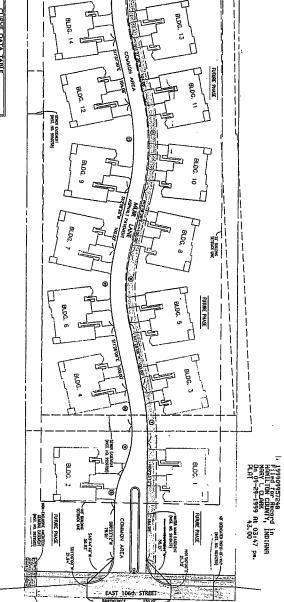


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HORIZONTAL PROPERTY REGIME MUIR WOODS
PHASE ONE

MELTON-PACKARD & ASSOCIATES

Chil Engineers • Land Surveyors
land Annua • Indianopalis, Indiana 48220 • (117) 577-0000
pcti. 9735 09-01-99

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Executed this 10th day of <u>September</u>,1999 by Declarant.

STEPHEN CUTTMAN, PRESORNT OF HILS COMMUNTES WC., AN ONO CORPORATION BEING OULY SMORN, SAYS THAT ALL TO THE BEST OF HIS KHOWLEDGE, INTERSTED IN THESE LANDS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINIUM DRAWNICS. HILLS COMMUNITIES INC, AN OHIO CORPORATION

BY: Add the Stranger Hell

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

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JUNE 18, 2001

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- day of September, 1999 Donald M. Gwinnup, Jr.
Professional Engineer
No. 19864, State of Indiano

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|; 199909957248
|Filed for Record in
HAMILION COUNTY, INDIANA
MARY L CLARK
On 09-29-1999 At 03:47 pm.
PLAT
43.00

THE UNDERSIGNED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS, PHASE ONE.

WINTESS: May A. L. Belekkam HILLS PHANCHL GROUP, A LUMBO PARTICISHIF, ON ONIO LUMICO PERTURBINI ON ONIO LUMICO PERTURBINI ON ONIO LUMICO PERTURBINI ON ONIO COPPORIO, MANCES CANCILLA L. HOLLAND ON ONIO COPPORIO, MANCES CANCILLA L. HOLLAND ON CONTROL PARTICISMO CONTROL PROPERTY OF THE PR

STATE OF OHIO

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STATE OF OHIO

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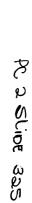


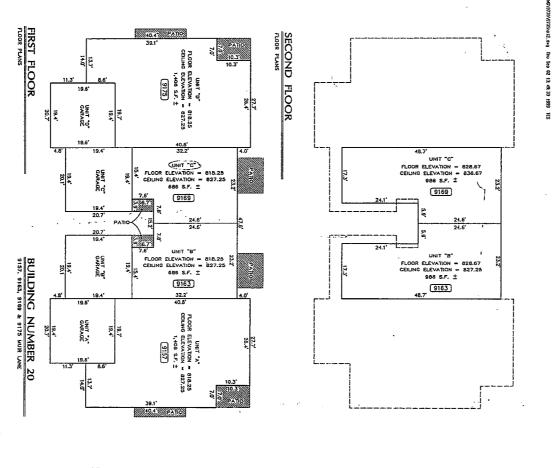
HORIZONTAL PROPERTY REGIME

MUIR WOODS

PHASE ONE

M. Stadeland Avenue • Indianapolis, in MPA Project: 9735 08-12-99 MELTON-PACKARD & ASSOCIATES
CH Injoines - Lind Sarreyors
- - Indonepolis, Indiana 48220 - (317) 577-5009





19999957248 FAMILTON DECEME HANCL OLIARY INDIANA MARY LOLIARY At 03:47 pm: Dn 09-29-1999 43.00

LEGEND

14039 UNIT ADDRESS

HORIZONTAL PROPERTY REGIME

MUIR WOODS

PHASE ONE

MELTON-PACKARD & ASSOCIATES

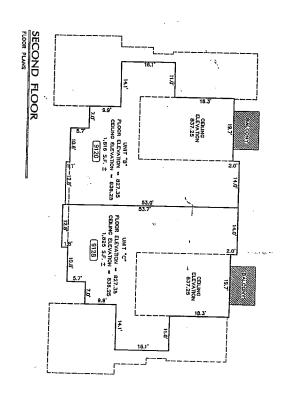
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14039 UNIT ADDRESS

WHITED COMMON AREA

LEGEND

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FIRST FLOOR 20 6 9112 GARAGE CEILING ELEVATION 827.55 9.5 6 9.20 9120 STAIRS UNIT "C" BUILDING NUMBER 29 9128 9.5' ज 10.2° 20 10.0° 10. GARAGE ELEVATION | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |



HORIZONTAL PROPERTY REGIME MUIR WOODS
PHASE ONE

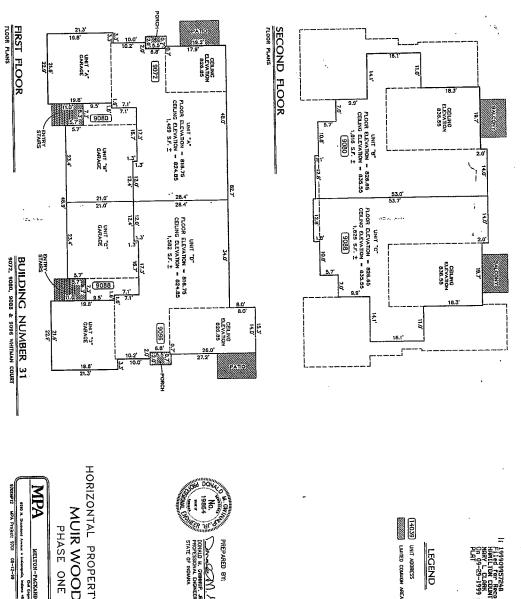
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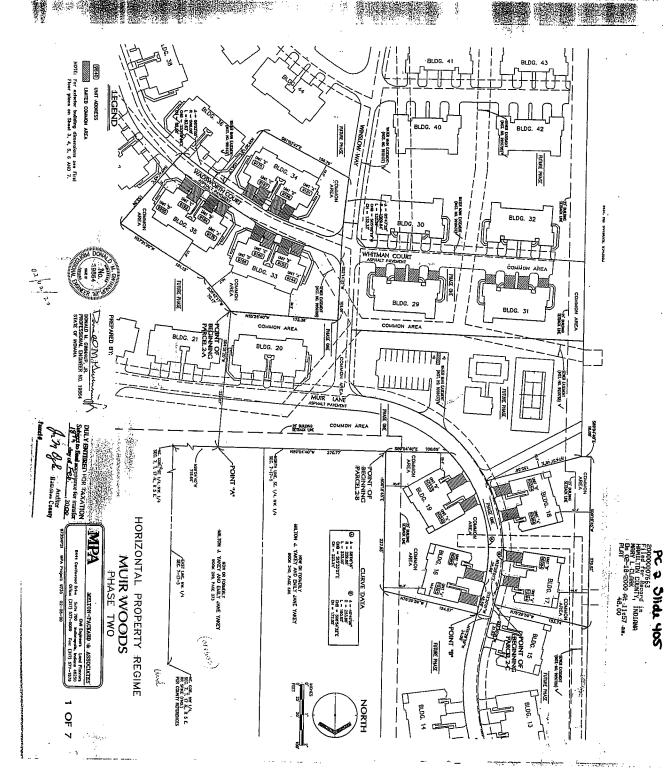
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| F19909957248 | F1140 for Record in HAMILTON COLUNTY, INDIANA HAMILTON COLUNTY, INDIANA MARY L CLARK On 09-29-1999 At 03:47 pm. PLAT 43.00

LEGEND



HORIZONTAL PROPERTY REGIME MUIR WOODS
PHASE ONE



MUIR WOODS

OVERALL BOUNDARY DESCRIPTION

For a Cit in a feature of Section 7, Township 17 North, Reage 5

Early of Unit a feature of Section 7, Township 17 North, Reage 5

perfloriently described on follows:

STEPHEN CHITMAN, PRESDENT OF HILLS COMMUNITIES INC., AN OHO CORPORATION BEING DULY SWORM, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, HITERESTED IN THESE CAPOS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINIUM DRAWNICS. HILLS COMMUNITIES INC. AN CHIC CORPORATION STEPHEN GUTTMAN - PRESIDENT

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN,

NOTARY PUBLIC IN AND FOR

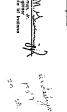
MY COMMISSION EXPIRES

(91.16) 11.18 19.16

Dated this 8th











Quarter of Section 7, Township 17 North, Range 5 East, of the Second Wan County, Indiana, more particularly described as follows:

ALDD. commencing of the advanced PORT 'A', said point being on the Equitory line of said Court we of the Notificeant Court of and said of the Notificeant Court of the Noti

belief, the understand, hearby carify has to the best of my professional beauting and belief to which are Bust Prime for the Woods (a belief) in 1970 per Segment Prime for Applicit the support, describe, location, and numbers and demphisics of the condemination with As Built, based spins a support mode under an approached using Primers (and one approached using Primers). Do not the support of the support of

I further certify that to the best of my knowledge the within place are an occurate representation of portions of the place of the buildings or line with and approved by the Municipal or other Communical Subdivision having jurisdiction over the leaunace of permits the construction of buildings.

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THE UNDERSIGNED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECOGNION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS, PHASE TWO.

Eild for Record in AMPRILTON COUNTY, INDIANA HAMILTON COUNTY, INDIANA HAMILTON COUNTY, INDIANA CONTROL OF COUNTY, INDIANA COUNTY,

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THE UNDERSIGNED LIENHOLDER HEREBY CÓNSENTS TO THE EXECUTION AND RECIGIONATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS, PHASE ONE.

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FORM, CHRIST V. DAUGS BY: NAME ROBERT A: ALEXANDER,
WINESS LIMITED A. STEATHMANN THE: NAME RESIDENT
FORM, CHRISTIAN A. STEATHMANN THE: NAME RESIDENT

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CARLY THE DAME FOR STATE OF OHHO

MY COMMISSION EXPIRES

(30,502)

HORIZONTAL PROPERTY REGIME **MUIR WOODS**

PHASE TWO

MELTON-PACKARD & ASSOCIATES

CM Engineers Land Plonners

Drive Suite 700 Indianopolis, Indiano 46250

Officer (317) 577-0088 Face (317) 577-1879

35.5 CARAGE UNIT "B"
FLOOR ELEVATION - 815.35
CEILING ELEVATION - 824.35
1,940 S.F. ±

10385 25.6 UNIT "A" UNIT "8"
FLOOR ELEVATION = 815,25
CBLING ELEVATION = 824.25
(1,850 S.F. ±
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35.5'

UNIT "A"
FLOOR ELEVATION - 815.25
CELLING ELEVATION - 824.25
1,940 S.F. ±

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GARAGE

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BUILDING NUMBER 17

BUILDING NUMBER 16

UNIT "A"

LEGEND

14039 UNIT ADDRESS

LIMITED COMMON AREA

FLOOR PLANS

HORIZONTAL PROPERTY REGIME

MUIR WOODS

PHASE TWO

MPA HA NEITON-PACKARD & ASSOCIATES
Col Espines. Load Resear.
8444 Cartierood Drive. Sults. 100 Leboquete. Load Resear.
0016ce. (317) 577-0000 Fac. (317) 577-1879

CARAGE UNIT "A"
FLOOR ELEVATION - 816.95
CELLING ELEVATION - 825.95
1,840 S.F. ±

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35.5 UNIT "B"

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HARVIL CLERKY TV TRUTHWA
ON 02-18-200 Ot 11:57 am.
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BUILDING NUMBER 19

BUILDING NUMBER 18

LEGEND

14039) UNIT ADDRESS

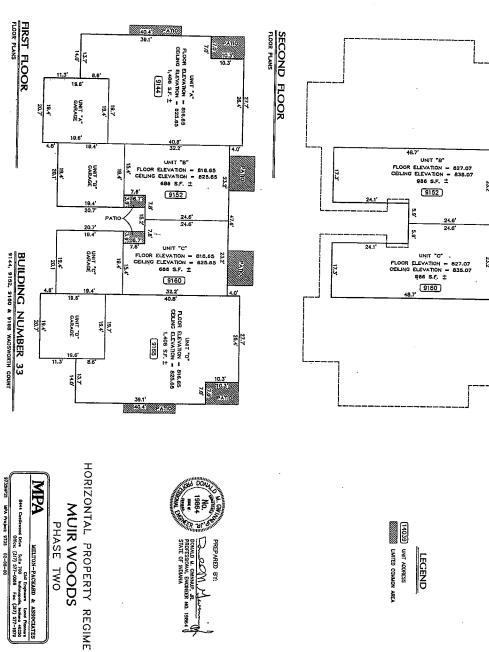
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FLOOR PLANS

HORIZONTAL PROPERTY REGIME

MUIR WOODS

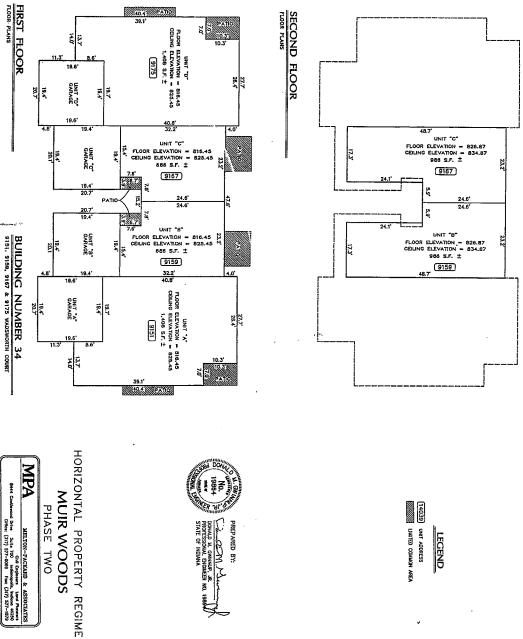
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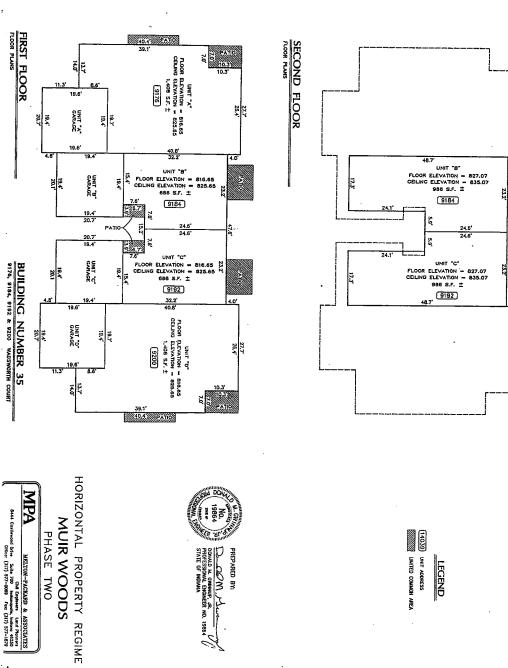


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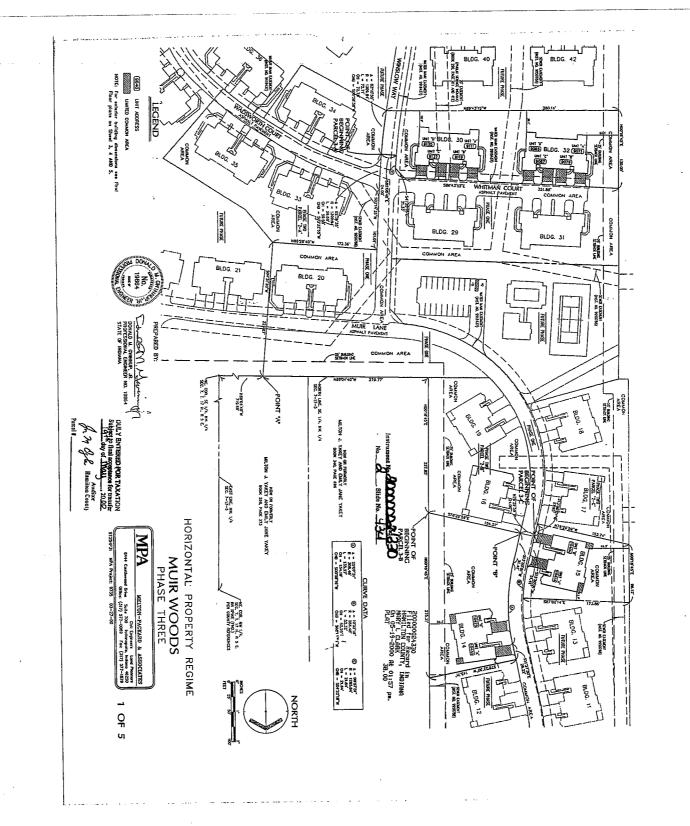
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MUIR WOODS
OVERALL BOUNDARY DESCRIPTION
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Executed this 85th day of April ,2000 by Declorant.

