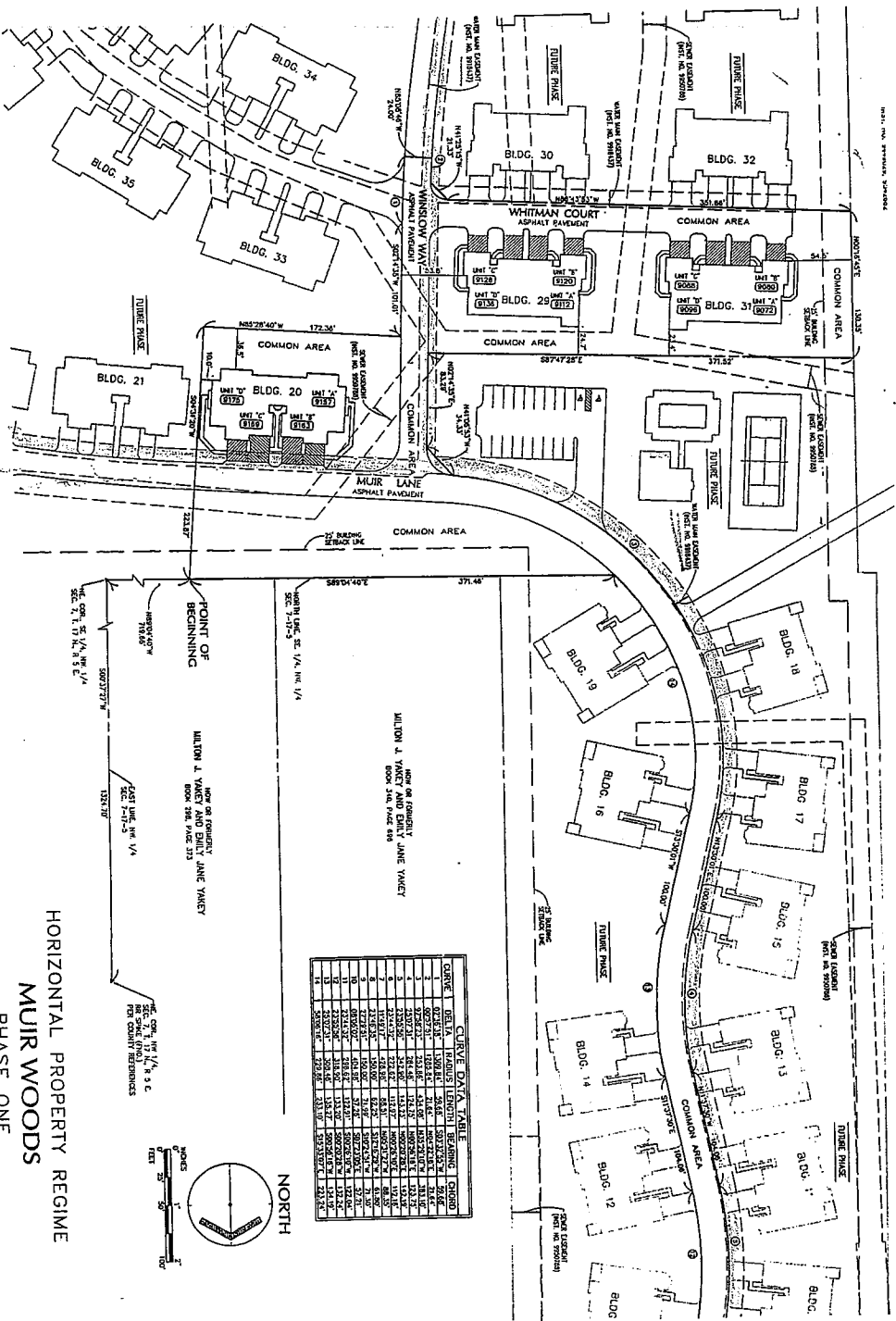


PC 2 Slide 325

19990927248
 FILED FOR COUNTY OF INDIANA
 HENRY L. CLARK, JR. CLERK
 ON 09-29-1999 PM 3:47 PM
 PLAT

11



LEGEND

UNIT ADDRESS

UNIT COMMON AREA

NOTE: For smaller building dimensions see Floor Plans on Sheets 4, 5 AND 6.

DEED ENTERED FOR REVISION

Subject to final acceptance by the County of Hamilton, Indiana

19990927248

Amgr
 Hamilton County



PREPARED BY:

Donald W. MPA
 PROFESSIONAL ENGINEER OF
 STATE OF INDIANA
 NO. 19864

MPA

MELTON-PACKARD & ASSOCIATES

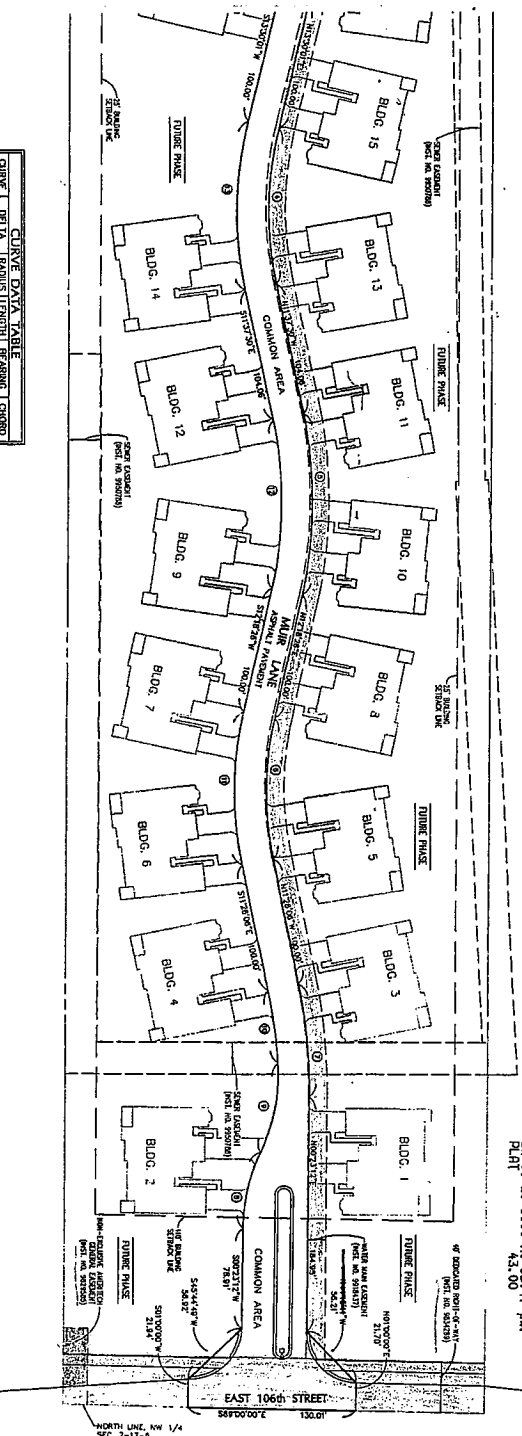
4410 N. Shadeland Avenue • Indianapolis, Indiana 46226 • (317) 571-0000

