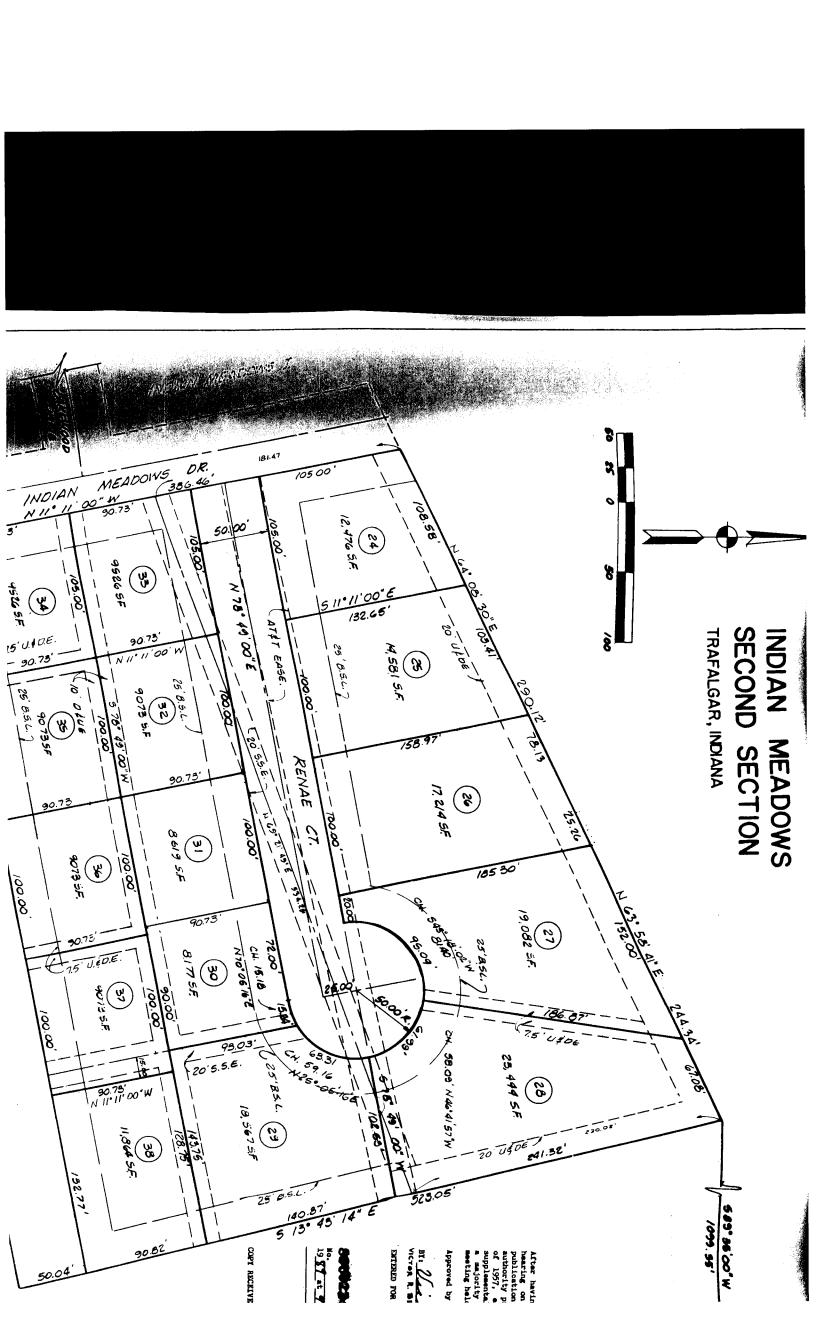
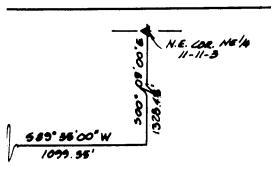


future A.T. & T. buried cables described as for

A strip 30.0 feet in width lying 25 feet on th



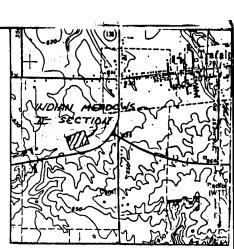


A.T. & T. EASEMENT DESCRIPTION

An easement for the purpose of constructing and maintaining existing and future A.T. & T. buried cables described as follows:

A strip 30.0 feet in width lying 25 feet on the right or South side of and 5 feet on the left or North side of the following described centerline:

Beginning on the East line of the attached 5.532 acre tract at a point that is South 13 degrees 43 minutes 03 seconds East 226.25 feet from the Northeast corner thereof; thence South 76 degrees 22 minutes 36 seconds West 29.16 feet; thence South 76 degrees 51 minutes 03 seconds West 388.90 feet; thence South 77 degrees 53 minutes 48 seconds West 109.07 feet to a point on the West line of the maid 5.532 acre tract that is 106.28 feet from the Northwest corner thereof.



LOCATION MAP 1"= 2000'

CERTIFICATE OF APPROVAL

After having given public notice of the time, place and nature of hearing on the application for approval of this subdivision by publication more than ten days before the date of hearing, under authority proved by Chapter 174, Acts of 1947, and Chapter 138, Acts of 1957, enacted by the Indiana General Assembly, and all acts supplemental and amendatory thereto, this plat was given approval by a majority of the members of the Trafalgar Plan Commission at a meeting held on 18th day of Aux., 1955.

Approved by the Trafalgar Planning Commission:

3.5.6

Inches With Hair St. Many

ENTERED FOR TAXATION this day of March, 1989

50002346 No. RECEIVED FOR RECORD this

COPY RECEIVED BY County As

All Streets shown on the plat and not heretofore dedicated, are hereby dedicated to the Public.

This plat is to be governed by the "Declaration of Covenants and Restrictions for Indian Meadows" as recorded in Plat Cabinet C, slide 207 and 208 in the Recorder's Office of Johnson County, Indiana.

.IN WITNESS WHEREOF, the Declarant has caused this Declaration to be executed on the date and year first above written.

INDIAN HEADOWS OF JOHNSON COUNTY, INC.

By Brian P. Baird, President

STATE OF INDIANA)
COUNTY OF JOHNSON) S8:

Before me, a notary public in and for said county and state, personally appeared Brian P. Baird , President of Indian Meadows of Johnson County, Inc., who acknowledged the execution of the foregoing, and who having been duly sworm upon his oath stated that the representations therein contained are true.

Buton Notary Public Debra D. Burton

My Commission Expires:

2-14-90

Resident of John sort County LEGAL DESCRIPTION

LEGAL DESCRIPTION

A part of the Northeast quarter of Section 11, Township 11 North, Range 3 East of the Second Principal Meridian, Hensley Township, Johnson County, Indiana, described as follows:

Commencing at the Northeast corner of said Northeast quarter section; thence South OO degrees O9 minutes East (adjacent deed bearing) on and along the East line of said quarter section 1328.43 feet to an iron pin found in place and marking the Northeast corner of the South half of said Northeast quarter section; thence South 89 degrees 35 minutes West 115.43 feet to an iron pin found on the described Westerly right-of-way line of State Road No. 135 and being the Southeasterly corner of a l acre tract conveyed from Earles to Kelsay, (Deed Record 183, page 506); thence continuing South 89 degrees 35 minutes West on and along the Southerly line of said tract and on and along the Southerly line of a 4,924 acre tract known as the foreer Earles Tract 983.92 feet to an iron pin found and marking the most Southwesterly corner of last said tract, said point also being located in the center of the now abandoned Franklin, Fairland and Martinsville Railroad and being the point of beginning of this description, thence South 13 descrees 47.

I certify that the above plat is a true and accurate representation of the described real estate consisting of 17 lots numbered 24 to 40 as shown hereon. The size of lots and widths of streets are as shown on this plat in figures denoting feet and decimal parts thereof.

Certified this 27th day of JULY, 1988.

ROULIN ENGINEERING COMPANY 1. 8/11

Manning.