STEPHEN GUTTMAN, PRESDENT OF HILLS COMMUNITIES INC., AN OHIO CORPORATION BEING DULY SWORM, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, INTERESTED IN THESE LANDS, HAVE UNITED IN THE EXECUTION OF SAID COMPOMINIUM DRAWINGS.

HILLS COMMUNITIES INC, AN OHIO CORPORATION

STEPHEN GUTTMAN - PRESIDENT

BE IT RELIBERED THAT ON THE \$\frac{\pmathcal{L}}{\pmathcal{L}}\text{ON} OF \$\frac{\pmathcal{L}}{\pmathcal{L}}\text{ON} \text{SOB} SERVER \\
\text{HETSONALY CAME SAD HILLS COMMUNITIES, MC, AN ONIO CORPORATION OF SERVING COTTACK HIS PRESIDENT, MO ACKNOWLEGED THAT HE OBJECT HAT HE OBJ

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEALON THE DAY AND DATE ABOVE WRITTEN.

ROTARY PUBLIC IN AND FOR

MY COMMISSION EXPIRES





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I further certify that to the best of my knowledge the within plane are an accurate representation of parties of the plane of the buddings as fixed with and approved by the Mantilogia or other Covernmental Subdivision having jurisdiction ower the travance of permits for construction of buddings.

Dated this 27th day of March

-9087 997)

Leiby



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200000024330 Filed for Record in HAMILITU CULNIY, INDIANA MARY L CLARK On 05-19-2000 At 01:57 pm. PLAT

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THE UNDERSCHED LEPHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS. PHASE THREE.

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

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SECTION OF THE SECT

HORIZONTAL PROPERTY REGIME

MUIR WOODS 19079 1919 1913 1919 Par hol

PHASE THREE

MPA

HELTON-PACKARD & ASSOCIATES

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Office (UR) 577-5000 fee. (UR) 577-1879

I WA Project: 9715 02-27-00

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GARAGE 10425

BUILDING NUMBER 14

BUILDING NUMBER 15

DONALD H. CHINNUP, IR.
PROFESSIONAL ENGINEER NO. 1986
STATE OF INDIANA

UNIT ADDRESS

UNITED COMMON AREA LEGEND

HORIZONTAL PROPERTY REGIME

MUIR WOODS

PHASE THREE

MELTON-PACKARD & ASSOCIATES

CH Deplement Long Bronston

Sult 700 Hodge Control (1220

Olice (137) 537-0009 Fee: (137) 537-1879

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FLOOR PLANS

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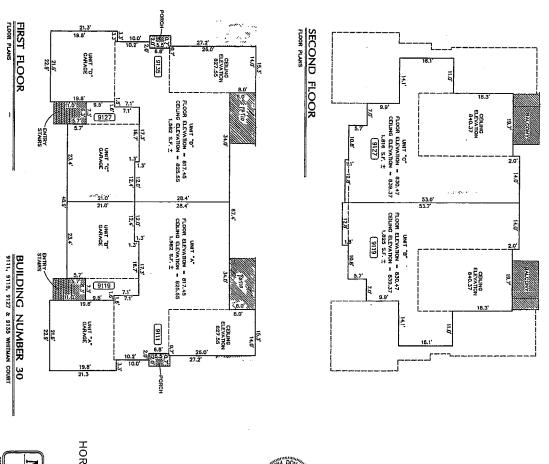
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FLOOR ELEVATION - 814.05
CEILLING ELEVATION - 823.05
1,940 S.F. ±

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PHASE THREE

MELTON-PACKARD & ASSOCIATES
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Lord Digitary Lord Flowers
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Office (217) 577-0009

LORD For (217) 577-0009

4 OF 5

HORIZONTAL PROPERTY REGIME MUIR WOODS

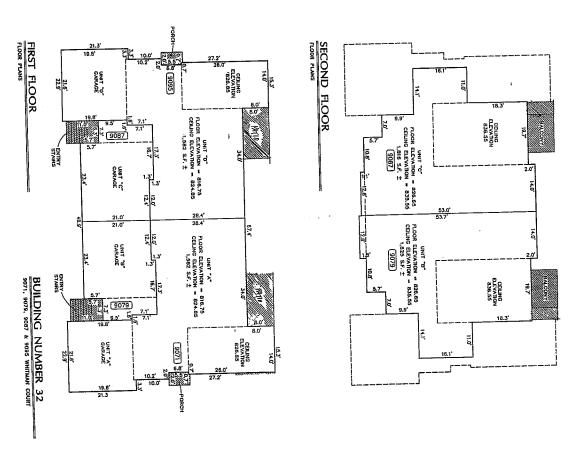




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14039) UNIT ADDRESS
UNITED COMMON AREA

LEGEND

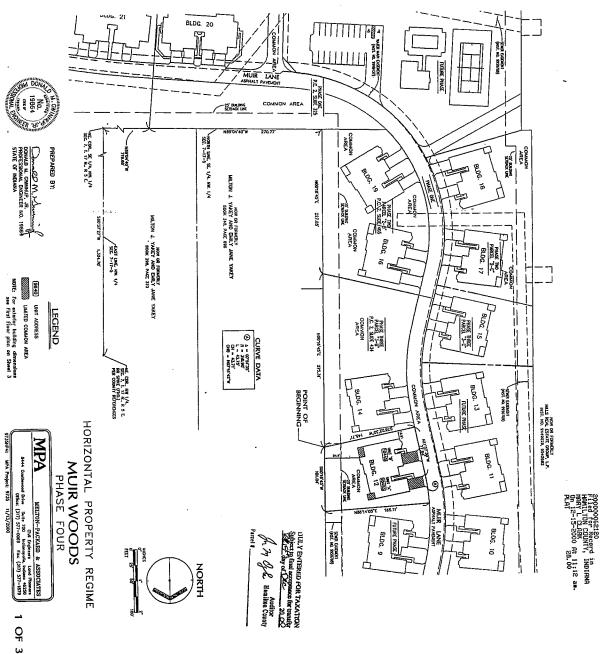


DONALD M. GWINNUP JR. BORNESSIONAL ENCINEER NO. 19864
STATE OF INDIANA

(14039) UNIT ADDRESS LEGEND

024330 for Record in TON COUNTY, INDIANA L CLARK L CLARK 19-2000 At 01:57 pm. 36.00

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE THREE



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8 J Shirt ball

Filed for Record in INDIANA
HAMILTIN COLUMY, INDIANA
HAMILTON RESERVED.
PLAT

AURI WOODS

OVERALL BOUNDARY DESCRIPTION

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day of Declarant, 2066 by Declarant.

STEPHEN CUTTAWA, PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO COMPORATION EBING DULY SWORM, SAYS THAT ALL TO THE BEST OF HIS WHOMELECK, INTERSEED IN THESE LANDS, HAVE UNITED IN THE EXECUTION OF SAID COMPONIMENTAL DRAWNINGS. HILLS COMMUNITIES INC., AN OHIO CORPORATION

STEPHEN CUTTMAN - PRESIDENT

BE IT RELIBERED THAT ON THE \$\frac{1}{2} \text{. DAY OF \text \frac{1}{2} \text{. DAY OF \text{. DEFORM PER OF A FORE THAT OF A FORE A

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET ON THE DAY AND DATE ABOVE WRITTEN. HAND AND NOTARY SEAL

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Donald M. Gwinnup, Jr.
Professional Engineer
No. 19884. State of Indiana

WINESS MARCHA & BELLIAM LUMBO PERMITAN A CHARLES IN A CHA

THE UNDERSIGNED LENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUTE WOODS, THASE FOUR.

BE IT REPORTED AND OF THE STATE NOTARY PUBLIC IN AND FOR

THE UNDERSIGNED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUR WOODS, PHASE FOUR.

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MORTOLOGE.
THE PRODUCT BAIK
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THE MILL MESSELET.

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HORIZONTAL PROPERTY REGIME **MUIR WOODS**

PHASE FOUR

MELTON-PACKARD & ASSOCIATES

Col Enjamen Land Propert

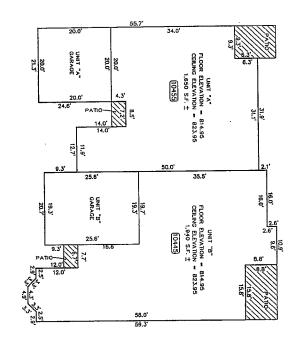
644 Continenced Drine Suite 700 Indiamonals, Brodens 4230

Officer (317) 577-0003 Fee (317) 577-873

MPA Projecti 2725 11/13/2000

pc & slide sale

200000062120 Filed for Encount, INDIANA HAMILTON COUNTY, INDIANA HAMILTON COUNTY, INDIANA HAMILTON COUNTY, INDIANA DA 12-15-2000 28.00 PLAT



BUILDING NUMBER 12

14039 UNIT ADDRESS
UNITED COMMON AREA

LEGEND

FLOOR PLAN

HORIZONTAL PROPERTY REGIME MUIR WOODS
PHASE FOUR

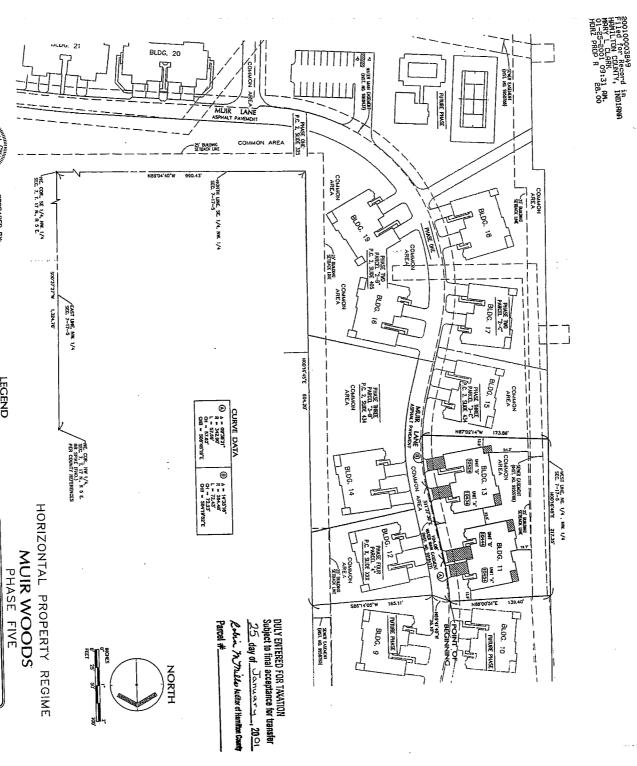
A MELTON-PACKARD & ASSOCIATES

Col Expinent: Lord Planest

B444 Catllewood Dive Salta 700 hebrapatis: Lord 4250

Olices (317) 577-0009 Fox (317) 577-1878

UPA Fraject: 9735 11/13/2000



Yohn Asam Harvey Town of FIXHOUS ANDMESSES OWER

DONALD M. CHMNILP, JR. UN PROFESSIONAL ENGINEER NO. 19864
STATE OF INDIANA

1840 UNIT ADDRESS
1999 LIMITED COMMON AREA
NOTE: For exterior building dimensions
see First Floor pion on Sheel 3

LEGEND

MPA

PREPARED BY:

1 OF

MELTON-PACKARD & ASSOCIATES
Col Emphases Lord Florest
B444 Calibrood Dite Sult-700 Indexeposits Indian 48250
Office (1)7) 577-0009 Fax (1)7) 577-1879

MPA Project: 9735 12/29/2000

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Filed for Record in IANA Filed for Record in IANA HAWLITON COUNTY, INDIANA MARY L CLARK 01-25-2001 09:31 AM, HDRZ PROP R 28.00

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194 24

(2/38/6)

MUIR WOODS
OVERALL BOUNDARY DESCRIPTION
OVERALL BOUNDARY DESCRIPTION
For of 1 the Kenthwark Coarles of Section 7, Township 17 North, Renge 5
Early of 1 the Architecture of Section, in Homition Coarly, Indiana, more portlanderly described or follows:

commencing of the Northeast corner of the Northwest Courter of said Section COVIDER to the Northwest Courter of said Section COVIDER to the Northwest Covider of the Northwest Covider to the Northw

Section 7. Township 17 North, Ronge 5 East, of the Second y, Indiana, mare particularly described as fallows:

Comparating at the bothers increase of the Neitherst Courter of and Seath Courter was a south Courter of the Seath Courter of the Seath

THE UNDERSIGNED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS, PHASE FOUR.

movess: how the in. Breaken

PRINT: MARSHA K. BECEHAM MTNESS: DECKET HOLLIAN PRINT: Any C. HOLLAR

BY HILLS DEVELOPERS, INC.
on Onio Corporation,
ITS GENERAL PARINER

BY FEEL STEELS OF THAM
PRESIDENT HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP. on Ohio Limited Partnership

STATE OF OLIO

BE IT REMEMBERED THAT ON THE 15 DAY OF TA-MACK! 200. BEFORE ME, THE UNDERSIDED A HOLM PRINCE NAME OF THE STATE STA

MOTARY PUBLIC IN AND FOR

MI COMPOSITO DE CARE HOMARD

MI COMPOSITO DE CARE LA HOMARD

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MI COMPOSITO DE CARE LA HOMARD

THE UNDERSIGNED LENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS, PHASE FOUR.

WINESS, <u>LABLIKI Y. DAN</u>IA PRWY. <u>CHRISTY Y. DANI</u>S WINESS (<u>ANTRIA A. STRATUMANI</u> PRWY. <u>CAMPAIA A. STRATUMANI</u> MORTGAGEE:
THE PROVIDENT BANK
BY: MAC TITLE VICE PRESIDENT

STATE OF OHIO

BE IT REMEMBERED HAT ON THIS 17th DAY OF VINCHASY. 20.0.1... BEFORE FREGMENLY CAME THE PROTECT BANK BY MEAST 1. THE PROVINCEST BANK BY MEAST 1. THE WITHIN CHANGE AND THAT THE SAME IS HIS FREE AND VOLUMINARY OF AS SUCH OFFICER.