973289111 MPN Project: 7722 09-01-99

HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE ONE

PC 2 Slide 325

1) 1999090724
 Filed for record in
 HAMILTON COUNTY, INDIANA
 On 09-23-1999 at 03:47 pm.
 PLAT 43.00



CURVE	DELTA	RADIUS	LENGTH	BEARING	CHORD
1	40.2321°	1208.61'	71.60'	105.2746°E	71.60'
2	52.9212°	233.88'	14.16'	133.2210°E	14.16'
3	83.2325°	342.97'	14.10'	106.0783°E	14.10'
4	83.2325°	342.97'	14.10'	106.0783°E	14.10'
5	83.2325°	342.97'	14.10'	106.0783°E	14.10'
6	83.2325°	342.97'	14.10'	106.0783°E	14.10'
7	83.2325°	342.97'	14.10'	106.0783°E	14.10'
8	83.2325°	342.97'	14.10'	106.0783°E	14.10'
9	83.2325°	342.97'	14.10'	106.0783°E	14.10'
10	83.2325°	342.97'	14.10'	106.0783°E	14.10'
11	83.2325°	342.97'	14.10'	106.0783°E	14.10'
12	83.2325°	342.97'	14.10'	106.0783°E	14.10'
13	83.2325°	342.97'	14.10'	106.0783°E	14.10'
14	83.2325°	342.97'	14.10'	106.0783°E	14.10'
15	83.2325°	342.97'	14.10'	106.0783°E	14.10'

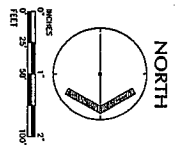
LEGEND

UNIT ADDRESS
 LIMITED COMMON AREA
 NOTE: For exterior building dimensions see Plan Floor plans on sheet 4, 5 and 6.



PREPARED BY:

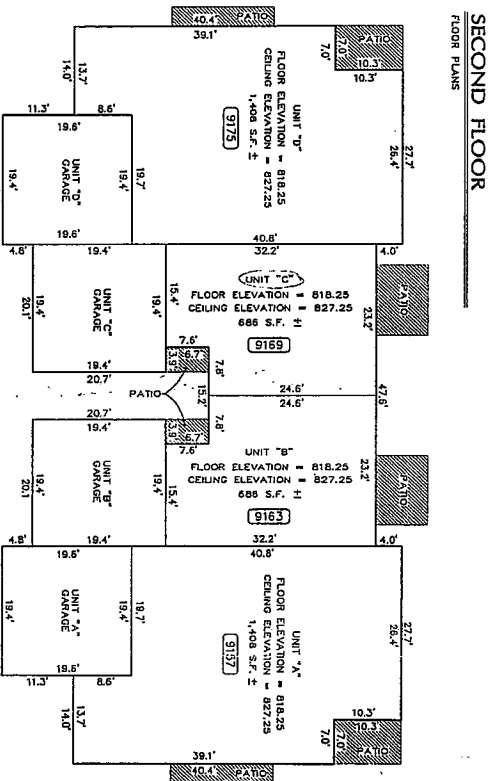
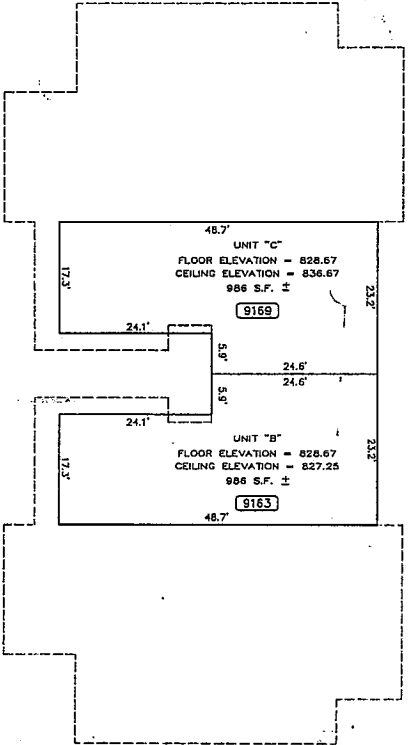
 DONALD W. GILMAN
 REGISTERED PROFESSIONAL ENGINEER
 STATE OF INDIANA
 LICENSE NO. 19884



**HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE ONE**

MPA
 MELTON-PACKARD & ASSOCIATES
 Civil Engineers & Land Surveyors
 4818 N. Shadeland Avenue • Indianapolis, Indiana 46240 • (317) 571-0888
 97232871 MPA Project: 9733 05-01-98

PC 2 Slide 3AS



FIRST FLOOR

BUILDING NUMBER 20
9157, 9163, 9169 & 9175 MUIR LANE

I: 1999099575248
Filed for Record in
INDIANA
MORTGAGE
DL 09-23-1999 RE 03:47 PM
43.00
PLAT

LEGEND

14039 UNIT ADDRESS
UNIT ADDRESS
UNIT ADDRESS

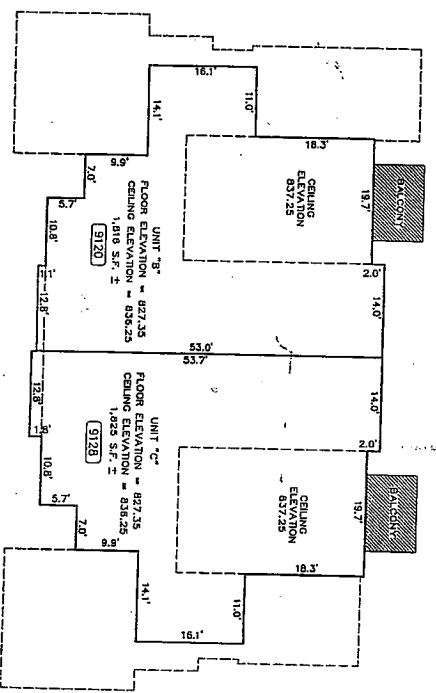


PREPARED BY:
Donald H. Ginnwald
DONALD H. GINNWALD, JR.
PROFESSIONAL ENGINEER NO. 15864
STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE ONE

MPA
MERTON-PICKARD & ASSOCIATES
Civil Engineers • Land Surveyors
8819 N. Shadeland Avenue • Indianapolis, Indiana 46238 • (317) 371-0000
9700RPT2 MPA Project 8701 06-12-99

