

DESCRIPTION

A part of the Southwest quarter of the Southeast quarter of Section 16, Township 13 North, Range 3 East of the Second Principal Meridian, White River Township, Johnson County, Indiana, described as follows:

Beginning at a railroad spike set and marking the Southeast corner of said quarter quarter section; thence North 00 degrees 00 minutes East (assumed bearing) on and along the East line of said quarter quarter section 379.05 feet to an iron pin set; thence South 88 degrees 04 minutes West 115.00 feet to an iron pin set; thence South 00 degrees 00 minutes West 379.05 feet to a railroad spike set on the South line of said quarter quarter section; thence North 88 degrees 04 minutes East on and along said South line 115.00 feet to the Place of Beginning, Containing 1.000 Acre, more or less, subject to all legal rights-of-way, easements and restrictions.

COUNTY ROAD RIGHT-OF-WAY DEDICATION

We, the undersigned, Merrill L. Fulmer and Betty Fulmer, Owners of the property herein described, hereby dedicate to the public all that portion of a right-of-way not heretofore dedicated lying 35 feet on the North side of the property

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COUNTY ROAD RIGHT-OF-WAY DEDICATION

We, the undersigned, Merrill L. Fulmer and Betty Fulmer, Owners of the property herein described, hereby dedicate to the public all that portion of a right-of-way not heretofore dedicated lying 35 feet on the North side of the property line as shown hereon in County Road 600 N.

[Signature]
Merrill L. Fulmer

[Signature]
Betty Fulmer

We, the undersigned, Merrill L. Fulmer and Betty Fulmer, Owners of the real estate shown and described herein, do hereby lay off, plat and subdivide said real estate in accordance with the Plat.

This Subdivision shall be known and designated as "FULMER SUBDIVISION". All streets, alleys, and public open spaces shown and not heretofore dedicated are hereby dedicated to the Public.

Front building setback lines are hereby established as shown on this plat, between which lines and property line of the streets there shall be erected or maintained no building or structure. The strips of ground shown on this plat and marked "Easement" are reserved for the use of the public utilities for the installation of water and sewer mains, poles, ducts, lines and wires, drainage facilities subject at all times to the proper authorities and to the easement herein reserved. No permanent or other structures are to be erected or maintained upon said strip of land, but owners of the lot in this subdivision shall take their titles subject to the rights of the public utilities.

Drainage ditches along all roads and streets shall be preserved and kept unobstructed so long as roadway is not curbed. Each driveway over a drainage ditch shall be provided with a drainage structure with size, material, length, locations, and grade approved by the Johnson County Highway Department.

[Signature]
Merrill L. Fulmer
5228 W. Smokey Row Road
Greenwood, IN 46142

[Signature]
Betty Fulmer
5228 W. Smokey Row Road
Greenwood, IN 46142

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:

I, SHIRLEY VLECK, A Notary Public in and for said county and State, do hereby certify that Merrill L. Fulmer and Betty Fulmer, personally known to be the same persons whose names are subscribed to the above certificate, appeared before me this day in person and acknowledged that they signed the above certificate as their own free and voluntary act and deed for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 24 day of August, 1984, A.D.

[Signature]
SHIRLEY VLECK
Notary Public
Resident of County of Johnson

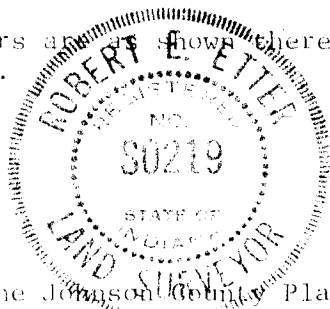
MY COMMISSION EXPIRES:

July 20, 1986

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:

I, Robert E. Etter, hereby certify that I am a Land Surveyor registered in compliance with the laws of the State of Indiana, and do hereby further certify that the property above described was surveyed under my direction, and that it was subdivided into lots as shown on the hereon drawn plat. This plat correctly represents said survey and subdivision.

All lot corners are shown hereon. Dimensions are in feet and decimal parts thereof.



Robert E. Etter

Robert E. Etter
Reg. Land Surveyor No. S0219
August 9, 1984

APPROVED by the Johnson County Plan Commission Technical Committee in accordance with the Subdivision Control Ordinance.

Doug Lechner
Doug Lechner, Chairman

John Bonsett
John Bonsett, Secretary

August 21, 1984.

ENTERED FOR TAXATION this *30* day of *August*, 1984.

Sally L. Higdon
Sally L. Higdon, Auditor
Johnson County, Indiana

NO. *8800*

RECEIVED for record this *30th* day of *August*, 1984 at *10:25A.M.* and recorded in Plat Book *11*, page *2*.

S. Kathryn Pitts
S. Kathryn Pitts, Recorder
Johnson County, Indiana

This subdivision lies within _____ watershed.

COPY Received by the Building Commissioner:

Floyd Vanlaningham
Floyd Vanlaningham
Building Commissioner

COPY Received by County Assessor:

Charles R. Combest
Charles R. Combest,
County Assessor

General Note to All Interested Parties

Approval of this plat does not in any way relieve the Owner or Successor in Title of any previous existing legal easements, agreements or rights-of-way or other outstanding interest affecting said property, nor does its approval guarantee the Owners or Successors in Title any construction permits.

Merrill A. Jones & Associates, Inc.
Civil Engineering & Surveying Division
Greenwood, Indiana