IN ESTIMONY WEIGHOUS I HAVE HEREMINTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

2/18/2003

I further certify that to the best of my knadade the with plear as an accurate representation of perform of the pleas of this buildings as these with and approved by this hundright of coiner Covernmental Subdivision having jurisdiction over the besonce of permits for the accuracy of buildings. I. The understands basely scrifty that to the best of my professional translation and baseling the wider of the Effect of the Woods of United and Professional Pr

Doled this 12th day of January

NOTIFICATION AND FOR

MY COMMISSION EXPIRES

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

STATE OF ONIO

BY: LEASTE STEPHEN GUTTMAN - PRESIDENT HILLS COMMUNITIES INC., AN OHIO CORPORATION STEPHEN GUTTMAN, PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO CORPORATION BEING DULY SWORN, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, INTERESTED IN THESE LANDS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINIUM DRAWNINGS.

day of Januacy .20.01 by Declarant

Donald M. Owinnup, Jr.
Professional Engineer
No. 19884, State of Indiana

TOHN ARAM Hurvey Approved Fox Appropries only Town of FISHERS

NOTARY PUBLIC IN AND FOR

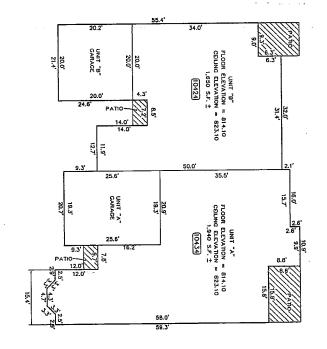
HORIZONTAL PROPERTY REGIME **MUIR WOODS**

PHASE FIVE

MELTON-PACKARD & ASSOCIATES
Old Engineers Lond Pointers
8444 Continued Diric Sulls 700 Medespolit, Medicon 40230,
01fest (217) 577-0009 Foat (217) 577-1879

Ν Q.

200100003849
2010 for Record indiana
Hawilton County, Indiana
Hary L. CLARK
10125-2001 09:31 PM,
HARZ PROP R
HARZ PROP R



59.3° 25.6 UNIT "B" 35.5 25.6 UNIT "A" GARAGE UNIT "A"
FLOOR ELEVATION = 814.95
CEILING ELEVATION = 823.95
1,940 S.F. ± 25.6 15.4 58.0

BUILDING NUMBER 13

(NOT TO SCALE)

14039 UNIT ADDRESS
LIMITED COMMON AREA LEGEND

BUILDING NUMBER 11

FLOOR PLAN

HORIZONTAL PROPERTY REGIME

MUIR WOODS

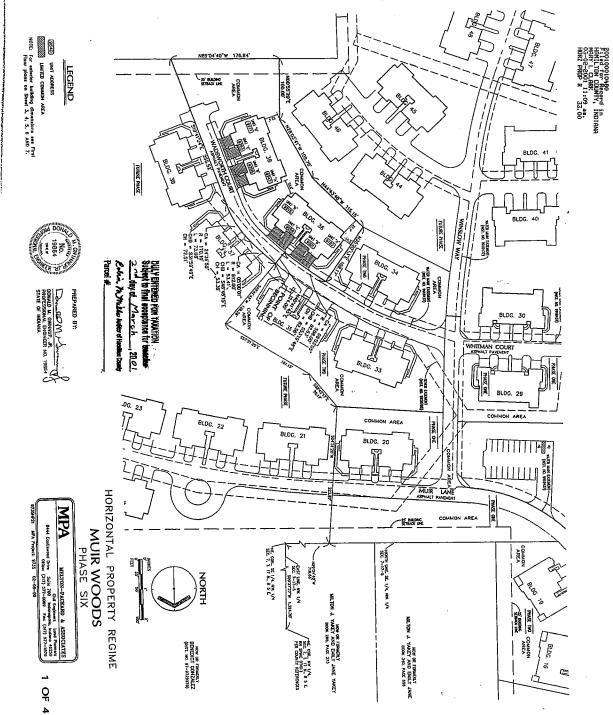
PHASE FIVE

3 OF 3

Adam HANVEY

Appeared face ADDRESSES ONLY Town of FISHERS DONALD M. CWINNUP, J PROFESSIONAL ENGINEE STATE OF INDIANA PREPARED BY:

delasion



pe a mide 556

HAMILTON COUNTY, INDIANA
MARY L CLARK
03-02-2001 11:09 am.
HORZ PROP R 33.00

93.33 ÷

9.33

J. Somethy M.

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MUIR WOODS
OVERALL DUDARY DESCRIPTION
OVERALL FOR THE PROPERTY OF THE PROPERTY

commenting at the Newbest and Selectic Commenting at the Newbest Court of and Seelin Commenting at the Newbest and Seelin Court of Seeling Cou

Executed this 20 day of Tebruary ,2001 by Declarant.

STEPHEN GUTTMAN, PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO CORPOGATION BEING DULY SWORK, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, INTERESTED IN THESE LANGS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINUM ORAMINGS. HILLS COMMUNITIES, INC., AN OHIO CORPORATION

BY: 1555 MEGGENT GARAGEST STEPHEN CUTTMAN - PRESIDENT

2

NOTATIVE OF ONLY

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN. OF THE PROPERTY OF THE PARTY OF

MY COMMISSION EXPIRES

Jours of FISHERS VERTHER FOR ADDRESSES ONLY 3/01/01 doing HARVEY

MUR WOODS - PHASE SIX
A part of the Northwest Querter of Sestion 7, Terrando 19 hours, Reage 5 dant, of the Second Principal Market of Sestion 2, Terrando 19 described on follows:

THE UNDERSIGNED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR MOODS, PHASE SIX.

MORTGA

HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP, on Ohio Limited Partnership

Communicipi q i lie bestiment communication processor y executed on referre Control Co

PRINT: MESHA K. BECKLEM WINESS ODOWN HOUSEN

BY: HILLS DEFELORERS, INC., IN CONTROL OF A THE PROPERTY OF A THE PROPERTY OF THANK PRESIDENT

STATE OF Ohio

movess: Mustra & Brechen

I, the underrighted, hereby cartily that to the best of my professional knowledge and which has their pears for Juliar Woods (a Noticenol Property Registra) Prizes Sx. depict the which, has their pears for dimensions of the condoministic must have been been condoministic than the condoministic form of the pears of t

STATE OF THE PLAT OF LAND TO BE MORN AS WHE WOODS, PARES ONE. OF THE PLAT OF LAND TO BE MORN AS WHE WOODS.

PRINT, CHARLA SECTION BY ALLE PRINTS OF THE PROPERT BANK

I further earlify that the boundaries of Muir Woods, Prons 25, or within the boundaries of the rate states described based on "Opengal Boundary Description on the boundaries of the rate state was described based on "Opengal Boundary Description on the boundaries of the Resource was a "Description on the property of the Telegraph on a subsequence of the Resource of Handless County, fooding.

I turber certify that to the best of my inceriedge the within pleas are on occurring representation of persons of the pleas of the buildings as lied with and approved by the Municipal or other Consemmental Subdivision horing jurisdiction ever the leavence of permits the construction of buildings.

Dated this 15th day of February

Donald M. Gwinnip, Jr.
Professional Engineer
No. 19884, State of Indiana

STATE OF DHID MINTESS. <u>Salbers</u> K. WALKE ANDIANE BORTLANKEKHIDER BARBARA K. WALKEHWAST VICE PEESIDBAT

BE IT RELIGIORERED THAT ON THIS ZERO DAY OF RECEIVED.

THE THE CHARGE WHEN A REMODET BANK BY DEATH A MULTIPLE PROPERTY AND CHARGE WHO ACCOUNTY WESTERS THE SAME BY DEATH A DESCRIPTION THE SAME BY DEATH AND CHARGE WHO ACCOUNTY WESTERS AND THAT HE SAME BY DEFINITION WO DETAILS AND THE SAME BY DEATH AND COUNTY WHEN A STATEMANY WESTERS AND THAT HAVE AND THE SAME BY DEATH AND WOOD THAT SAME WESTERS AND THE SAME BY DEATH AND WOOD THAT SAME WHO AND THAT SAME BY DEATH AND AND THAT SAME BY DEATH AND THAT SAME BY THE OF THAT SAME BY DEATH AND THAT SAME BY THE OF THAT SAME BY DEATH AND THAT SAME BY THE OF THAT SAME BY THAT SAME BY THAT SAME BY THE OF THAT SAME BY THAT SAM

HORIZONTAL PROPERTY REGIME

MUIR WOODS

PHASE SIX

MPA

MELITON-PACKARD & ASSOCIATES

Chi Epipheser Load Poinces

Gaid College (207) 577-0009 Face (207) 577-1079

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아 4

FIRST FLOOR 40.4 PATIO 39.1' SECOND FLOOR PLANS 7.0 10.3 10.3 19.6' GARAGE 20.7 19.6* 19.4 18.7 UNIT "C"

FLOOR ELEVATION = 827.97

CEILING ELEVATION = 835.97

986 S.F. ± UNIT "C"

FLOOR ELEVATION = 817.55
CEILING ELEVATION = 826.55
686 S.F. ± UNIT "C" 9209 9209 19.4 PATIO 24.5 20.7 7.6 \$8.73 7.6' UNIT "B" FLOOR ELEVATION = 817.55 CEILING ELEVATION = 826.55 PL 686 S.F. ± UNIT "B"

FLOOR ELEVATION = 827.97

CEILING ELEVATION = 835.97

988 S.F. ± UNIT "B" BUILDING NUMBER 36 9193, 9201, 9209 & 9215 WADSWORTH COURT 9201 48.7 9201 19.6 UNIT "A"
FLOOR ELEVATION = 875.55
CEILING ELEVATION = 826.55
1,408 S.F. ±

1,408 S.F. ±

1,933 GARAGE HORIZONTAL PROPERTY REGIME MYA MELTON-PACKARD & ASSOCIATES Del Company to the Parama series of the Sala 100 independent delection 48250 office (317) 577-4879 rose for (317) 577-4879 MUIR WOODS
PHASE SIX (14039) UNIT ADDRESS

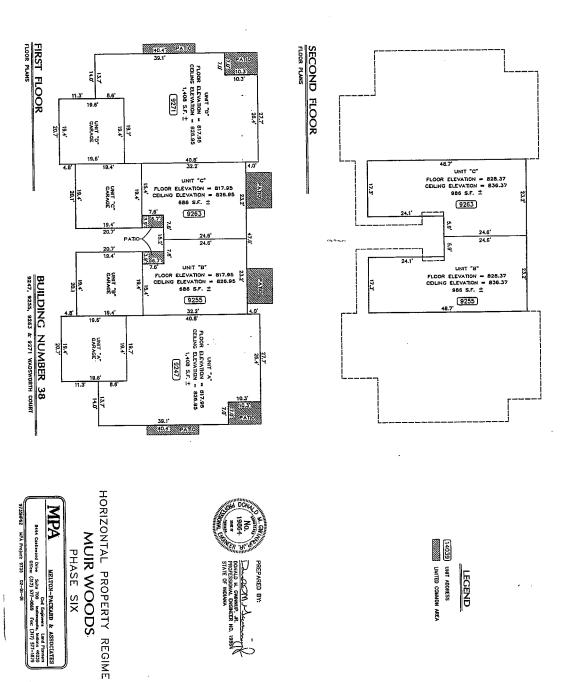
WHITED COMMON AREA DOWALD II. CHINNUP, AR.
PROFESSIONAL ENGNEER NO. 19884
STATE OF HODIAMA PREPARED BY:

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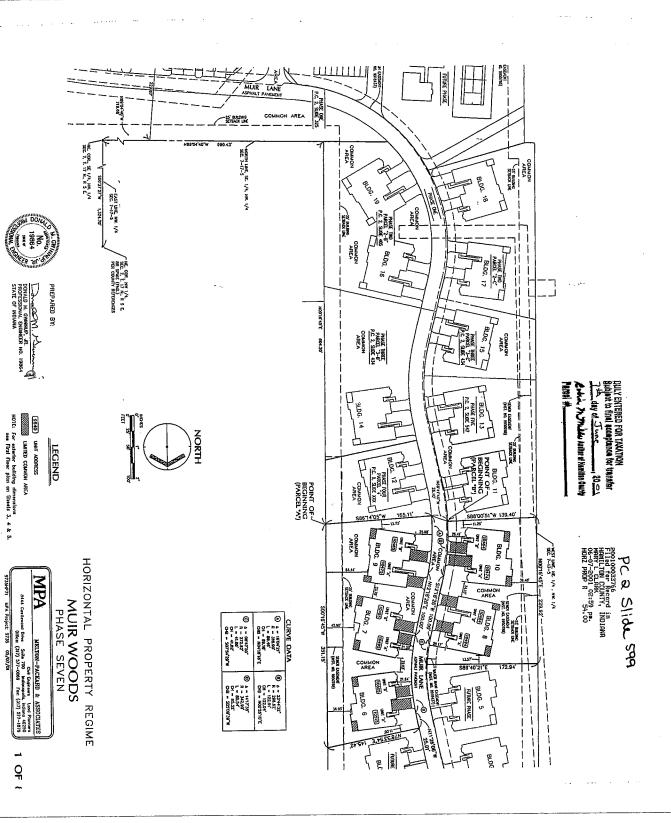
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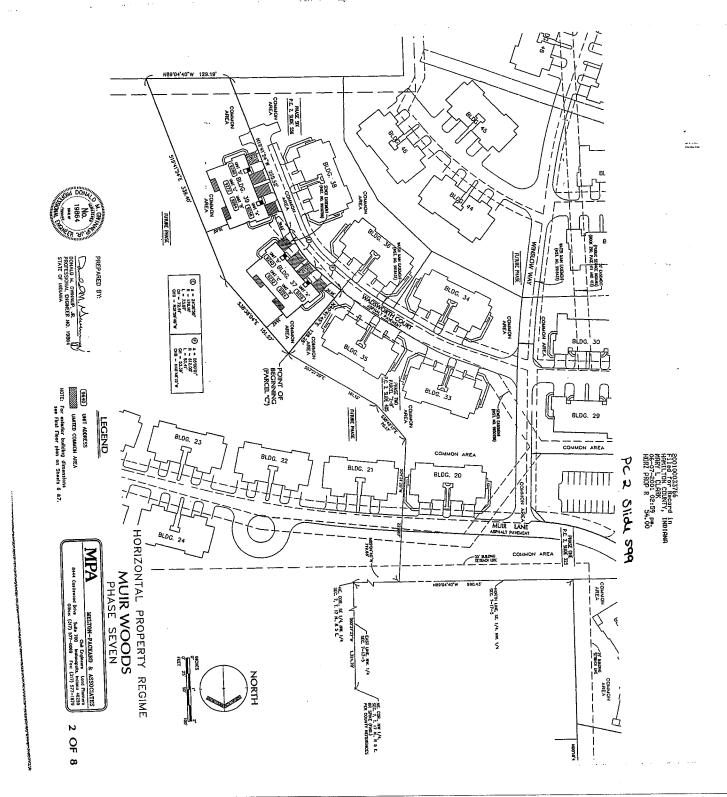
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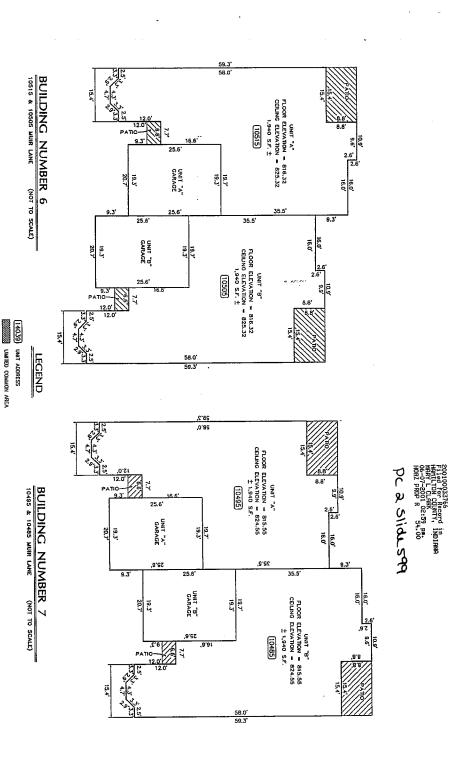
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9735HP71 HPA Project: 9735 05/07/01