PC 2 Slide 305

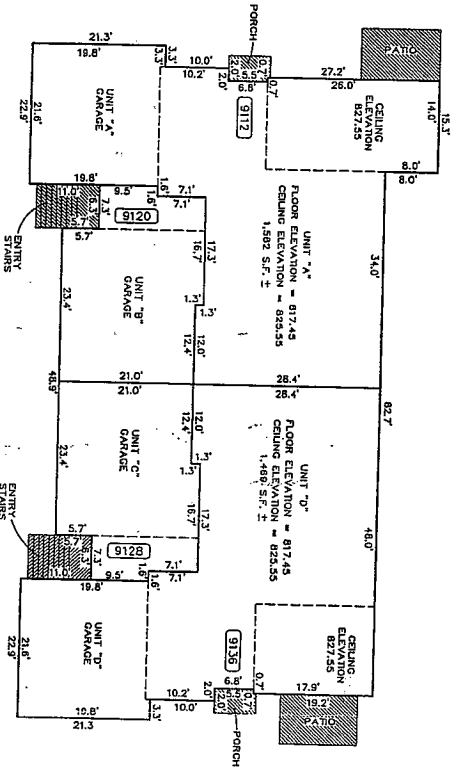


SECOND FLOOR
FLOOR PLANS

11 1999093957248
 HANDED TO RECEIVED IN
 HARRY L. CLARK
 DP 09-29-1999 04:03:47 PM
 43.00

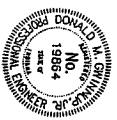
LEGEND

- [14039] UNIT ADDRESS
- [Hatched Box] LIMITED COMMON AREA



FIRST FLOOR
FLOOR PLANS

BUILDING NUMBER 29
 9112, 9120, 9128 & 9136 WHITMAN COURT

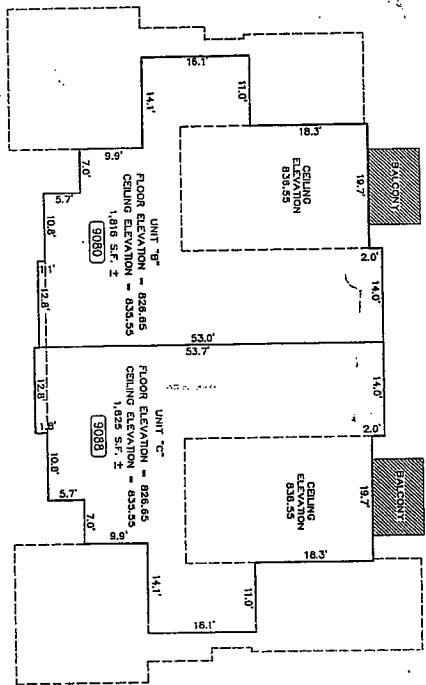


PREPARED BY:
 DONALD L. CONNIP, P.E.
 LICENSED PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

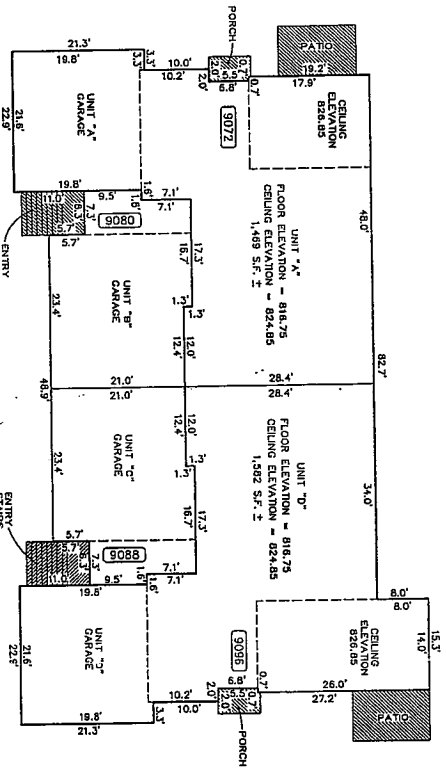
HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE ONE

MPA
 MERTON-PACKARD & ASSOCIATES
 6810 N. Shadeland Avenue • Indianapolis, IN 46220 • (317) 277-0888
 15326072 SHL PROPERTY 9129 08-12-99

PC 2 Slide 3AS



SECOND FLOOR
FLOOR PLANS





FIRST FLOOR
FLOOR PLANS

BUILDING NUMBER 31
9072, 9080, 9088 & 9096 WHITMAN COURT

1: 19990927248
Filed for Record in INDIAN
HAMILTON COUNTY, INDIANA
On 09-29-1999 RK 03:47 PM.
PLAT 43.00

