

1. CERTIFY THAT I AM A LAND SURVEYOR WITH THE STATE OF INDIANA...

2. AT CORNER OF SAID QUARTER SECTION, THENCE SOUTH TO BALDWIN EAST (300 FEET)...

3. (1) 50 FEET (2) 25 FEET (3) 10 FEET (4) 5 FEET (5) 10 FEET (6) 15 FEET...

4. NO BUILDING SHALL BE ERIGED, PLACED OR ALTERED ON ANY LOT UNLESS THE CONSTRUCTION PLANS AND SPECIFICATIONS...

5. THE ARCHITECTURAL CONTROL COMMITTEE SHALL BE COMPOSED OF THE OWNER/DEVELOPER AND HIS APPROVED REPRESENTATIVE...

6. NO LOT OR OFFICE ACTIVITY SHALL BE CONDUCTED ON ANY LOT UNLESS APPROVED BY THE ARCHITECTURAL CONTROL COMMITTEE...

7. WITH APPROVAL OF THE ARCHITECTURAL CONTROL COMMITTEE, AND WITHIN THE OPINION OF SAID COMMITTEE, THE LOCATION WILL NOT DISTURB ADJACENT LOTS...

8. NO LOT OR OFFICE ACTIVITY SHALL BE CONDUCTED ON ANY LOT UNLESS APPROVED BY THE ARCHITECTURAL CONTROL COMMITTEE...

9. NO STRUCTURE OF A TEMPORARY CHARACTER, TRAILER, BASEMENT, TENT, SHED, GARAGE, BARN OR OTHER OUT-BUILD SHALL BE PERMITTED TO REMAIN ON ANY LOT...

10. NO SIGN OF ANY KIND SHALL BE DISPLAYED TO THE PUBLIC VIEW ON ANY LOT EXCEPT THAT BOARDS, SIGNS, BILLS, POSTERS, PICTURES, ADVERTISEMENTS...

11. NO DR. OR WATER DRAINAGE, OR DEVELOPMENT OPERATIONS, OR REPAIR, CHANGES OR OTHER OPERATIONS OF ANY KIND SHALL BE PERMITTED UNLESS APPROVED BY THE ARCHITECTURAL CONTROL COMMITTEE...

12. NO ANIMALS, LIVESTOCK OR POLARITY OF ANY KIND SHALL BE KEPT, BRED OR RAISED ON ANY LOT EXCEPT THAT DOGS, CATS OR OTHER APPROVED PETS MAY BE KEPT...

13. NO LOT SHALL BE USED OR MAINTAINED AS A GRAZING GROUND FOR HORSES, TRACH OR CATTLE, ANTINAS, WASTA, TOWERS OR SATELLITE DISHES OF ANY KIND...

14. NO POLES, WIRE, WOOD OR BRUSH PILING WHICH OBSTRUCTS THE VIEW FROM ADJACENT LOTS SHALL BE ERIGED OR PLACED ON ANY LOT...

15. EACH LOT SHALL BE KEPT IN A NEAT AND PLEASANT MANNER, WITH THE GRASS MOWED AND WEEDS CUT TO A MAXIMUM HEIGHT OF SIX INCHES...

16. NO SEWAGE, WATER SUPPLY SYSTEM OF SEWER DISPOSAL SYSTEM SHALL BE ERIGED OR PLACED ON ANY LOT UNLESS APPROVED BY THE ARCHITECTURAL CONTROL COMMITTEE...

17. ANY FIELD, LOT OR UNDERGROUND DRAIN WHICH IS ENCOUNTERED IN CONSTRUCTION OF ANY IMPROVEMENTS WITHIN THE SUBDIVISION SHALL BE REPAIRED...

18. ANY MOTOR VEHICLE WHICH IS OPERATIVE ON UNPAVED AREAS MAY NOT BE USED FOR NORMAL TRANSPORTATION...

19. THE FINISHED FLOOR ELEVATIONS AT THE HOUSE SITE ON LOTS IN THIS SUBDIVISION SHALL BE NOT LOWER THAN THE ELEVATIONS SHOWN ON THE GENERAL SURVEY...

20. DRAINAGE SWALES (DITCHES) OR DRAINAGE RETENTION BASINS ALONG DEDICATED ROADS...

21. ALL CONSTRUCTION COMMENCED ON ANY LOT WITHIN THIS SUBDIVISION SHALL BE COMPLETED WITHIN ONE HUNDRED TWENTY (120) DAYS...

22. ALL COST OF LITIGATION AND ATTORNEY'S FEES RESULTING FROM VIOLATION OF THESE COVENANTS SHALL BE THE FINANCIAL RESPONSIBILITY OF THE LOT OWNER...

23. THESE RESTRICTIONS ARE HEREBY DECLARED TO BE COVENANTS AGAINST THE PERSON OR PERSONS HOLDING OR ATTEMPTING TO VIOLATE ANY COVENANTS...

24. THE METROPOLITAN DEVELOPMENT COMMISSION, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE THE RIGHT TO ENFORCE OR VIOLATE ANY COVENANTS...

IN WITNESS WHEREOF, I HAVE HEREunto SIGNED BY HAND AND AFFIXED MY NOTARIAL SEAL THIS 11th DAY OF September 1989...

15. EACH LOT SHALL BE KEPT IN A NEAT AND PLEASANT MANNER, WITH THE GRASS MOWED AND WEEDS CUT TO A MAXIMUM HEIGHT OF SIX INCHES...

16. NO SEWAGE, WATER SUPPLY SYSTEM OF SEWER DISPOSAL SYSTEM SHALL BE ERIGED OR PLACED ON ANY LOT UNLESS APPROVED BY THE ARCHITECTURAL CONTROL COMMITTEE...

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Table with columns: DATE, REVISION, SCALE (1"=60'), DRAIN (CD), CHECKED (JKS), CONFORMED (MLB), PROJECT (FOREST'S EDGE), TITLE (FINAL PLAN), SHEET (1), SHEETS (1), DATE (AUGUST 14, 1995).

\$ 18.00

Pages 1

PLAT

1996-141481

Instrument Number

Subdivision/HPR Forrest's Edge

Legal Description PT OF NW QUARTER OF SEC 12 TWP 14
NORTH RANGE 3 EAST OF THE SECOND PRINCIPAL
MERIDIAN MARION COUNTY

Owner JAMES C STEWART

Cross Reference

DMD/VOID STAMP
LAND SURVEYOR
TOWNSHIP
AUDITOR
NOTARY

Declaration

Other

Township Perry

Microfilm:
8 copies
1 blow up

Pick Up:

882-500.3
LINDA

10/08/96 02:33PM JOAN H. ROMERTL MARION CTY RECORDER JRC 18.00 PAGES: 1

Inst # 1996-0141481