1 OF {





DOMALD M. CHINNUP, A. PROFESSIONAL ENCANEER NO. 19864
STATE OF INDIANA PREPARED BY:

FLOOR PLAN

HORIZONTAL PROPERTY REGIME

MUIR WOODS

PHASE SEVEN

MELTON-PACKARD & ASSOCIATES
Crit Engineers Loud Planners
Enter Continue of the Saile 700 redempath, indiano 4529
Officer (317) 577-0869 Fox: (317) 577-1879

35HP71 MPA Project: 9735 05/07/01

UNIT "8"
FLOOR ELEVATION = 816.00
CEILING ELEVATION = 825.00
1,650 S.F. ± UNIT "A" 25.6"

35.5'

UNIT "8"
FLOOR ELEVATION = 815.58
CELING ELEVATION = 824.58
1,940 S.F. ±

(10465)

25.6'

UNIT "B"

25.6

200100033766 Filed for Record in HAMILTON COUNTY, INDIANA MARY L CLARK 06-07-2001 02:59 pm. HORZ PROP R 54.00

PC a slide sqq

BUILDING NUMBER 8

LEGEND

BUILDING NUMBER 9

FLOOR PLAN

HORIZONTAL PROPERTY REGIME

MUIR WOODS

PHASE SEVEN

DONALD H. CHMANIP, AR.
PROFESSIONAL ENGINEER NO. 19864
STATE OF INDIANA

HEA HELTON-PACKARD & ASSOCIATES

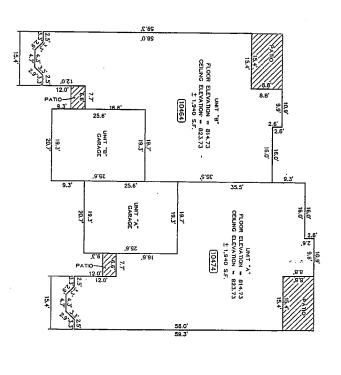
CHA Continened Dirk Salte 700 Metosporis Lond Reservat

BHA Continened Dirk Salte 700 Metosporis London 48250

Offices (317) 577-0899 Fore (317) 577-1879

BFH MPA Project 9735 05/07/01

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Filed for Record in HABILTON COUNTY, INDIANA MARY L CLARK 06-07-2001 02:59 pm. HURZ PROP R 54.00 PC 2 Slide 599



BUILDING NUMBER 10 (NOT TO SCALE)

LEGEND

14039 UNIT ADDRESS

LIMITED COMMON AREA

DOMAID M. CHINNIUP, AR.
PROFESSIONAL ENCINEER NO. 19864
STATE OF INDIANA PREPARED BY:

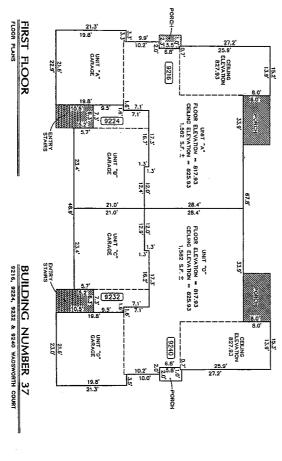
FLOOR PLAN

HORIZONTAL PROPERTY REGIME

MUIR WOODS

PHASE SEVEN

MELTON-PACKARD & ASSOCIATES
CHI Epilpers Land Pioners
Land Pioners
Land Pioners
Land Pioners
Suita 700. Indianapolata, Madana 48220
Office: (317) 577-0009 Faz. (317) 577-1879



SECOND FLOOR CEILING ELEVATION 837.68 2.0 CEILING ELEVATION 837.68

LEGEND

DOWALD IL CHINNELP, IR. UT. PROFESSIONAL ENGINEER NO. 19864
STATE OF INDIANA PREPARED BY:

14039 UNIT ADDRESS

LIMITED COMMON AREA

200100023766 Filed for Record in HAMILTUN COUNTY, INDIANA MARY L CLARK 06-07-2001 R 54.00

PC = slide sqq

6 OF 8

PHASE SEVEN

HORIZONTAL PROPERTY REGIME

MUIR WOODS

FLOOR PLAN

MPA

SECOND FLOOR CEILING ELEVATION 837.64 CEILING ELEVATION 837.64

POLOGO33766
Filed For Record in
HAMILTON COUNTY, INDIANG
HAMYLTON COUNTY, INDIANG
HARY L CLARK
O6-07-2600 R
HORZ PROD R
54,00

PC 2 Slide soq

UNIT. "B" UNIT "C" BUILDING NUMBER 39 9256, 9264, 9272 & 9280 WADSWORTH COURT 5.2 5.1 9272 0.5 19.8 UNIT "D" 19.8' 21.3'

UNIT "A"
GARAGE

9.5 5 5.2' 9264 5.7'

FIRST FLOOR

21.5

CEILING ELEVATION 827.89

27.2 25.9 CEILING B27.89

PORCH

9256

UNIT "A"

FLOOR ELEVATION = 817.89

CEILING ELEVATION = 825.89

1,582 S.F. ±

UNIT "D"
FLOOR ELEVATION = 817.89
CEILING ELEVATION = 825.89
1,582 S.F. ±

9280 65.0° 2.0°

DONALD M. CHRIMIP JR.

PROFESSIONAL ENGINEER NO. 19864
STATE OF INDIANA PREPARED BY: 14039 UNIT ADDRESS

LIMITED COMMON AREA LEGEND

HORIZONTAL PROPERTY REGIME

FLOOR PLAN

MUIR WOODS
PHASE SEVEN

MPA

9372 72.48

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MUIR WOODS

OVERAL BOUNDARY DESCRIPTION

A part of the Northwest Courter of Seation 7, Township 17 North, Roops 5 East, of the Second Principal Meridon, in Hamilton County, Indiana, more pollutating seating the second Principal Meridon, in Hamilton County, Indiana, more pollutating seating the seat of the Northwest out the seat the seat the seat of the Northwest Courter of and Seating Township 10 to the POHI OF ECONOMICS in these continuing Seath COURTY (was deep and East has deep and the seat the (addingt a) in his habeton me heady and county of the POHI OF ECONOMICS (as it there contained Seath COURTY). When the Seath COURTY (was a seat the seat the seat the seat the seat of the Seath COURTY). When the seat of the seat the seat of the seat the seat the seat of the seat of the seat the seat of the seat o

Executed this and day of Main .20 01 by Declarent.

STEPHEN DUTTMAN, PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO CORPORATION BEING DULY SWOHL, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, INTERESTED IN THE LADS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINIUM DRAWINGS.

STEPHEN GUTTMAN - PRESIDENT

HILLS COMMUNITIES INC., AN OHIO CORPORATION

BE IT REMUREISED THAT ON THE \$\frac{1}{2}\) DAY OF THATAL 20(2). BEFORE HE THE KNOESSENE A NOTANT RAULL IN NOT FOR STAD SAINE FRENCHLAT OF ALS SAIN HILLS COMMUNITIES, MC., AND UNIC CORPORATION BY STEPHEN (UTTANT IS RESIDENT, WON CASCINGED THAT HE ON THE OWN OWN STORM OF AND THAT HE SAME IS HE STEEL AND VOLKIMITER ACT AS 3000 FROM THE SAME IS HE STEEL AND VOLKIMITER ACT AS 3000 FROM ITS AND THAT HE SAME IS HE

in the underspread, heavy certify that is to be not of my professional knowledge and being how which As Balk from to their Woods (a bristancial Property Region) Process System object the topolit, election, leading, souther, and the market and discharged and their properties of the content of the content of the content of the content of their systems of their sy

I further certify that to the best of my knowledge the within plane are an accorder representation of portions of the plane of the buildings as fied with and approved by the kuncingle or other Covermanual Statistion howing priediction over the leavence of permits for the construction of buildings.;

Dated this 18th day of May



Donald M. Grinnip, K.
Professional Engliner
No. 19864, State of Indiano

Cross reference: #200100033765

A peri of the Netherland Courter of Section 7, Normally 17 North, Renge 5 East, of the Second Principal saidban, in Hamilton Courty, Indiana, more particularly excellent of colleges and colleges (Commenting of the Northeast Courter of the Northeast Courter of and Section 7; hance South COURTY?) West doing the East life of add sections of Dourter (and Section 7) that see several the Section of the Section 18 of the Section

LAND DESCRIPTION Muir Woods - Phose 7, Parcel "B"

Commission of the Marchant country (motion, more positionary describe of follows:

Commission of the Marchant country of the Marchant Courter (and Scatte No. Unres South BOOYTZ?) West along the East live of sold Northwest Courter of and Scatte No. Unres South to South and Scatte No. 10 three South to the Marchant Courter (and Scatte No. 10 three South and Scatte No. 10 three South and Scatte No. 10 three Southers Courter of the Marchant Courter of Marchant Court A part of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of the Second Principal Meridian, in Homition County, Indiana, mare porticularly described as follows:

LAND DESCRIPTION

Apper of the Apperoach Country of Gerdian 7, Township 7 North, Rother 5 East, of the Second Apper of the Apper of the

200100033766
FileTor Record in
FileTor Record in
HAMILITAN COUNTY, INDIANA
MARY L CLARK
06-07-2001 06:59 pm.
HORZ PROP A 54.00

PC2 Slide 599

WINESSE MATCH & BELLIAM HILS PRINCENS ON ON THE PRINCE OF THE PRIN HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP, on Ohio Limited Portnership

THE UNDERSIONED LIEWHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS, PHASE SEVEN.

STATE OF OHIO

BE IT REMEMBERED THAT ON THIS \$\frac{A}{2}\$. DAY OF \frac{1}{1}\frac{AAAA}{1}\frac{AAA}{2}. 20\frac{A}{2}\$ BEFORE LEGENCY OF THE CONTROL ON THE CONTROL OF THE CONTROL OF THE CONTROL OF THE CONTROL OF T

STATE OF DESCRIPTION AND ANTI-LIBRID STATE OF DE

THE UNDERSIGNED LIEMPOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS, PHASE SECTO.

MINESS. [PULITY 1]. DAIG THE PRODUCTIF BANK
PRINT. <u>CHIESTY Y. DAIS</u>

WINESS CHARTILY LAUS

WHILE YICE RESTORATION
PRINT. <u>CHARTINA A. STRAI</u>HMANN
MILE. <u>YICE RESTORAT</u> MORTGAGEE:
THE PROVIDENT BANK

OHIO

RE IT REDUCISED THAT ON THE $\frac{DC^{H}}{CR}$ DAY OF $\frac{AM_{H}}{CR}$, $\frac{20.01}{CR}$, defense the transfer of the property of the $\frac{10.02}{CR}$ and $\frac{10.02}{CR}$, $\frac{10.02}{CR}$. BEFORE FERSON, CAME THE REPORT OF AN AN AN THE DAY HE WITHIN CROOMMENDED THAT HE DID SIGN THE WITHIN CROOMMEND HORAMOS AND THAT THE SAME IS HERE AND VOLUMFARY OCT AS SUCH OFFICER.

IN TERMONY WHEREOF, I HAVE HERDATO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

2/18/2003

STATE OF OHIO

James of Forther Sound of 100/10/6/

HORIZONTAL PROPERTY REGIME **MUIR WOODS**

PHASE SEVEN

MPA

HELTON-PACKARD & ASSOCIATES

Chil Explorers Load Planners

Chil Explorers Load Planners

Child Explorers

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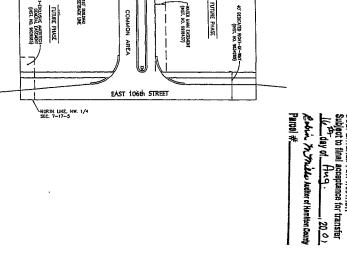
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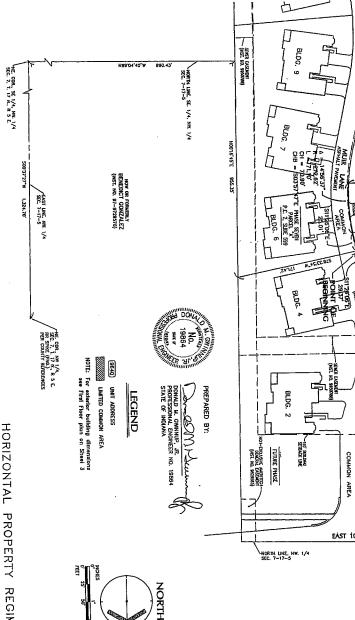
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200100051685
Filed for Record in
HAMILTON COUNTY, INDIANA
HAMYL CLARK
08-16-2001 03:54 pm.
HDRZ PROP R 28.00

WEST LINE, NE. 1/4 , NW. 1/4 SEC. 7-17-5



BLDG. 1



HORIZONTAL PROPERTY REGIME

MUIR WOODS
PHASE EIGHT

MPA

MELTON—PACKARD & ASSOCIATES
Col Engineer I and Planear
Bit4 Costeroed Dire Sults 700 Indexnoptin Index 48250
Office (3/17) 577—0909 Fac (3/17) 577—1979
NPA Project 9725 03 Aug 2001

MUIR WOODS
OVERALL EURONARY DESCRIPTION
OVERALL SOLID RESCRIPTION
A pert of the Northwest Courter of Section 7. Township 17 North, Respect Section in Second Principal Medica, in Northwest County, Indiana, more sectionary described on Selower of the Northwest Country of seld seeks per

Commenshing of the Northean course of the Northean Course of and Section 7 theses Sean (2017) and the Section 7 theses Sean (2017) and the Section 7 theses Sean (2017) and Section 7 the Section of the

Communicidi of the Newtherst course of the Newtherst Course of each Section 7. Unions Section COUTY? Was closed to the Care the Course of the Section COUTY? Was closed to the Care the Course of the Section COUTY? Was closed to the Care the Course of the Section COUTY? Was closed to the Section CO MUIR WOODS - PHASE BIGHT A part of the herbert Quarter of Section 7. Tranship 17 North, Range 5 Cast, of the Second Principal Juridian, in Hamilton County, Indiana, more particularly described on follows:

10500

ALL CO MIN

10.11

THE UNDERSIGNED LIEMPOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR MODDS, PHASE EIGHT.

WINESS MAY A L. BELLIAM LINES FRANCE, COLDS. A LINES FRANCE, COLDS. A CHORD FRANCE, MILLIAM FRANCE, INC., WINESS CONTROL AND LINES FRANCE, THE CORRESPONDENCE, THE CORRESPONDENCE, THE CORRESPONDENCE AND LINES FRANCE FRAN

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EET REMANDERED THAT ON THIS ALL DAY OF AMALAST 2021 BEFORE LEST THE UNDERSIGNON A NOTAN THAME ON ANY OF AMALAST AND THE PRESONALLY CAME SHOT HALS PRANCIAL GROUP. A LIMITED PROMOTED THAM AS PRESONANT OF THE CONTINUAL SHOP AND THAT THAME AND THAME

STATE OF CHILD LEAD TO COMMISSION EXPIRES STATE OF CHILD LEAD TO COMMISS

THE UNDERSIGNED LERNICIDES HEREBY CONSENTS TO THE EXECUTION AND RECORDANDIN OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS, PHASE EIGHT.

THE PROMPENT BANK

BY: Add

BY: Add

NAME: RODERT A. RIEKANDER

W THE: WEE PRESIDENT

WINESS. <u>CHALIED TA, LAUUR</u>
PRINTI, <u>CHRIST V. ENVIS</u>
WINESS. <u>CAPATELA A, LAED</u>THAMMI
PRINTI, <u>CHALTILIA A, STEA</u>THAMMI

STATE OF_ OHIO

Office of OHIO

I further earlity that to the best of my knowledge the within place are an occurrote representation of portions of the place of the publicity are find with an expensed by the Municipal or other Commentation Substitution belong jurisdiction over the taxonics of parents for the construction of buildings.