LEGEND

 UNIT ADDRESS
 LIMITED COMMON AREA

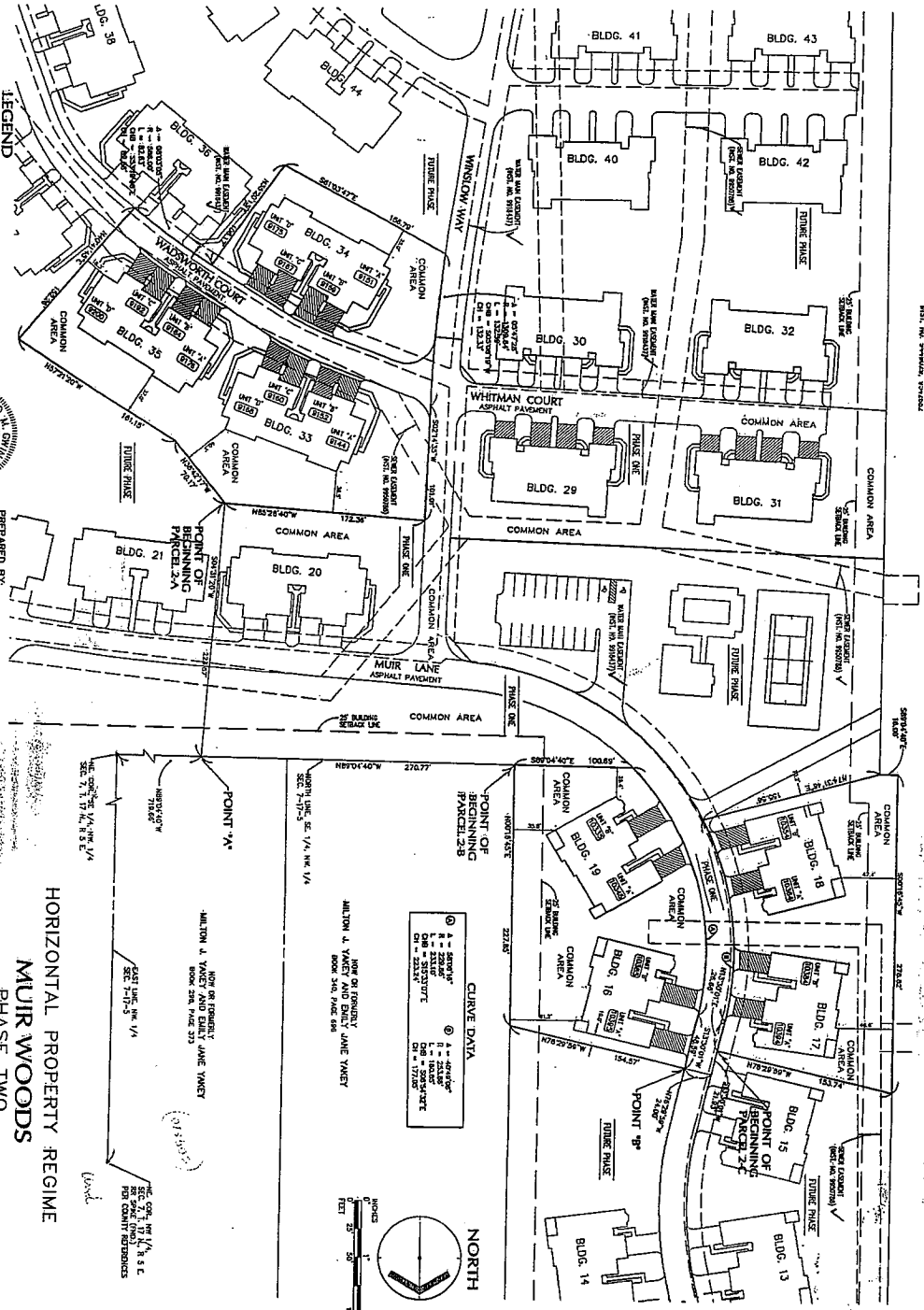


PREPARED BY:
Donald W. Gorman
DONALD W. GORMAN, P.E.
No. 19864
STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE ONE

MPA
MELTON-PACKARD & ASSOCIATES
Civil Engineers • Unit Surveyors
4910 N. Shadeland Avenue • Indianapolis, Indiana 46240 • (317) 577-0444
3701W112 MPA Project 9701 08-12-99

PC 2 Shld 405
 20000077083
 Filed for Record in
 Hamilton County, Indiana
 On 05-18-2000 at 1:57:42
 \$67.00



LEGEND
 [Symbol] UNIT ADDRESS
 [Symbol] LIMITED COMMON AREA
 NOTE: For various building dimensions see the final floor plans on sheets 1, 2, 3, 4 and 7.



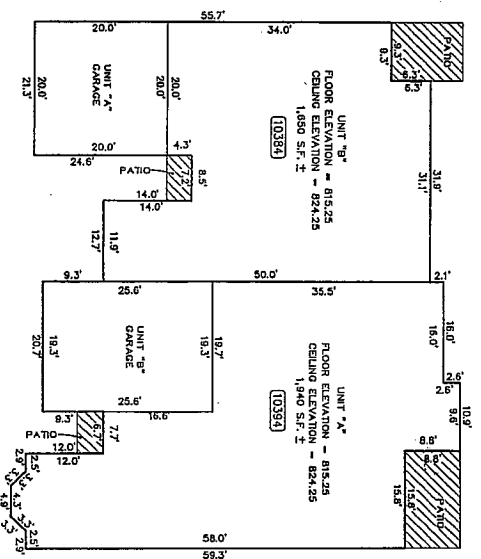
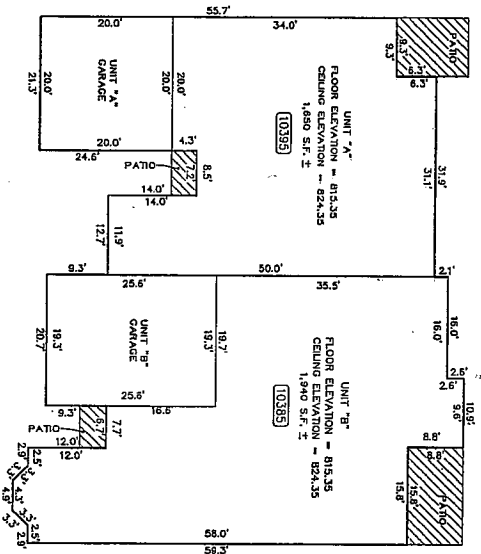
Donald L. Gannett, P.E.
 DONALD L. GANNETT, P.E.
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

DULY EXEMPTED FROM TAXATION
 Subject to final order of the Board of Tax Assessors for Hamilton County, Indiana.
1874 day of **July**, 2000.
A. J. B. E. Auditor
 Hamilton County

MPA **MILITON-PALCARIK & ASSOCIATES**
 5441 Oakwood Park, Suite 207, Indianapolis, Indiana 46242
 Phone: (317) 577-0088 Fax: (317) 577-4510
 02349273 MPA Project #220 02-26-00

HORIZONTAL PROPERTY REGIME
MUR WOODS
PHASE TWO

20100000707683
 Record in Indiana
 HAMILTON COUNTY
 HARRY L. CLARK
 DEPT. 2-18-2000 RE: 11-57 AS.
 PLAN 49.00
 PC 2 Slide 405



LEGEND
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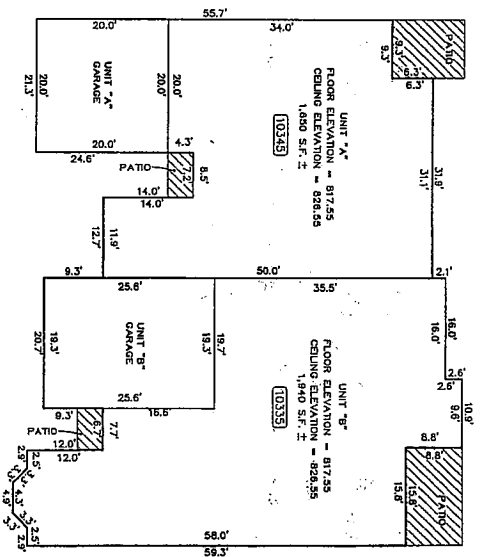
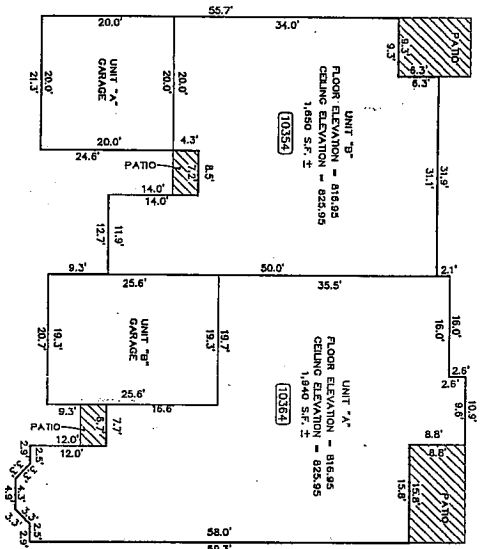
PREPARED BY:
 Donald H. Cornish, Jr.
 PROFESSIONAL ENGINEER NO. 19884
 STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE TWO

