 125.26 FEET; THENCE NORTH 00 DEGREES 08 MINUTES WEST 310.00 FEET; THENCE SOUTH 79 DEGREES 06 MINUTES WEST 50.49 FEET; THENCE SOUTH 89 DEGREES 05 MINUTES WEST 476.38 FEET; THENCE NORTH 00 DEGREES 08 MINUTES WEST 165.02 FEET; THENCE NORTH 42 DEGREES 06 MINUTES 30 SECONDS WEST 66.46 FEET; THENCE NORTH 00 DEGREES 08 MINUTES WEST 165.02 FEET; THENCE NORTH 72 DEGREES 32 MINUTES EAST 40.00 FEET; THENCE NORTH 00 DEGREES 08 MINUTES WEST 665.00 FEET; THENCE NORTH 31 DEGREES 34 MINUTES EAST 40.00 FEET; THENCE NORTH 04 DEGREES 57 MINUTES 45 SECONDS WEST 196.67 FEET; THENCE NORTH 84 DEGREES 00 MINUTES 40 SECONDS WEST 59.40 FEET; THENCE NORTH 10 DEGREES 20 MINUTES WEST 174.23 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 20 SECONDS WEST 149.32 FEET TO A POINT ON THE WEST LINE OF SAID HALF QUARTER SECTION THAT IS SOUTH 00 DEGREES 06 MINUTES 19 SECONDS EAST 510.00 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 06 MINUTES 19 SECONDS EAST 510.00 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 06 MINUTES 19 SECONDS EAST ON AND ALONG SAID WEST LINE A DISTANCE OF 2150.86 FEET TO THE SOUTHWEST CORNER OF SAID HALF QUARTER SECTION; THENCE NORTH 88 DEGREES 45 MINUTES EAST ON AND ALONG THE SOUTH LINE OF SAID HALF QUARTER SECTION A DISTANCE OF 1065.05 FEET TO THE PLACE OF BEGINNING, CONTAINING 32.18 ACRES, MORE OR LESS.

HEREBY SUBDIVIDE SAID REAL ESTATE INTO LOTS AND STREETS IN ACCORDANCE WITH THE PLAT HEREON, SAID SUBDIVISION TO BE KNOWN AS "FAIRVIEW HEIGHTS-THIRD SECTION", IN WHITE RIVER TOWNSHIP, JOHNSON COUNTY, INDIANA. THIS SUBDIVISION CONSISTS OF 50 LOTS, NUMBERED FROM 62 THRU 101 INCLUSIVE, AND 127 THRU 136 INCLUSIVE, WITH STREETS AS SHOWN HEREON. THE SIZE OF THE LOTS AND THE WIDTHS OF THE STREETS ARE SHOWN IN FIGURES DENOTING FEET AND DECIMAL PARTS THEREOF. ALL STREETS AS SHOWN ON THIS PLAT AND HERETOFORE NOT DEDICATED, ARE HEREBY DEDICATED TO PUBLIC USE.

THERE ARE STRIPS OF GROUND MARKED "UTILITY AND DRAINAGE STRIPS" SHOWN ON THIS PLAT WHICH ARE HEREBY RESERVED FOR PUBLIC UTILITIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION AND MAINTENANCE OF POLES, MAINS, SEWERS, DRAINS, DUCTS, LINES AND WIRES. PURCHASERS OF LOTS IN THIS SUBDIVISION SHALL TAKE TITLE SUBJECT TO THE EASEMENTS HEREBY CREATED AND SUBJECT AT ALL TIMES TO THE RIGHTS OF PROPER AUTHORITIES TO SERVICE THE UTILITIES AND THE EASEMENTS HEREBY CREATED, AND NO PERMANENT STRUCTURE OF ANY KIND, AND NO PART THEREOF, EXCEPT FENCES, SHALL BE BUILT, ERECTED OR MAINTAINED ON SAID "UTILITY AND DRAINAGE STRIPS".

THE LOTS IN THE SUBDIVISION AND THE USE OF THE LOTS IN THIS SUBDIVISION BY PRESENT AND FUTURE OWNERS OR OCCUPANTS SHALL BE SUBJECT TO THE FOLLOWING CONDITIONS AND RESTRICTIONS, WHICH SHALL RUN WITH THE LAND.

1. NO LOT SHALL BE USED EXCEPT FOR RESIDENTIAL PURPOSES AND NO BUILDING SHALL BE ERECTED, ALTERED, OR PLACED ON ANY LOT, OTHER THAN ONE DETACHED SINGLE FAMILY DWELLING NOT TO EXCEED TWO STORIES IN HEIGHT AND A PRIVATE GARAGE FOR NOT MORE THAN TWO (2) CARS.
2. NO DWELLING SHALL BE PERMITTED ON ANY LOT UNLESS THE GROUND FLOOR AREA OF THE MAIN STRUCTURE, EXCLUSIVE OF ONE STORY OPEN PORCHES AND GARAGES, SHALL BE NOT LESS THAN 1200 SQUARE FEET FOR A ONE STORY DWELLING, NOR LESS THAN 900 SQUARE FEET FOR A DWELLING OF MORE THAN ONE STORY.
3. NO BUILDING SHALL BE LOCATED ON ANY LOT NEARER TO THE FRONT LOT LINE OR NEARER TO THE SIDE STREET THAN THE MINIMUM BUILDING SET-BACK LINES SHOWN ON THE RECORDED PLAT. NO BUILDING SHALL BE LOCATED NEARER THAN 10 FEET TO A SIDE YARD LINE, AND THE TOTAL SIDE YARD SET-BACK (BOTH SIDES) MUST BE AT LEAST 25 FEET. A 5 FOOT SIDE YARD SET-BACK SHALL BE REQUIRED FOR AN ACCESSORY BUILDING NOT EXCEEDING 18 FEET IN HEIGHT AND IF DETACHED FROM THE PRINCIPAL BUILDING, IT SHALL BE LOCATED AT LEAST AS FAR BACK AS THE REAR OF THE PRINCIPAL BUILDING. NO BUILDING SHALL BE ERECTED CLOSER THAN 25 FEET TO THE REAR LOT LINE.
4. NO NOXIOUS OR OFFENSIVE ACTIVITY SHALL BE CARRIED ON UPON ANY LOT NOR SHALL ANYTHING BE DONE WHEREON WHICH MAY BE OR MAY BECOME AN ANNOYANCE OR NUISANCE TO THE NEIGHBORHOOD.

UNDER AUTHORITY PROVIDED BY CHAPTER 47, ACTS OF 1951, THIS PLAT WAS GIVEN APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS ON THE _____ DAY OF _____, 1974.

Norman McMillin
NORMAN McMILLIN, PRESIDENT

Glen Sanders
GLEN SANDERS, MEMBER

ENTERED FOR TAXATION THIS 31st DAY OF May 1974

James M. Wood
JAMES M. WOOD
AUDITOR, JOHNSON COUNTY

NO. 015025
RECEIVED FOR RECORD THIS 31st DAY OF May 1974
AND RECORDED IN PLAT BOOK 7, PAGE NO. 75

Mary C. Houglund
MARY C. HOUGLUND
RECORDER, JOHNSON COUNTY

APPROVED BY THE JOHNSON COUNTY DRAINAGE BOARD AT A MEETING HELD ON _____ DAY OF _____, 1974.

Norman McMillin
NORMAN McMILLIN, PRESIDENT

Glen Sanders
GLEN SANDERS, MEMBER

WITNESS OUR HANDS AND SEALS THIS _____ DAY OF _____, 1974.