Dated this 3rd

- day of August

It is unsersigned breaty certly that to the best of my professional topically out that the width of a best from the professional topical segment of the professional topical segment of the professional topical segment of the contembration of

AT COMMISSION EXPIRES

CHRISTI Y, DAVIS

Licent Podic, Start of Old

Christian Podic Start of Christian Procession (Special For UL 200)

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEA, ON THE DAY AND DATE ABOVE WRITTEN.

BE IT PROCEEDINGS THAT ON THE \$2.000 OF \$(M,M,M) 2001. BEFORE MET THE VIDEOSION OF A MOVENT PROTECTION OF A MOVENT PROCESSOR HILLS COMMUNITIES, INC., AM OND CORPORATION OF STEPHEN CULTUMATIS PROCESSOR, AND CANCELOGED THAT HE DO SHAP THE WITHIN CONCORRANG BRANKES, AND THAT THE SAME IS HIS PRESENCE OFFICE.

STATE OF OUTD

STEPHN CUTTMAN, PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO COMPORATION BEING DULY SWORM, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, INTERSTED IN THESE LANDS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINUM DRAWNGS.

BY: ALGER PLANTING - PRESIDENT HILLS COMMUNITIES INC., AN OHIO CORPORATION day of lutyest

,20<u>Q1</u> by Declarant.

NOTAE) PUBLIC IN AND FOR

MY COMMISSION EXPIRES

AMY L. HOWARD
NORTH PLOTO, State of Otto
Cry Commercion Sophers June 10, 8000

CHECKED FOR APPRIESTES ONLY

HORIZONTAL PROPERTY REGIME

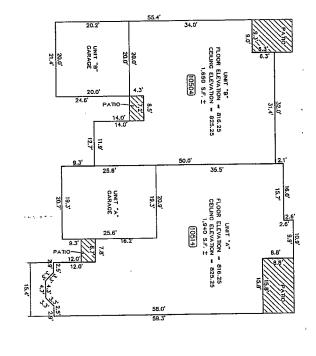
MUIR WOODS

Donald M. Gelman, Jr. Franksing Engineer No. 19884, State of Indiana

PHASE EIGHT

MPA

SHDE



BUILDING NUMBER 5

(14039) UNIT ADDRESS
UMITED COMMON AREA

LEGEND

FLOOR PLAN

HORIZONTAL PROPERTY REGIME MUIR WOODS

PHASE EIGHT

MELTON-PAGKARD & ASSOCIATES
On Expirem: Lond Planette
8444 Castlereod Drive Suite 700 indexeposits. Indexe 48250
Olice: (317) 577-0059 Fax: (317) 577-1879
MPA Project: 9725 03 Aug 2001

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Filed for Record in Filed for Record in Hamilton County, indiana Mary L CLARK 01-16-2002 03:02 pm. HDRZ PROP R 34:30

Cross Reterence # 2002 000 5564 NE COR, SE 1/4, MR. 1/4 SEC. 7, T. 17 N. R 5 E SEC 7-17-5 SEC. 7-17-5 POINT OF A BEGINNING PARCEL 'A' O 11'49'18'
R = 428.98'
L = 88.51'
CH = 88.35'
CH8 = \$05'31'27'E B = 27'29'51"

R = 150.00'

L = 71.90'

CH = 71.30'

CHB = N10'24'51"E COMMON AREA (9549) UNIT ADDRESS
(WIND LIMITED COMMON AREA

NOTE: For exterior building dimensions

see First Floor plan on Sheel 3 WEST UNE NE. 1/4 , KW, 1/4 SEC. 7-17-5 DOWALD M. CHINNUP, JR.
PROFESSIONAL ENGINEER NO. 1986+V
STATE OF INDIANA PREPARED BY: LEGEND (HST. MG. SUZSKS) EAST 106th STREET
S89'00'00'E
98.87' \$89'00'00"E -S44'15'11'E -- NORTH LAKE, NW. 1/4 SEC. 7-17-5 -H.M. COR., N.E. 1/4, M.M. 1/4 SEC, 7-17-5

HORIZONTAL PROPERTY REGIME MUIR WOODS
PHASE NINE

MELTON-PACKARD & ASSOCIATES
Col Express Lord Papers
E444 Canthroad Biber Sale 200 Información (ACCO)
Office: (317) 277-2089 Fear (317) 577-1879

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exted this <u>3 day of Becember</u>,20,01 by Declarant,

STEPHEN CUTTMAN, PRESIDENT OF HILLS COMMUNITIES INC., AN OHO
ORDINATION HERVED UN Y SWORM, SAYS THAT ALL, TO THE BEST OF HIS
EXCUMINATE ON THE STEED IN THESE LANDS, HANG UNITED IN THE
EXCUTION OF SAID COMPOLARIBLE BRANKINGS.

HILLS COMMUNITIES INC., AN OHIO CORPORATION

STEPHEN GUTTMAN - PRESIDENT

EL IT REALBREED THAT ON THIS \$\frac{1}{2}\ldots pro \text{op}\text{Corp.} \text{200_L} \text{efforts} \text{eff

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN. NOTARY PUBLIC IN AND FOR

MY COMMISSION EXPIRES

I, the undersigned, hereby certify that to the best of my professional incomings and basic line which as Bailt Power for Mulk Woods (a Noticental Property Regimal Phase Nicks, adaptic the long of the Mulk Woods (a Noticental Phase Nicks, the Notice and Committee of the condomination of the condomination of the condomination of the condomination multiple (and the Notice and Condomination of the Condominati

I further sertify that to the best of my knowledge the within plans are an accurate representation of sections of the plans of the suitalingage, as well as a section by the suitable of other Commental Substitution having jurisdiction over the seasons of permitted in: construction of buildings.

Dated this 19th day of December





Chill OURN CO

Commencing of the windows in the control of the con MUIR WOODS - PHASE NINE
PAREL 1-7.
A part of the Nethern County of Settion 7, Tombile 17 Herb, Roges S East, of the Setond Phalipal Meriden, in Herbitan County, Indiano, more particularly described as follows:

Communicing of the detectable "PORT".

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I futrier certly that the bandsitus (Juli Woods, Phose Ninc, ore within the boundaries of the rise static described banks or "Juli Boundary Describtion" on the boundaries of real rise static west determined by a Lond Tillus Boundary Described on the Product & Associated and certified by Juliyar M. S. 2000001 on February Bilbs. 1989. Product & Associated inclinion or informati Number 9949653 in the Office of the Recorder of Hemitton County, inclinion.

. 2001

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THE UNDERSIONED LENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUR WOODS, PHASE MNE.

MINESS. <u>CHECKTY</u>, <u>Namo</u> DEPOCENT BANK
FRANT. <u>CHECKTY</u>, <u>DAN</u>/A
WINESS. <u>CHECKTY</u>, <u>DAN</u>/A
WINESS. <u>CHECKTY</u>, <u>DAN</u>/A
WINESS. <u>CHECKTY</u>, <u>ALEX</u>-AlbER
FRANT-CHECKTY A. <u>ALEX-ALBER
FRANT-CHECKTY A. ALEX-ALBER
FRANT-CHECKTY A. ALEX-ALBER</u>

STATE OF OHIO

BE IT REMORRED THAT ON THIS $\frac{J}{J}$ DAY OF LIMITARY, 2022. BEFORE REPORT OF THE CONTROL OF THE

1/8/2003

HORIZONTAL PROPERTY RECIVIO

MPA

NELTON-PACKADD & ASSOCIATES

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Town of Farest Ch checker for Applesses only Osim John Harry Opening 14, 2002

THE UNDERSIONED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUR WOODS, PHASE NINE.

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C1. 1. 775

BUILDING NUMBER 1 25.6 35.5' GARAGE 58.0° 59.3°

14039 UNIT ADDRESS

LIMITED COMMON AREA LEGEND BUILDING NUMBER 2

25.6 UNIT "A" 25.6 GARAGE 58.0°

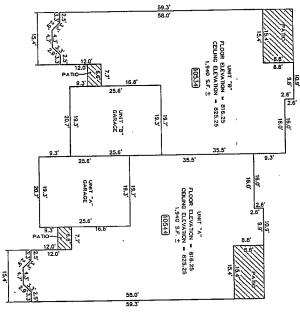
FLOOR PLAN

HORIZONTAL PROPERTY REGIME

MUIR WOODS

PHASE NINE





35.5 25.6 58.0' 59.3'

BUILDING NUMBER 3

UMIT ADDRESS

UMITED COMMON AREA LEGEND

BUILDING NUMBER 4 FLOOR PLAN

HORIZONTAL PROPERTY REGIME

MUIR WOODS
PHASE NINE

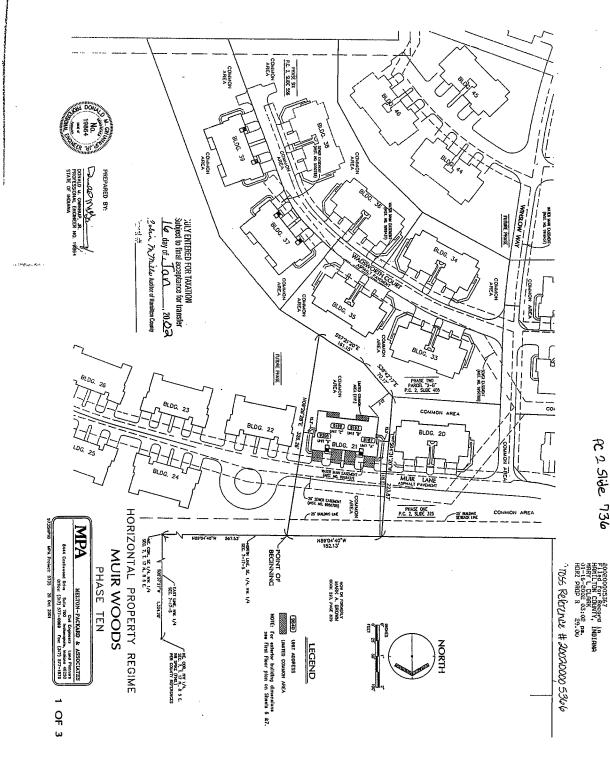
MELTYON—PACKARD & ASSOCIATES

6444 Castlemood Dries Suits 700 Indexopolis Indian 46250

Oifice: (317) 577—0095 Fox: (317) 577—1979

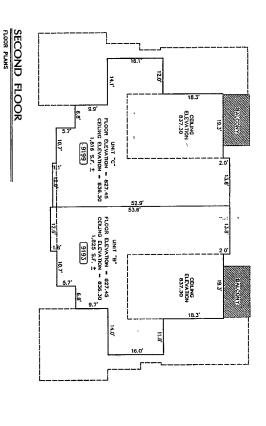
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MPA



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14039 UNIT ADDRESS

LIMITED COMMON AREA

LEGEND

27.00 CEILING 25 ELEVATION 827.55

PORCH

PORCH

CEILING ELEVATION 827.55

UNIT "0"
FLOOR ELEVATION = 817.55
CEILING ELEVATION = 825.55
1,582 S.F. ±

28.4° 28.4°

UNIT "A"

FLOOR ELEVATION = 817.55

CEILING ELEVATION = 825.55

1,582 S.F. ±

DONALD M. CWINNUP, JR.
PROFESSIONAL ENGINEER NO. 19864
STATE OF INDIANA PREPARED BY:

FLOOR PLAN

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE TEN

2 OF 3

FIRST FLOOR

YENTRY STAIRS

UNIT "D"

9.5 9.5 6 9.5 9199 5.2 9199

UNIT "C"

UNIT "B"

5.2 5.2 9.5. NE

GARAGE

BUILDING NUMBER 21 9187, 9193, 9199 & 9205 HUIR LANE

MPA MELTON-PACKARD & ASSOCIATES

8444 Collegeo Dhe Salte 700 Medicapath, Indep Penarte

8444 Collegeo Dhe Salte 700 Medicapath, Indep Penarte

8445 Collegeo Dhe Salte 700 Medicapath (200

1016cc (317) 577-0068 Fee (317) 577-1879

1040 Project 9735 28 0st 2001

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MELTON-PACKARD & ASSOCIATES

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97330910 ups Franct: 9733 - 38 Oct. 2001

3 OF 3

MUIR WOODS
PHASE TEN

NOTARY PUBLIC IN AND FOR

JUNE 18, 2000

BE IT REMEMBERED THAT AN OWN PRE 21/24, OF THE MAN AND THE PROBLEM OF THE MAN AND THE PROBLEM OF THE MAN AND THE PROBLEM OF THE MAN AND COMPINATION OF THE PROBLEM OF THE DO SHOT THE MAN CONDITION OF THE DO SHOT THE MAN CONDITION OF THE SAME IS HIS FREE AND THAT THE SAME IS HI IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND MOTARY SEAJON THE DAY AND DATE ABONE WRITTEN.

STEPHEN OUTHAAM, PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO CORPORATION BEING DULY SWORM, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, INTERSTED UN TRESS LANDS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINIUM DRAWNOS. Executed this 4th day of Tanuary .20.07 by Declarant

THUM OF FERILOS, IN
CHECKED FOR LADDRESSES ONLY
THUMANY THE 2001

BY: A TEXT MATERIAL PRESIDENT HILLS COMMUNITIES INC., AN OHIO CORPORATION

HORIZONTAL PROPERTY REGIME

NOTARY PUBLIC IN AND FOR A/II/2003

MY COMMISSION EXPIRES

WHO I THOU THOUGHT

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

STATE OF QHIO

WINESS (ANIELT Y DAVIS ON ROOMENT BANK
PRINT THENTY Y DAVIS
WINESS (ANIELT A CLEDITIONAL NAME: ROBERT A ALEXANDER
PRINT CHIRLY STRATHMANN THE YUE PRESIDENT
PRINT CHIRLIA STRATHMANN THE YUE PRESIDENT

MORTGAGEE:
THE PROVIDENT BANK
BY: A A A

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BE IT ROUGHBERD THAT ON THE 11-10 AV OF 11-14-14

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WINCESS MACHAL BELLAAM HILLS PINANCAL GROUP. On HER PRINTERS HE OF THE PRINTERS HE OF THE

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THE UNDERSIGNED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS, PHASE TEN.

AUIR WOODS

OVERALL BOUNDARY DESCRIPTION

Appri of the informent Quarter of Seation 7, Township 17 Horth, Resign 5 and 12 of 1

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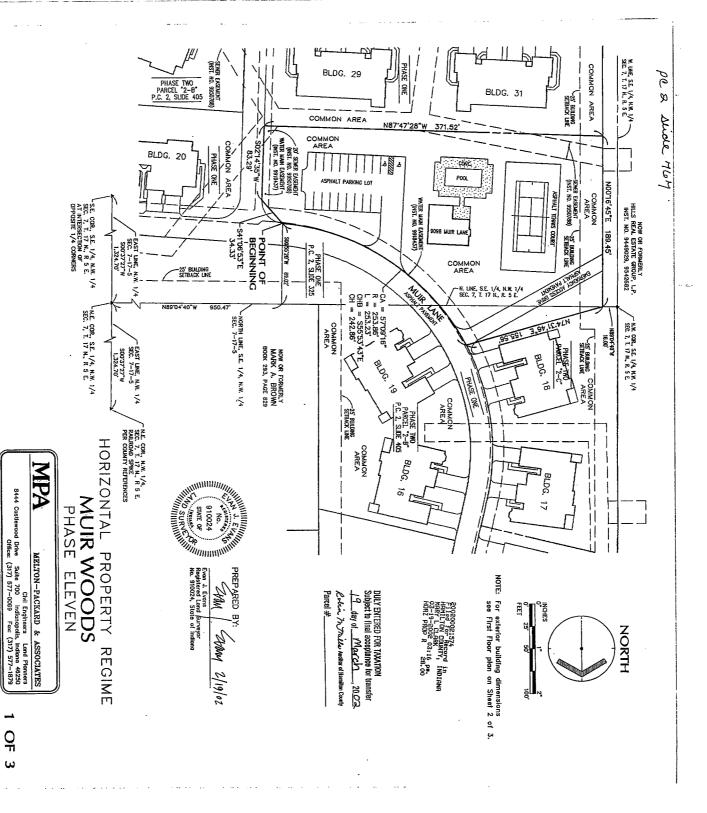
STATE OF OHIO

I further early that to the best of my knowledge the within ploas are on occurate representation of portions of the plans of the pudding on fined with ond oppored by the knindpol or other Geommental Subdivision howing jurisdiction over the traudate of permits for construction of buildings.