MPA JETTON-BACKARD & ASSOCIATES
 Civil Engineers Land Planners
 2414 Continental Drive Suite 700 Indianapolis, Indiana 46226
 Phone: (317) 577-4499 Fax: (317) 577-4919

200000007663
 Filed for Recording in
 HAMILTON COUNTY, INDIANA
 Office of the Clerk
 Date of Recording: 06/15/2000
 PLAT No. 18-E000 Pg. 11 of 17
 48,41.00

PC a slide up



LEGEND
 [1439] UNIT ADDRESS
 [Hatched] LIMITED COMMON AREA

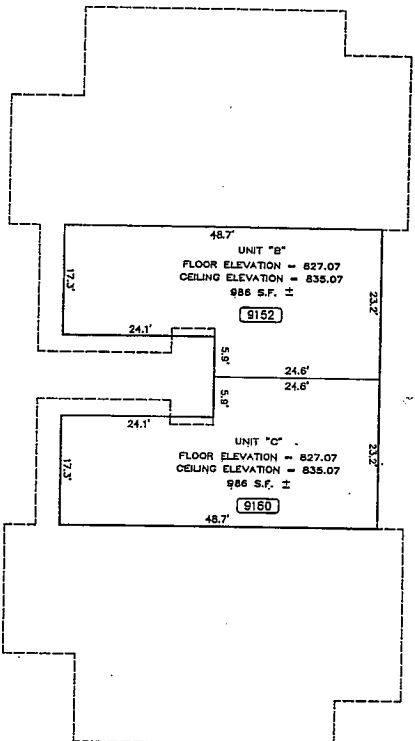


PREPARED BY:
Edmund A. Hinkle
 REGISTERED PROFESSIONAL ENGINEER, No. 18884
 STATE OF INDIANA

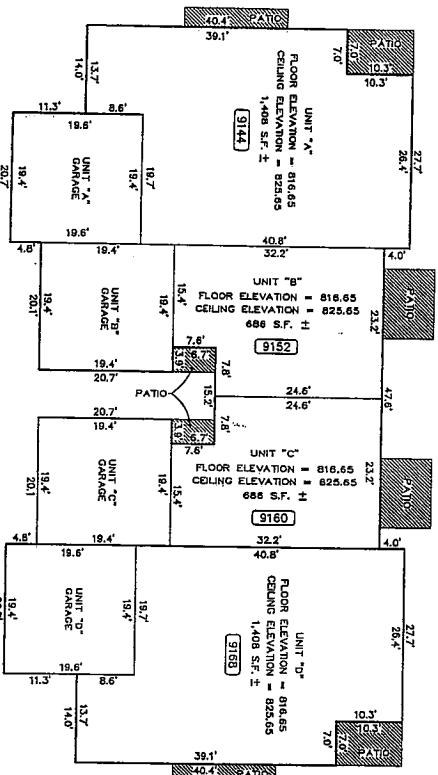
**HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE TWO**

MPA NELTON-PACKARD & ASSOCIATES
 8444 Chestwood Drive, Suite 200, Indianapolis, Lead Planner
 3317 37th Avenue, Suite 100, Carmel, IN 46032
 317-577-4100
 317-577-4100 FAX
 317-577-4100 CELL
 317-577-4100 HOME

31528721 MPA Project: 9723 02-08-00



SECOND FLOOR
FLOOR PLANS



FIRST FLOOR
FLOOR PLANS

BUILDING NUMBER 33
9144, 9152, 9160 & 9168 WASHINGTON COURT

20090907663
Recorded in
HAMILTON COUNTY, INDIANA
BOOK 16-5000 PG. 1157 AB.
PLAT 16, 00
16, 00

Per Sidsu 45

LEGEND
UNIT ADDRESS
UNIT COMMON AREA

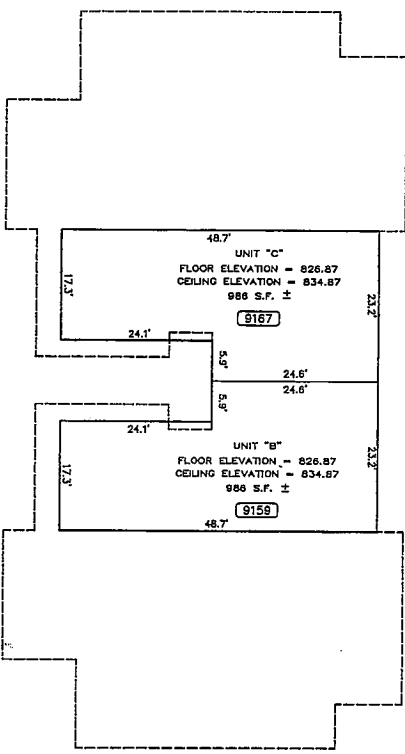


PREPARED BY:
Donald J. Conner
DONALD J. CONNER, JR.
REGISTERED ARCHITECT NO. 19864
STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE TWO

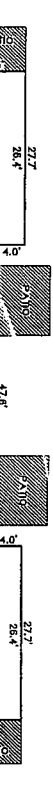
MPA
MERTON-BECKARD & ASSOCIATES
8444 Coliseum Drive Suite 700
Crisfield, Indiana 46520
Office (317) 577-0088 Fax (317) 577-1073
97234921 MPA Project: 9723 02-03-00

300000007673
 Filed for Record in
 Hamilton County, Indiana
 Ord. 02-15-2000 Pt. 11-57 an.
 Plat 46.00
PC 2 Slides 465



SECOND FLOOR
 FLOOR PLANS

LEGEND
 [14039] UNIT ADDRESS
 [Hatched Box] LIMITED COMMON AREA



FIRST FLOOR
 FLOOR PLANS

BUILDING NUMBER 34
 9151, 9159, 9167 & 9175 WADSWORTH COURT



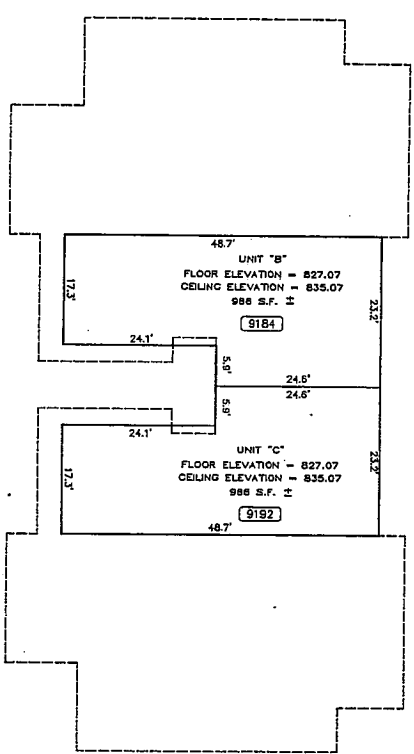
PREPARED BY:
 DONALD H. GANNUR, PE
 1000 W. WASHINGTON ST., SUITE 100
 STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE TWO