Dated this 19th day of Decomber

Danied M. Haydana M. Professiona Engineer M. Professiona Engineer Mc. 19964, State of Indiana

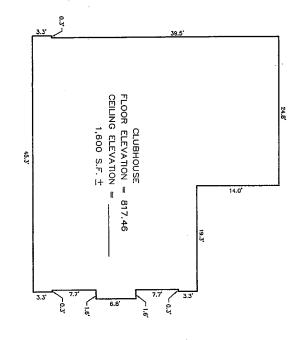
HAMÍLTON COLNTY, INDIANA MARY L CLARK 01-16-2002 03:02 pm. HORZ PROP R 29.00



35HP11 MPA Project: 9735 19 Feb 2002

6.7





FIRST FLOOR -CLUBHOUSE

FLOOR PLANS

DONALD M. GWINNUP, JR. PROFESSIONAL ENGINEER NO. 19884 STATE OF INDIANA PREPARED BY: MUIR WOODS PHASE ELEVEN

HORIZONTAL PROPERTY

REGIME

MELTON-PACKARD & ASSOCIATES

Civil Engineers Lord Plemers

Evil Engineers Lord Plemers

Suite 700 Indirectoris, indien 46260

Office: (317) 577-0069 Fax: (317) 577-1879

735HP11 MPA Project: 9735 19 Feb 2002

MUIR WOODS OVERALL BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of the Second Principal Meridian, in Hamilton County, Indiano, more particularly described as follows:

Communicing of the Northeast common of the Northeast Quorier of sead Section 7; there South 007727 West a distance of 124-70 feet stong the Cost line of seid Northeast Quorier (solid seal line distinct as between the North and Sauth Quorier command) to the parties of 124-70 the parties of 124-70

MUIR WOODS - PHASE BEVEN A part of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of the Second Principal Meridian, in Hamilton County, Indiana, more particularly described as follows:

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I, the undersigned, hereby certify that the within real estate is a pertion of the real estate is at he boundaries were determined by a Land Tille Survey prepared by Melton-Prockard and Associates and certified by Asifrey A. Myers, L.S. 29300001 on February 18th, 1998, and subsequently recorded as instrument Number 9300949863 in the Office of the Recorder of Hamilton County, Indiana. 19TH day of February 20 02.

SME OF SURVINIANT

Executed this day of March 2002 by Declarant.

IAM GUTTHAM, WILL PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO CORPORATION BEING DULY SWORK, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, INTERSETED IN TREES LANDS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINIUM DRAWNICS.

HILLS COMMUNITIES INC, AN OHIO CORPORATION

(3/3/87)

. H. IAN CUTIMAN - VICE PRESIDENT

STATE OF Ohio

BE IT REMEMBERED THAT ON THIS !__ DAY OF !! MAY UP! A 20,27 BEFORE ME, THE UNDERSONED, A NOTARY PUBLIC IM AND FOR SAID STATE. PERSONALLY CAME SAID HILLS COMMUNITIES, MIC, AN OHIO COMPENATION BY IAA I GATTYPAN, VICE PRESIDENT, WHO ACKNOWLEDGED THAT HE DID SIGN THE WITHIN CONDOMINIOUS MORNINGS AND THAT THE SAME IS HIS FREE AND VOLUNTARY ACT AS SUCH OFFICER.

IN TESTMONY WHEREOF, I HAVE HEREINTO SET MY HAND AND NOTARY SEAL
ON THE DAY AND OATE ABOVE WITTEN.

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TIDISTRIVENCE IN AND FOR STATE OF THE CHARGES LEVEN.

PHASE ELEVEN.

THE UNDERSONED LEDNOLDER HEREBY COMMENT AS MAIR RECORDING FOR THE PLAT OF LAND TO BE WARMEN AS MAIR WOODS

PHASE ELEVEN.

WITHESS MANSOLA K. POOL KAM MORTGAGEE: HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP, on Ohio Limited Portnership

PRINT: PINY LANGUALLA BY: HILLS DEVELOPERS, INC., WITHER STREET BY: HILLS DEVELOPERS, INC., WITHER STREET, W

STATE OF Chio

BE IT REMEMBERED THAT ON THIS TONY OF MAY CH. 2007
BETTORE ME, THE UNDERSONED, A NOTIREY PUBLIC IN AND FOR SAME STATE
PERSONALLY CAME SUD THAT SHAWOOLA GROUP, A MATE DAY
PARTIMETS AND THAT SHAWOOLA GROUP, A MATE DAY
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PARTIMETS AND THAT THE ONE SOUN THE WITHIN
COMMUNICATION AND THAT THE SAME IS HIS FREE AND VOLUNTARY
ACT AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEALON THE NAY MAD DATE ABOVE WHITTEN.

ON THE DAY MAD FOR MY COMMISSION EXPIRES

STATE OF DAY OF THE SEALON THE SE

AMY L. HOWARD ACTIVE Public, State of Onto ACTIVE Public, State of Onto 18, 2008

Donald M. Swinnup, Jr.
Professional Engineer
No. 198644, State of Indiano

CHECKES FOR PORTINGS ONLY

SOUTH A. HARVEY - FOUND OF FERRENS, F.N.
09/19/01

HORIZONTAL MUIR WOODS
PHASE ELEVEN PROPERTY REGIME

MELTON-PACKARD & ASSOCIATES

Civil Engineers Land Planners

B444 Castlewood Drive Sulte 700 Indianopolis, Indiano 46250

Office: (317) 577-0069 Fox: (317) 577-1879

THE UNDERSIGNED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS PHASE ELEVEN.

MORTGAGEE:
THE PROVIDENT BANK

MTNESS: CHRUSTI 4. Nauna)
PRINT: CHRUSTI 4. DAVIS Br. Kan

MINESS. CHATTHIA A STRATHMANNINE: NOS PRESIDENT

STATE OF OHIO

E IT REMEMBERED THAT ON THIS $\frac{R^{2}}{L^{2}}$ Day of $\frac{MAQH}{MAQH}$ 20.07. BEFORE ME. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY CAME THE PROVIDENT BANK BY $\frac{RR}{L^{2}}$ AND FOR SAID STATE. WHO ACKNOWLEDGED THAT HE DID SIGN THE WITHIN CONDOMINIOUS DRAWNIOS AND THAT THE SAME IS HIS FREE AND VOLUNTARY ACT AS SUCH OFFICER.

In testimony whereof, I have hereunto set my hand and notary seal on the day and date above written.

Chriati H. Nation NOTARY PUBLIC IN WAS FOR STATE OF OHIO

CHRSH Y. DAVIS

CHRSH W. DAVIS

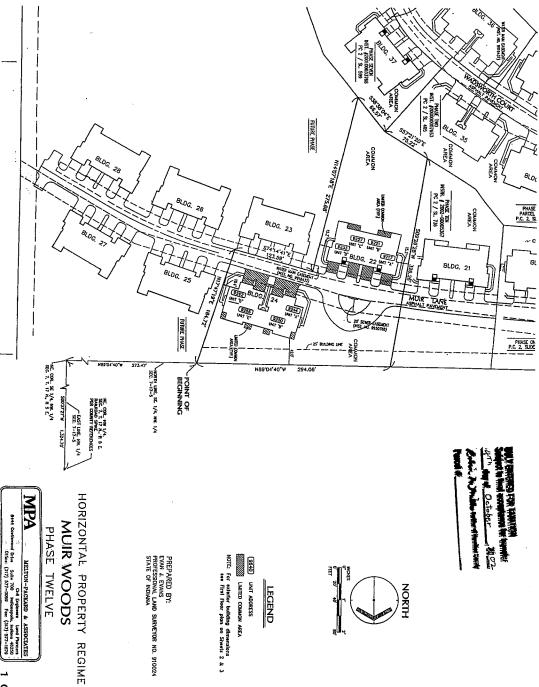
I further certify that to the best of my knowledge the within plans are an accurate representation of portions of the plans of the buildings as field with and approved by the Manipela or other Governmental Subdivision fiving jurisdiction over the issuance of permits for the construction of buildings.

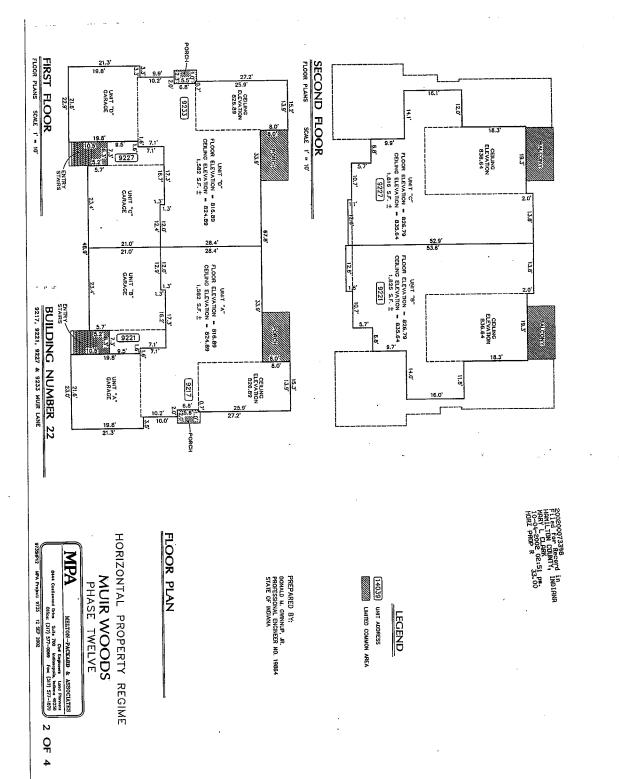
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HAMILTON COUNTY, INDIANA
MARY L CLARK
03-19-2002 03:16 pm.
HORZ PROP R 28.00

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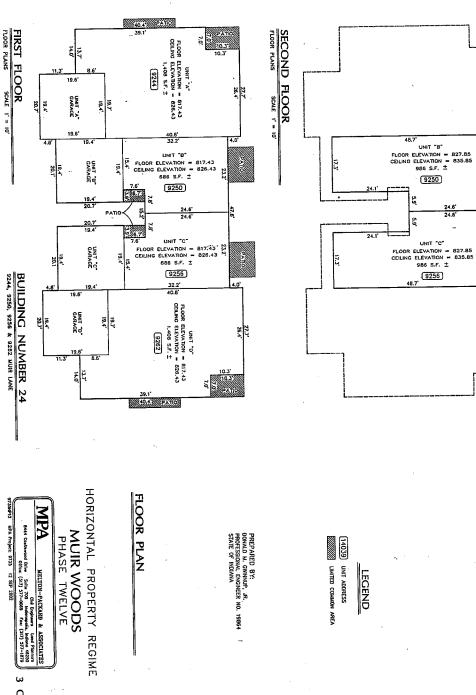
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OVERALL BOUNDARY DESCRIPTION

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MUIR WOODS - PHASE TWELVE

out of the Northwest Quarter of Section 7, Township 17 North, Ronge 5 East,
of the Second Principal Meridian, in Hamilton County, indians, described as
othors:

commencing at the internal corner of the Methwest Conter of said Section 7; these South OSY27 west along the East line of said Neutreent Courter (eds. East line stating at the Section of Section 1) and the Section 1 and Sectio

I, the underlighed, hereby certify to the best of my prefessional revent plat the both the boardardes and improvements shown seron represent Muir Weads, Phose Tresta, which further lies within as boundaries of the "Oweel Boundary Description" on the boundaries of the Oweel Boundary Description" on the boundaries and rectic were determined by a Lond Title Survey prepared by a cold great state were determined by a Lond Title Survey prepared by 2000000 both 78 to Avendation 18 place and recorded are intervalent Number 3000000 both 18 place 18 place

Dated this 17th day of September _ . 2002.



Evan J. Evana Professional Lond Surveyor No. 910024, State of Indiana

2002/7,3398 pessinde bl

200200073398
Filed for Record in
Filed for Record in
Filed for Record in
HARYLTIN COUNTY, INDIANA
HARY L CLARK
10-04-2002 02:51 pm.
HDRZ PRDP R 33.00

IAN GUTHAM, VICE PRESIDENT OF HILLS COMMUNTES INC. AN OHIO CORPORATION EBING DULY SMORN, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, INTERSIED IN THESE LANDS, HAVE UNIED IN THE EXECUTION OF SAID CONDOMINIUM DRAWNIGS. Executed this 18 day of Scalesber .2002 by Declarant

BY: R. HALEN - VICE PRESIDENT HILLS COMMUNITIES INC. AN OHID CORPORATION

EL I REMORBERD HAY ON NHE 18 DAY OF <u>CAPADE</u> 2002 BEFORE EL PROMETO DE LA CONTRA DE LA CAPADE A CAPADE A LA CAPAD STATE OF ONIO

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

MY COMMISSION EXPIRES



I, the undersigned, hereby certify that is the best of my professional knowledge and jettify, the widths A bell Plant for later flowers (a beforest Frount's Frount's Frount's Frount's Frount's Fround's Fround's

Dated this 17th day of September



Bonold M. Gwinnup, Jr. Professional Engineer No. 19864, State of Indiano

Joseph ADAM HARVEY 78WW of 1584605, 3N

THE UNDERSIGNED LEPHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECONDING TO THE EXECUTION AND THE EXEC

WINESS) MAGNE L. BRELLIUM PRINT. MRCAKE L. BRELLIUM WINESS: WEBEL A BERFELLI PRINT. WANTED S. BRESSMAN

BY HILLS DEVELOPERS, INC., on Ohio Corporation, its German Partner BY NO CUTHAN VICE PRESIDENT MORTGAGEE:
HILLS FINANCIAL GROUP, A
LIMITED PARTNERSHIP, on Onio
Limited Partnership

or Ohio

RE IT REMOMERSHAFT ON THIS FIGURE AND OF MALENDE.

FIFTEDWALL OME SUD HILLS PRANCISK, GROUP, A LIMITED STATE
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ON THE DAY AND DATE AGONE WRITTEN.