MPA METTLEN-PACKARD & ASSOCIATES
 Civil Engineers Land Planners
 6444 Colburn Drive, Suite 200
 Dallas, TX 75249
 Office: (214) 577-0089 Fax: (214) 577-1873

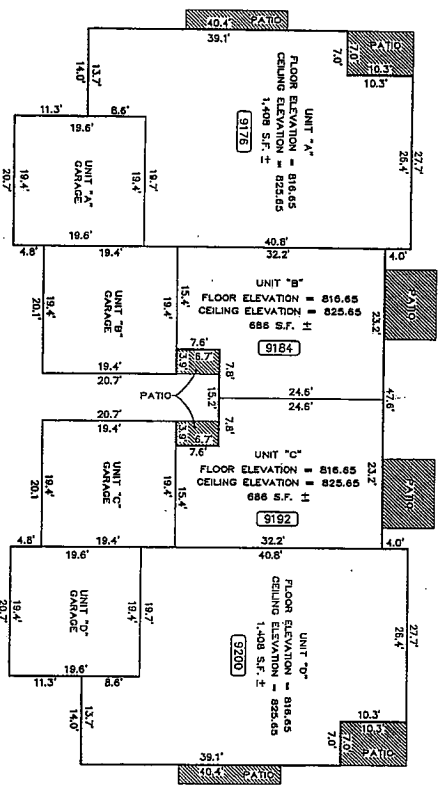
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 Hamilton County, Indiana
 On 02-18-2000 at 11:57 am.
 48.00

PC 2 side 405



SECOND FLOOR
 FLOOR PLANS

LEGEND
 [Hatched Box] UNIT ADDRESS
 [Hatched Box] UNITED COMMON AREA



FIRST FLOOR
 FLOOR PLANS

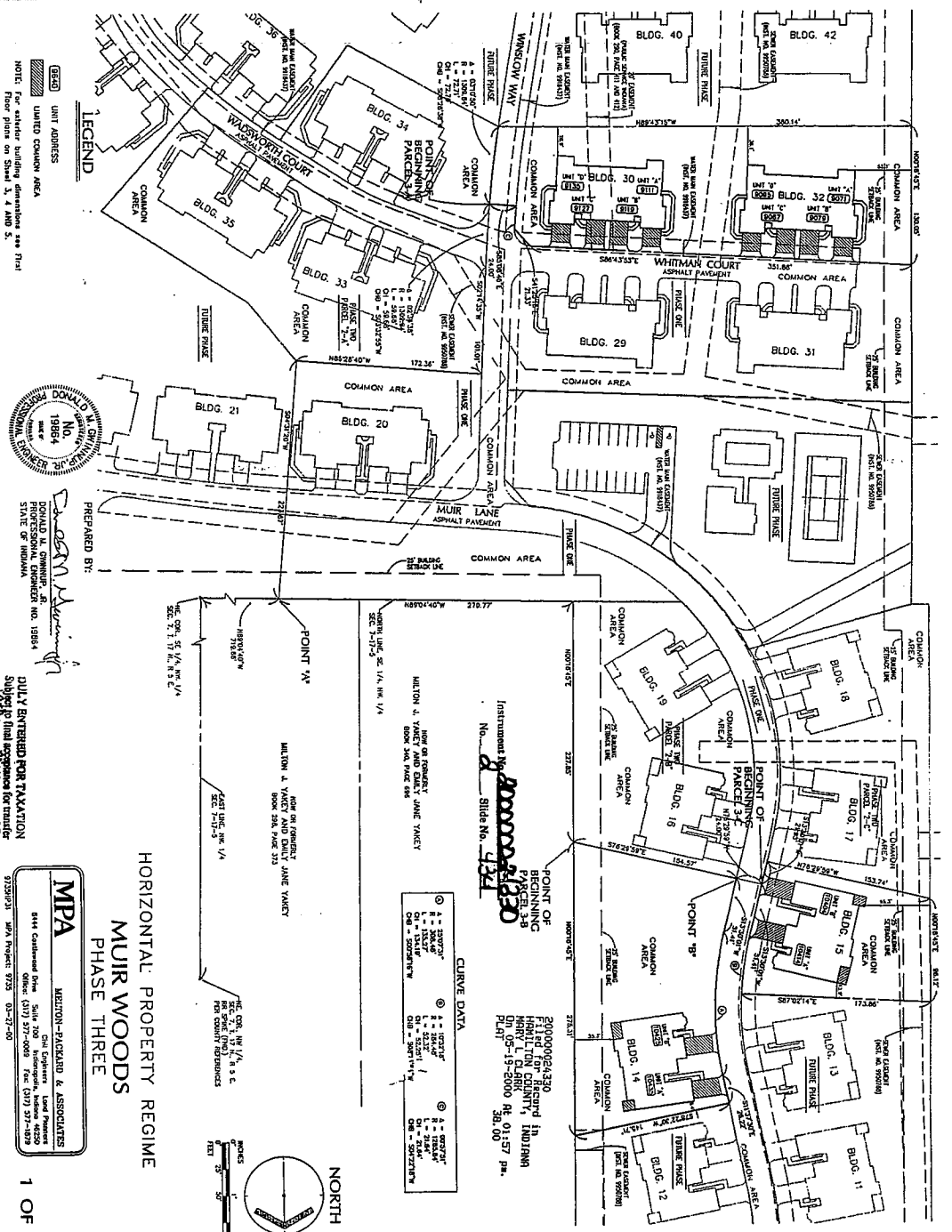
BUILDING NUMBER 35
 9179, 9184, 9192 & 9200 WALESWORTH COURT



PREPARED BY:
 DONALD M. GINNIER, JR.
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE TWO

MPA
 MERTON-PARKARD & ASSOCIATES
 6444 Coliseum Drive Suite 400
 Dallas, TX 75249
 Office: (214) 577-0088 Fax: (214) 577-1879



LEGEND

UNIT ADDRESSES

COMMON AREA

NOTE: For other building dimensions see Title Floor plans on Sheet 1, 4 AND 5.