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BY: 126-HE PROVIDENT BANK

WINESS: LHAIDT Y. BRUID PRINT. <u>CHRISTI Y. BRUI</u> WINESS (LYPOTHIA) L. ATLATIFTOVA) PRINT. CLUTHIA A. STORTHYMANN

NAME: ROBERT A. ALEXANDER
TITLE: YICE PRESIDENT

оню

IN TESTMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

NOTARY PUBLIC UN AND FOR

1/11/2005

HORIZONTAL PROPERTY REGIME **MUIR WOODS**

PHASE TWELVE

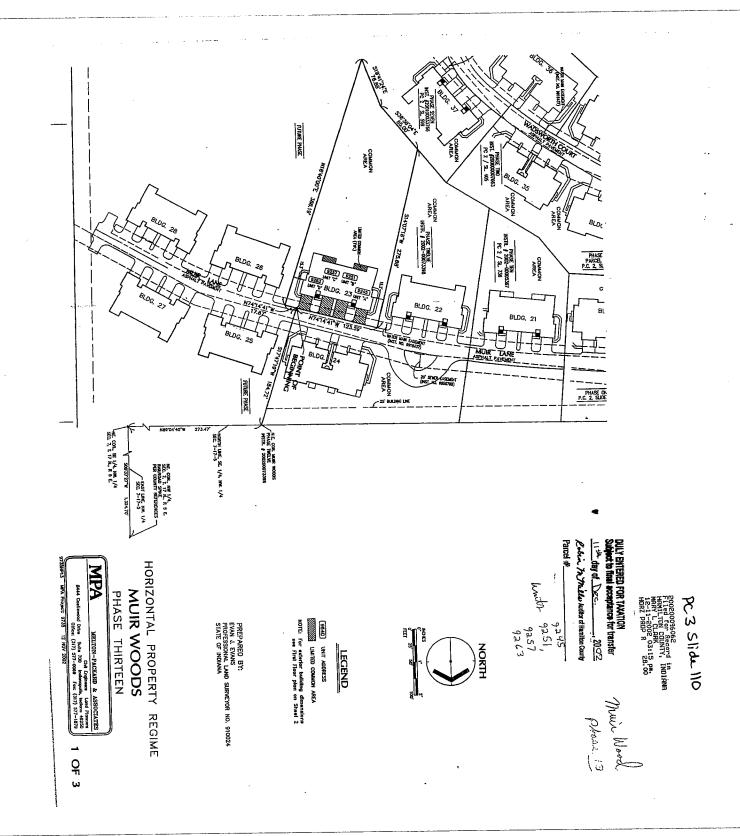
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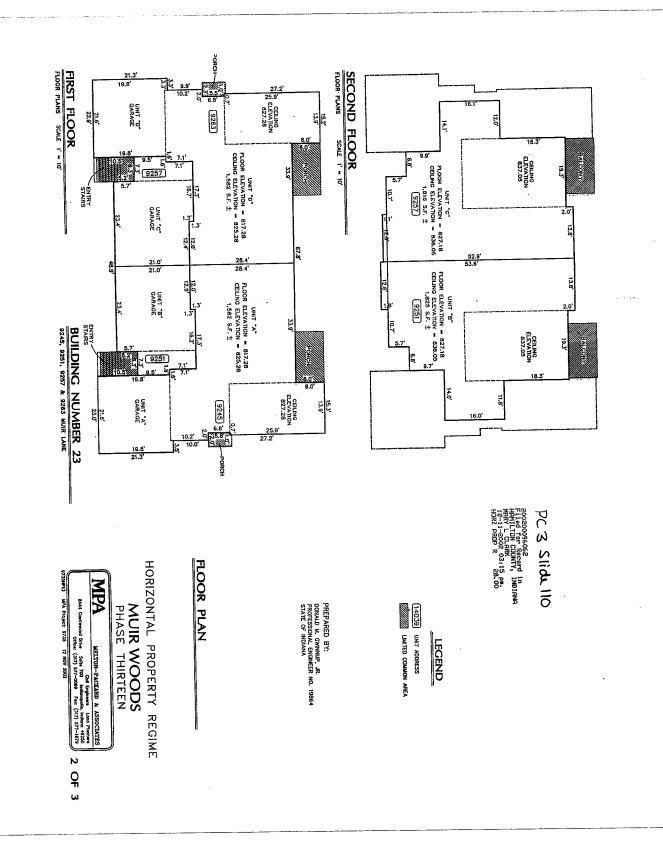
MELTON-PACKARD & ASSOCIATES
CIM Expiners Lord Promer
644 Centerood Drive Sults 700 Indexopolis, Indiano 46250
Office: (317) 577-0000 Fee (317) 577-1679
WA MANAGE OFFICE TO ANNOTATION

4 OF 4

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BE IT RELEMBERD THAT ON THIS <u>2.5 th</u> DAY OF <u>5.6 PT.</u> 1202, BEFORE THE PART OF THE SAME IS HE FREE AND YOUNTARY OF THE SAME IS HE FREE AND YOUNTARY OF THE SAME IS HE FREE AND YOUNTARY





OVERALL BOUNDARY DESCRIPTION

ort of the Northwest Quarter of Seatlan 7, Township 17 North, Range 5 of the Second Principal Meridian, in Hamilton County, Indiana, more inclining described as follows:

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MUIR WOODS - PHASE THIRTEEN

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It, the undersigned, hereby certify to the bat of my professional funded by and battler. Whoster Present Interestantial shows the state of battler whoster Present, which further lies within the boundaries of the boundaries of the boundaries of the boundaries of the Coveral Boundary Description or the boundaries the boundaries were determined by a Load Title Survey prepared by allowed the Survey prepared by allowed the survey of the survey propers of the survey of the survey

day of November



Evan J. Evans Surveyor Professional Land Surveyor No. 910024, State of Indiana - Som

Dated this 18th day of November

Donald M. Gwinnup, Jr. Professional Engineer No. 19864, State of Indiana

Executed this 10 day of Notember ,2002 by Declarant.

IAN GUTTMAN, VICE PRESIDENT OF HILLS COMMUNITIES INC., AN OMIO CORPORATION BEING DULY SWORM, SAYS THAT ALL TO THE BEST OF HIS KNOW, EDGE, INTERSTED IN THESE LANDS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINIUM DRAWINGS. HILLS COMMUNITIES INC, AN OHIO CORPORATION

BY: A HAWE PRESIDENT

BE IT REMUNERED THAT ON THE AT DAY OF MACLASHY 2020, BEFORE THE STREET STATE S STATE OF Chil

IN TESTMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.



STATE OF

of

THERED END PROPOSES ONTH HUMAN Town of Fretbes, IN

THE UNDERSIGNED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MAIN WOODS, PHASE THRITEDN.

200200095052 Filed for Record in HAMILTON COUNTY, INDIANA HAMILTON COUNTY, INDIANA 12-11-2002 03:15 pm, 12-11-2002 03:15 pm, HAMIZ PHOP R 28.00

PC 3 Slidu 110

PRINT: Marsha L. Belleden Witness: Mendey D. Begman Print: Wendy S. Bassman MINESSMUBLER. Beckham

BY: HILLS DEVELOPERS, INC., on Ohio Corporation, ITS GENERAL BARNINER BY: AN OUTHANN NCE PRESIDENT MORTGAGEE:
HILLS FINANCIAL GROUP, A
LIMITED PARTNERSHIP, on Ohio
Limited Partnership

STATE OF PHIE

BE IT REJUBBERED THAT ON THIS MOTOR METCHAL 2002, BEFORE ALL THE UNDERSONED A NOTARY PRIBLE IN MAN FOR SAU STATE PERSONALLY CAME SAND HILLS PRINCIPLE, GEORGE, A LUMITUM STATE PERSONALLY CAME SAND HILLS PRINCIPLE, SIGHT OF COMPANIAL GENERAL PRINCIPLE, ALL THE PARTIESTER, MO HID FOR PERSONALLY COMPANIES AND HAT HE OD SIGH THE MITHIN CONDOMINUM COMPANIES AND HAT HE OD SIGH THE MITHIN CONDOMINUM COMPANIES AND HAT HE SAME IS HE REEE AND OUTWINSTER OF THE STEAM OF COMPANIES AND HAT HE SAME IS HE REEE AND OUTWINSTER OF THE SAME OFFICE.

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HE PROMET BANK

THE PROMET A. ALEXANDER

THE ME RESIDENT

Chainty 4. Marky
NOTARY PUBLIC IN AND FOR
STATE OF OHD

A/18/2008

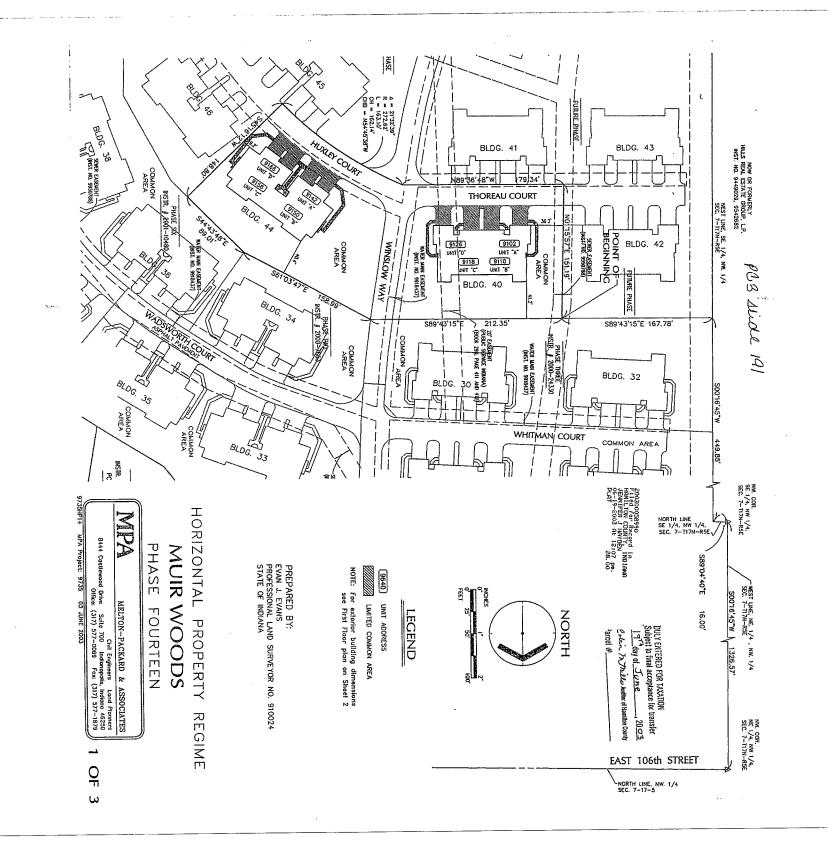
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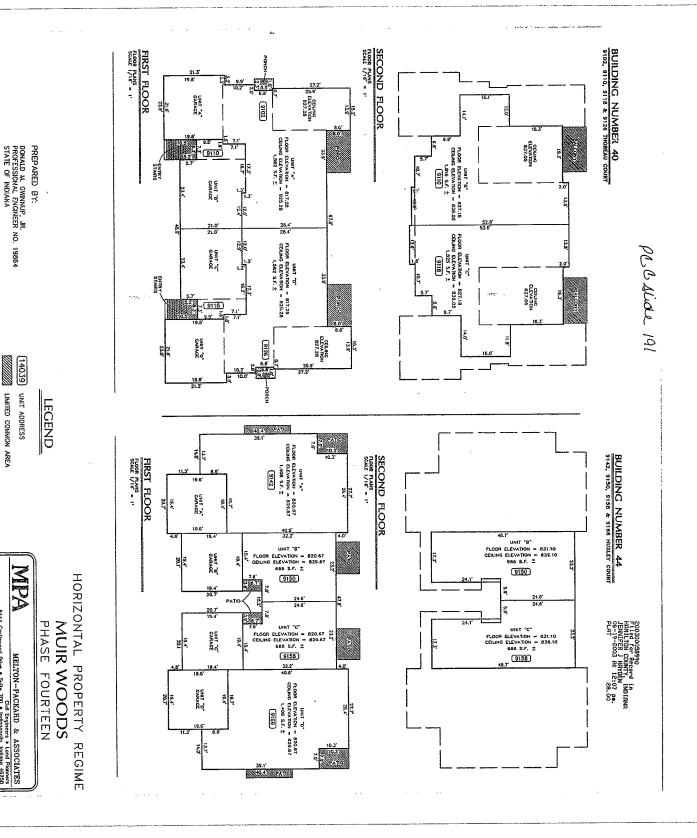
HORIZONTAL PROPERTY MUIR WOODS

HA HELTON-PACKARD & ASSOCIATES
Col Exphere Lead Former
0444 Carifornood Drive Salte 700 Indexesports, Indiana 40250
Offices (317) 577-0009 Face (317) 577-1879
UPA Project 9735 12 HOV 2002 PHASE THIRTEEN

MPA

3 Of





(14039) UNIT ADDRESS

LIMITED COMMON AREA

3701HP14.DWG

MPA Project: 9735

6/01/03

MELTON-PACKARD & ASSOCIATES
Cid Engineers • Lond Pleaners
Edit Engineers • Lond Pleaners
Bit44 Costlewood Drine • Saite 700 • Indianopolis, Indiano 4850
officer. (317) 577-0059 • Fox: (317) 577-1879

PLAT DEDICATION

Executed this 4

any of There

,2003 by Declarant.

part of the Northwest Quarter of Section 7, Township 17 North, onge 5 East, of the Second Principal Meriddin, in Hamilton County, idiana, more particularly described as fallows:

PO. NW9 175/7

111, 1110, 9110, 9118, 912L

9142.

, 9150, 9158, 41ch

PC:3/191

E00300058990
FILED FOR RECORD IN HAMFLITON COUNTY, INDIANA JENVIER J HAYDEN 06-19-2003 At 12:07 ps. 28.00

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Ber 3 40, 44,

THE UNDERSIONED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS, PHASE FOURTEEN. MORTGAGEE HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP, on Ohio Limited Portnership

IAN GUTTMAN, VICE PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO OCREDARION BEING DULY SWORM, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, INTERSETED IN THESE LANDS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINUM DRAWNES.

IAN GUTTMAN -

HILLS COMMUNITIES INC. AN OHIO CORPORATION

BY: HILLS DEVELOPERS, INC.,
on Onlo Corporation,
on Orlo Corporation,
on

PRINT: Marsha le. Beetham WINESSIMPAUT D. BOUDTMAN PRINT: WENDY S. BRESMAN moness Mucha L. Beckhan

STATE OF Phio

BE IT REMEMBERED THAT ON THIS ADD AY OF THE 2023, BEFORE ME, THE UNDERSONED THAT SO THERE OF THE TOTAL 2023, BEFORE ME, THE UNDERSONED THAT SO THE TOTAL AND THE SOUTH AND THAT THE DID SON THE WITHIN COMPONIONING MORPHINGS AND THAT THE SAME IS HIS FREE AND VOLUNTARY ACT AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WEITTEN.

Wender Bay Trans

JUNC 19, 2005 MY COMMISSION EXPIRES

Commencing at the Northwest order of the Northwest Ouarter of said Section 7; thence South 0037/27 West a distance of 1224-70 feet along the East line of said Northwest Ouarter (said east line defined as between the North and South Ouarter Comment) to have a said care line defined as between the North and South Ouarter Comment) to have a said care line (software) the frame continuing South Ouarter Comment) to have a said care line (software) from the frame of the Northware Court of South Courter Court of South Courter Court of South Courter Cou

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEALON THE DAY AND DATE ABOVE STATE OF LALL AND FIGURES STATE OF LALL AND STA

MORTGAGEE:
THE PROYDE

WENDY S. BASSMAN
Novary Public - Suite of Otio
Ny Commission Expires
June 19, 2005

WINESS. <u>Chaisti 2,</u> Aduid B PRINT. <u>CHRIST Y. DAUS</u> WINESS. <u>CHRIST Y. DAUS</u> WINESS. <u>CHRISTI Y. STREFTHYAAA</u> T THE PROYDENT BANK
BY: Let The PROYDERT A. ALEXANDER
THE: VICE RESIDENT

STATE OF_

OHIO

I, the undersigned, hereby certify that to the best of my professional knowledge and belief, the within As Bush Pleus (or Mulr Woods (a Honzental Property Regime) Phase downstens of the coyaut, devotion, location, unit multipers field measurements made condemnium under Marka Bushing May 2000.

Index Purther certify that to the best of my knowledge the within plans are an accurate appressmitation of portions of the plans of buildings as filed with and approved by the Municipal or other Covernmental Subdivision honoring jurisdiction over the Issuance of permits for the construction of buildings.