PREPARED BY:

DOUGLAS H. GUNNIB, JR.
 PROFESSIONAL ENGINEER NO. 19854
 STATE OF INDIANA

DAILY ENTERED FOR TAXATION
 SUBJECT TO FINAL ADJUSTMENT FOR TAXES
 City of **INDIANAPOLIS**, 2002

Auditor
 Hamilton County

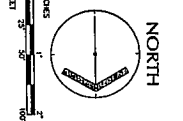
MPA
 MELTON-PACKARD & ASSOCIATES
 8444 Calumet Drive, Suite 700, Indianapolis, Indiana 46256
 Office: (317) 541-5300 Fax: (317) 541-5300
 37329751 MPA Project: 9735 03-27-00

**HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE THREE**

CLIQUE DATA

① - 32847'	② - 32847'	③ - 32847'
④ - 32847'	⑤ - 32847'	⑥ - 32847'
⑦ - 32847'	⑧ - 32847'	⑨ - 32847'
⑩ - 32847'	⑪ - 32847'	⑫ - 32847'
⑬ - 32847'	⑭ - 32847'	⑮ - 32847'
⑯ - 32847'	⑰ - 32847'	⑱ - 32847'
⑲ - 32847'	⑳ - 32847'	㉑ - 32847'

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 FILED FOR RECORD IN
 HAMILTON COUNTY, INDIANA
 NOV 14 2002
 09-19-2000 RE. 01:57 PM.
 SLIDE NO. **134**

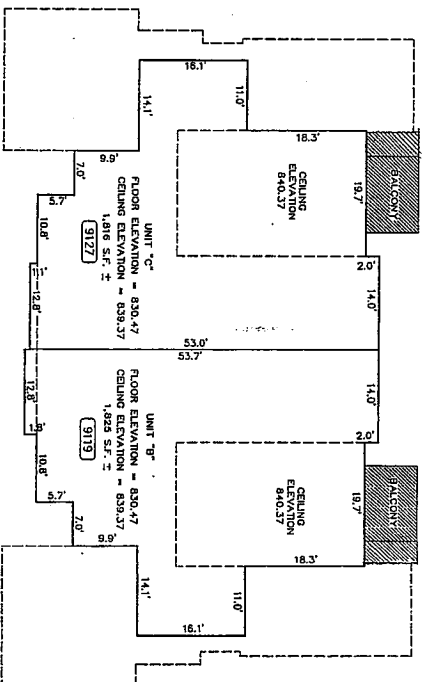


500000024330
 Filed for Record in
 Hamilton County, Indiana
 Mary L. Elser
 On 05-15-2000 at 01:57 pm.
 PL#1 38.00

Instrument No. **2000024330**
 P.C. No. **2** Slide No. **434**

LEGEND

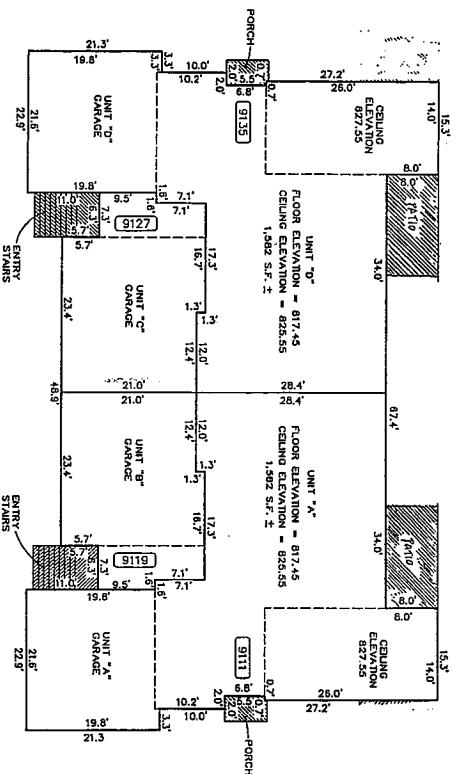
(1403) UNIT ADDRESS
(Hatched Box) LIMITED COMMON AREA



SECOND FLOOR
 FLOOR PLANS



PREPARED BY:
Donald M. Gannup, Jr.
 PROFESSIONAL ENGINEER NO. 19884
 STATE OF INDIANA



FIRST FLOOR
 FLOOR PLANS

BUILDING NUMBER 30
 9111, 9119, 9127 & 9125 WHITMAN COURT

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE THREE

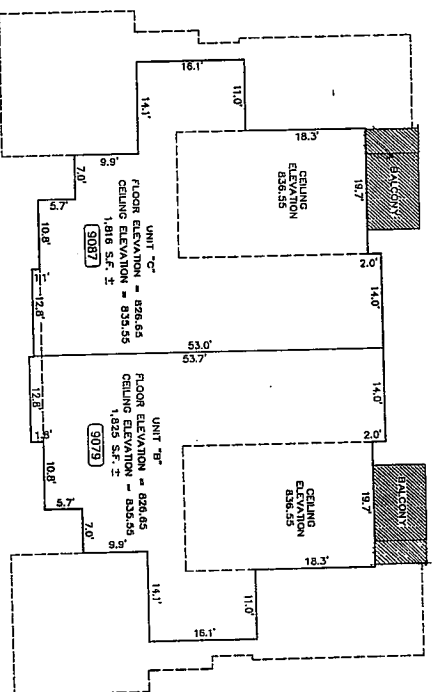
MPA KETTON-PACKARD & ASSOCIATES
 3444 Castleton Drive, Suite 200, Carmel, Indiana 46032
 Office: (317) 377-0089 Fax: (317) 377-1879
 31734931 WA Project: 9735 03-23-00

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 FILED FOR RECORD IN
 PUBLIC RECORDS, INDIANA
 MARY L. CLARK
 DE 05-19-2000 RE 01:57 PM.
 38.00

Instrument No. **200000024330**
 P.C. No. **224** Slide No. **224**

LEGEND

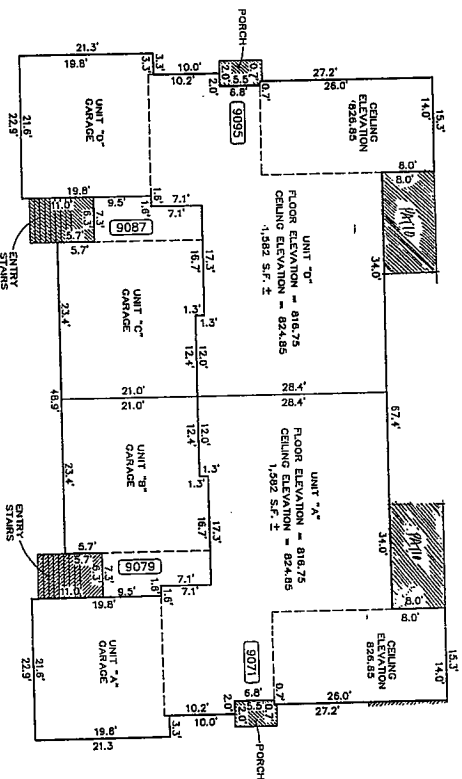
(14039) UNIT ADDRESS
 UNITED COMMON AREA