Dated this (p

_ day of

June

MUIR WOODS - PHASE FOURTEEN
Part of the Northwest Quarter of Section 7, Township 17 North,
Rango 5 East, of the Second Principal Meridian, in Hamilton County,
Indiano, asserbed as follows:

BE IT REMEMBERED THAT ON THIS $(A, \frac{1}{2})$ DAY OF $\frac{17L/ML}{2}$, 2003, BEFORE ME. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY CAME. THE PROVIDENT BANK BY REMEMBER THE WITHIN MY ACKNOWLEDGED THAT HE DID SIGN THE WITHIN CONDOMINUM DEARWISS AND THAT THE SAME IS HIS FREE AND VOLUNITARY ACT AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL OF THE DAY AND DATE ABOVE WRITTEN.

1/11/2008 MY COMMISSION EXPIRES

CANATA V. ALLEY NOTARY PUBLIC IN AND FOR STATE OF OHD

Commencing at the Northwest corner of the Northeest Quarter of the Northwest Quarter of said Section 7; theree South 00 degrees 16 minutes 45 seconds West along the West fine of south 00 degrees 16 seconds west along the West fine of south 00 degree 16 seconds west provided to the West fine of said Quarter-Quarter Section a distonce of 1326.57 feet to the Northwest Section 7) the Southwest Lower of Northwest Section 70 the Southwest Lower of Northwest Section 70 the Southwest Lower of Northwest Section 70 the New Init of said Southwest Lower of Northwest Section 60 to the West line of said Southwest Corner of Muri Woods, Phase Three per 143.85 feet to the Southwest Corner of Muri Woods, Phase Section 10 the Northwest Corner of Muri Woods, Phase Three per Initiative to the Southwest Corner of Muri Woods, Phase Two per plet thereof recorded as instrument 2000–263.51 thene South 61 degrees 43 minutes 12 seconds feat to the Northwest corner of Muri Woods, Phase Two per plet thereof a distance of 185.89 feat to the Northwest corner of Muri Woods, Phase Six per plet thereof a second west of seconds feat of the Northwest corner of Muri Woods, Phase Six per plet thereof a distance of 185.89 feat to the Northwest corner of Muri Woods. Phase Six per plet thereof a distance of 185.89 feat to the Northwest corner of Muri Woods. South 45 degrees 16 minutes 12 seconds West of distance of 185.89 feat to the Northwest corner on the Southwest thy with a reduce of 180 feat to position of 180 feat to 180 feat to

CHRISTI Y. DAVIS
Notary Public, State of Othio
Ny Corridon Express February 18, 2008

Ston Com known poron

John Adamstrasion Town of FISHERS, IN Donold M. Gwinnup, Jr. Professional Engineer No. 19864, State of Indiana Daniel M. James

HORIZONTAL PROPERTY REGIME

MUIR PHASE WOODS FOURTEEN

MELTON-PACKARD & ASSOCIATES

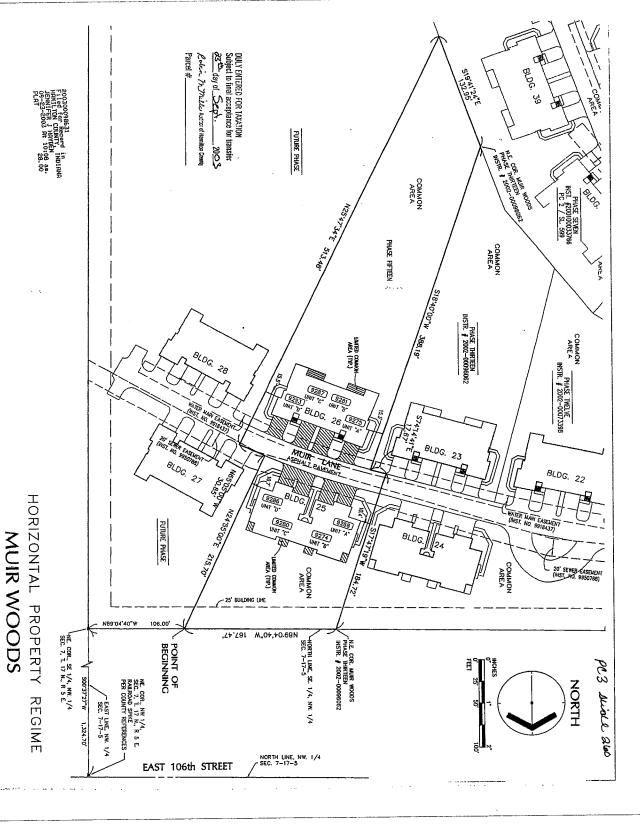
Civil Engineers Land Planners Suite 700 Indianopolis, Indiano 46250 (317) 577-0069 Fax: (317) 577-1879

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MIGHT.

OF VUNE

Evan J. Evang Professional Land Surveyor No. 910024, State of Indianc



LEGEND

UNIT ADDRESS

LIMITED COMMON AREA

For exterior building dimensions see First Floor plan on Sheet 2

PREPARED BY:
EVAN J. EVANS
PROFESSIONAL LAND SURVEYOR NO. 910024
STATE OF INDIANA

MPA

PHASE

FIFTEEN

MELTON-PACKARD & ASSOCIATES

Civil Engineers Land Planners

B444 Castlewood Drive Suite 700 Indianopolis, Indiano 48250

Office: (317) 577-0069 Fox: (317) 577-1879

Q

40.4 39.1 10.3' UNIT "A"
PLOOR ELEVATION = 917.63
CELLING ELEVATION = 925.68
1,400 \$.F. ±

926B BUILDING NUMBER 25 SECOND FLOOR FIRST FLOOR PC3 200300098631
Filed for Record in Filed for Record INDIANA HAMILTON COUNTY INDIANA LENNIFER J HAYDEN AB. 00 9-23-2003 At 10:08 ab. 00 9LAT 19.6 GARAGE shiple Lieu 48.7'
UNIT "B"
FLOOR ELEVATION = 828.19
CEILING ELEVATION = 856.24
988 S.F. ±

(9274) UNIT "8"
FLOOR ELEVATION — 817.83
CEILING ELEVATION — 826.88
686 S.F. ± GARAGE 9274 7.5 UNIT "C"
7.5 UNIT "C"
7.6 ELEVATION — 817.83 E
8 CELING ELEVATION — 826.88 E
8 57. 2
8 2280 UNIT "C"

FLOOR ELEVATION = 828.19
CEILING ELEVATION - 836.24
986 5.F. ±

(9280) UNIT "C" FLOOR -GARAGE UNIT "0"

R ELEVATION - 817.83

G ELEVATION - 826.88

1,408 S.F. ±

9286 BUILDING NUMBER 26 9275, 9281, 9287 & 9293 MUR LANE SECOND FLOOR FIRST FLOOR UNIT "A" 77.0 UNIT "A"
FLOOR ELEVATION - 818.26
CENUNG ELEVATION - 826.46
1,582 S.F. ± CENUNG ELEVATION 837.88 9287 STAIRS UNIT "B" HORIZONTAL PROPERTY UNIT "D"
FLOOR ELEVATION - 818.26
CEILING ELEVATION - 926.46
1,582 S.F. ± GARAGE CELLING ELEVATION 837.88 9281 9275 6.0 CARAGE REGIME

PREPARED BY:

DONALD M. GWINNUP, JR.

PROFESSIONAL ENGINEER NO. 19864

STATE OF INDIANA

14039

LIMITED COMMON AREA

MPA Project: 9735

MELTION-PACKARD & ASSOCIATES

Civil Engineers - Lond Plenners

B444 Continence - Salte 700 - Indianopolis, Indiano 48250

B444 Continence (317) 577-0050 - Fox: (317) 577-1879

Project: 9735 05 September 2003

MUIR WOODS
PHASE FIFTEEN

LEGEND

UNIT ADDRESS

MUR WOODS
OVERALL BOUNDARY DESCRIPTION
A part of the Northwest Quarter of Se
Range 5 East, of the Second Principle
Indiana, more particularly described as 7, Township 17 North, dian, in Hamilton County, ws:

Commencing of the Northwest corner of the Northwest Duorter of add Section 7; thereos South 003727 West of distance of 1324-70 feet dang the East line of said Northwest Outer's croid east line defined as between the Northwest Outer's croid east line defined as between the Northwest Outer's croid east line defined as between the Northwest Outer's croid east line defined as between the North ond South Outer's croid east line (defined of the line between the North ond South Outer's Corners) to the PONT OF BEGINNING: thence confining South OUT2727 West closed south S074575 west of distance of 1804 West of distance of 1804 140 west of the Northwest Outer's of said Section 7; thence North 1804 140 west of the Northwest Outer's of the Northwest Outer's of the Northwest Outer's of the Northwest Outer's of the Northwest Outer

MUIR WOODS - PHASE FIFTEEN

Part of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of the Second Principal Meridian, in Hamilton County, Indiana, described as follows:

Commencing at the Northeast corner of the Northwest Quarter of sold Section 7; thence South 003727" West clong the East line of sold Northwest Quarter (sold East line defined as between the North and South Quarter (sold East line defined as between the North and South Quarter corners) a distance of 1,324,70 feet to the Northeast Courser of the Southeast Quarter of the Northines towards of the Southeast Quarter of the Northines of the Southeast Quarter of the Northines to the Southeast Quarter of the Northines of the Southeast Quarter of the Point of Beginning, thence conthuing North 990440" West along sold North line a distance of 167,47 feet to the northeast corner of Mair Woods, Phase Thirteen per Horizontal Property Regime thereof recorded as Instrument 200200038062 in the office of the Recorder of Hamilton County, Indiance; thence (the following three (3) courses being along the east lines of sold Phase Thirteen) South 174,1719" West a distance of 187,27 feet; thence South 184,000" West a distance of 18,819 feet to a northeast line of Muir Woods, Phase Seven per Horizontal Property Regime thereof recorded as Instrument 200100033765; thance South 194,02° East additione of 122,95 feet; thence North 85,0500" East a distance of 215,70 feet to the Point of Beginning. Containing 1,887 acres, more or less.

the underlighed hereby certify to the best of my professional knowledge and allege that the boundaries and improvements shown hereon represent Nutr Woods, Phase Fifteen, which further lies within the boundaries of said real estate were determined by a Land Title Survey prepared by Melton-Product & Associates and certified by a first, Myers, Lucia 2530001 on February 18th, Rescarder of Humilton County, Indiana.

Dated this 14th day of 7784/87.



Evan J. Evans Professional Yand Surveyor No. 910024, State of Indiana MAR

PLAT DEDICATION

Executed this day of September, 2003 by Declarant

IAN GUTTMAN, WCE PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO CORPORATION BEING DULY SWORN, SAYS THAT ALL TO THE BEST OF KNOWLEDGE, INTERESTED IN THESE LANDS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINUM DRAWNES.

HILLS COMMUNITIES INC. AN OHIO CORPORATION

IAN GUTTMAN -VICE PRESIDENT

STATE OF Ohio

BE IT REMEMBERED THAT ON THIS 1 OAY OF 201. 2003, BEFORE ME, THE UNDERSCHED, A NOTACH PUBLIC IN AND FOR SAUD STATE PERSONALLY CAME SAUD HALE SAUD HALE SAUD HALE SAUD HALE SAUD HALE SAUD HALE SAUD HALT HE DID SIGN THE WITHOUT SAUCH PRESIDENT, WHO ACKNOWLEDGED THAT HE DID SIGN THE WITHOUT SAUCH SAUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

NOTARY POBLE TO THE STATE OF COMMENTS OF COMMENTS OF WHITE OF COMMENTS OF WHITE OF WENDY S. WENDY S. BASSMAN
Notary Public - State of Onio
My Commission Expires
June 19, 2005

i, the undersigned, hereby certify that to the best of my professional knowledge and belief. Its within As Bulk Plans for Mulci Woods (a Horzhaud Property Regims) threas Pitteen, depict then layout, elevation, but the modern Regime and dimensions of the adject the modern with a Bulk Best State of the modern and dimensions of the state of the construction of buildings as filled with and approval by the Municipal or other Governmental Subdivision having purisdiction over the tsauance of permits for the construction of buildings.

ا ر day of September . 2003



CHEKED FOR ADDRESSES ONLY
TOWN OF FORKERS, TW

OP/23/07

Ellad for Record in Filad for Record in HAMILTON COUNTY INDIANA JENNIFER J HAYDEN 09-82-2003 At 10:08 As. PLAT

No. 19864 Sax of Donald M. Gwinnup, Jr.
Professional Engineer
No. 19864, State of Indiana

pc3/260 9/23/03 2003/9863

Chaids & Hauth NOTARY PUBLIC INCAND FOR STATE OF OHIO

THE UNDERSIGNED LIENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND: TO BE KNOWN AS MUIR WOODS, PHASE FIFTEEN.

MORTGAGEE:

MINESS! MUGRAK. BUCKHUM

PRINT: Marshale. Belsham WITNESS WYNDAY S. BESSMAN PRINT: Wendy S. Bessman 94:

Y: HILLS DEVELOPERS, INC., on Ohio Corporation, ITS GENERAL PARTNER BY: HAN GUTTHAN WICE PRESIDENT HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP, an Obio Limited Partnership

STATE OF Ohio

BE IT REMEMBERED THAT ON THIS !! DAY OF \$\frac{1}{2}\text{O}^{\text{T}}\$. 2003, BEFORE URE THE UNDESIGNED, A NOTARY PRIBAC IN AND FOR SAID STATE PERSONALLY CAME SAID HILLS FINANCIAL GROUP, A LINED FARTNESSHE, AN OHO LIMITED PARTNESSHE, BY IM OHO GENERAL VICE PRESENDENT OF HILLS DECEMBERS, HE, AN OHO GENERAL UNITED PARTNESSHE, AND OHO GENERAL UNITED ARTNESSHE WICH DATE OF HILLS DECEMBERS, HE, AND OHO SHOT HE WITHIN COMOMINION BRINGINGS AND THAT THE SAME IS HIS FREE AND VOLUNTARY OF THE SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN. THE PLAN HAND AND NOTARY SEAL OF THE DAY AND NOTARY SEAL OF THE DAY AND NOTARY SEAL OF THE DAY AND NOTARY SEAL OF THE D WISNOWS. BASSMAN

That Story Extra State of One
My Commission Expires
June 19, 2005

THE UNDERSIONED LIENHOLDER HEREBY CONCESSIONED LIENHOLDER HEREBY CONCESSIONED THE PLAT OF LAND TO BE ROOMED AS PHASE PRIFEEN. NOTARY PUBLIC IN AND FOR

WITNESS (ALLISTI Y DAVIS
WITNESS GALLIS O STEELTWOOD
WITNESS GALLIS O STEELTWOOD MORTGAGEE

THE PROVIDENT BANK

BY:

NAME: ROBERT A. THE EXECUTION AND AS MUIR WOODS.

PRINT CYNTHIA A. STRATHMANN TITLE VICE PRESIDENT ROBERT A. ALEXADER

STATE OF_ OHIO

BE IT REMEMBERSO THAT ON THIS 15th DAY OF 5EPT. 2003, BEFORE HE, THE UNDERSIGNED, A NOTWEY PUBLIC IN AND FOR SUID STATE. FERSONALLY CAME THE PROVIDENT BANK BY ROCKET A LADVALLED ITS V. P. ACKNOWLEDGED THAT HE DOD SIGN THE WITHIN CONDOMINUM DIAMNESS AND THAT THE SAME IS HIS FREE AND VICUNITARY ACT AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

A/18/2008 MY COMMISSION EXPIRES

HORIZONTAL PROPERTY REGIME 9287, 9243

MUIR WOODS FIFTEEN

MPA PHASE

ASSOCIATES

Civi Engineers Land Planners 8444 Castlewood Drive Sults 700 Indianapolis, Indiana 45250 Office: (317) 577-0069 Fax: (317) 577-1879

S

Q.