SECOND FLOOR
 FLOOR PLANS



PREPARED BY:
 DONALD H. GORMAN, P.E. No. 13266
 STATE OF INDIANA



FIRST FLOOR
 FLOOR PLANS

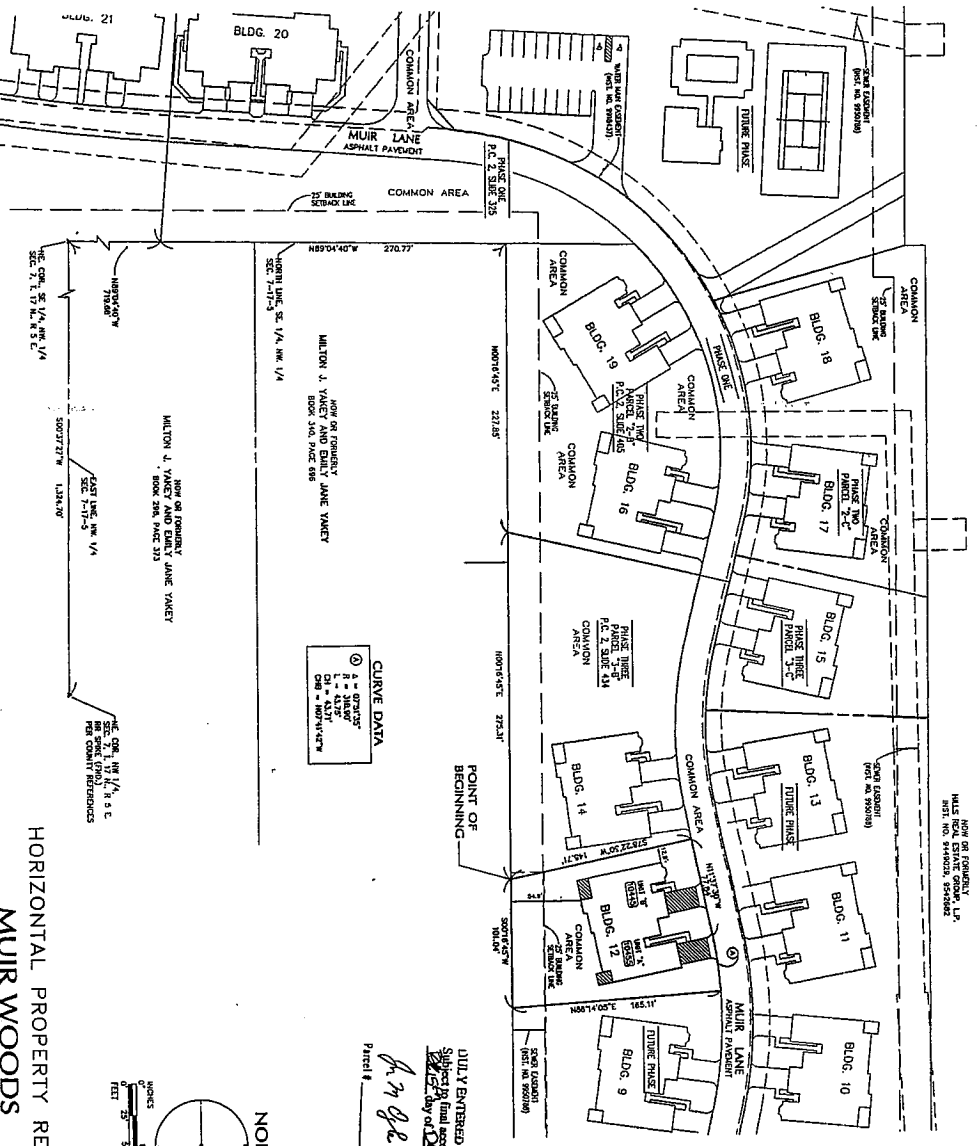
BUILDING NUMBER 32
 9071, 9079, 9087 & 9095 WHITMAN COURT

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE THREE

MPA HERZOG-BACKHAU & ASSOCIATES
 Civil Engineers, Land Planners
 6444 Centennial Drive, Suite 700, Indianapolis, Indiana 46250
 Office: (317) 577-0099 Fax: (317) 577-0013
 9733MPC3 MPA Project 8715 03-27-00

PC 2 S11d 520

200000062120
 FILED FOR RECORD IN
 HARRIS COUNTY, TEXAS
 BY CLERK
 On 12-15-2000 At 11:12 am.
 PL1



DULY ENTERED FOR TAXATION
 Subject to final acceptance for transfer
 15 day of 2000
 Auditor
 J. M. G. Hamilton County
 Parcel # _____

CURVE DATA
 ① R = 100.00'
 ② R = 100.00'
 CH = 43.17'
 CH = 40.74'

HORIZONTAL PROPERTY REGIME
 MUR WOODS
 PHASE FOUR



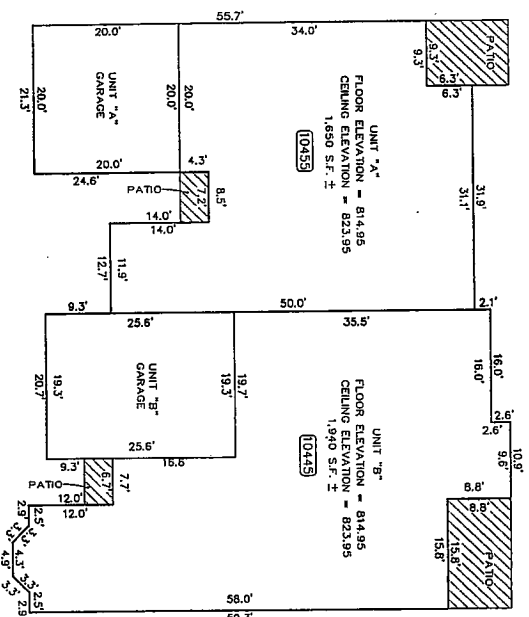
PREPARED BY:
 DONALD M. GUNNUR, SURV.
 1000 WEST WASHINGTON STREET, NO. 19864
 STATE OF INDIANA

LEGEND
 [Symbol] UNIT ADDRESS
 [Symbol] LIMITED COMMON AREA
 NOTE: For exterior building dimensions see First Floor plan on Sheet 3

MPA MERTON-HAYWARD & ASSOCIATES
 104 East Exchange Road, Suite 200
 4444 Chestnut Drive, Suite 200 Indianapolis, Indiana 46205
 Office (317) 577-0089 Fax (317) 577-8879

PC 2 Slides

200000066120
 FILED FOR RECORD IN INDIANA
 HAMILTON BLDG
 DN 12-15-2000 RE 11:12 am
 PLRT



BUILDING NUMBER 12
 10445 & 10455 MUIR LANE

LEGEND
 [14039] UNIT ADDRESS
 [Hatched Box] LIMITED COMMON AREA

FLOOR PLAN

**HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE FOUR**

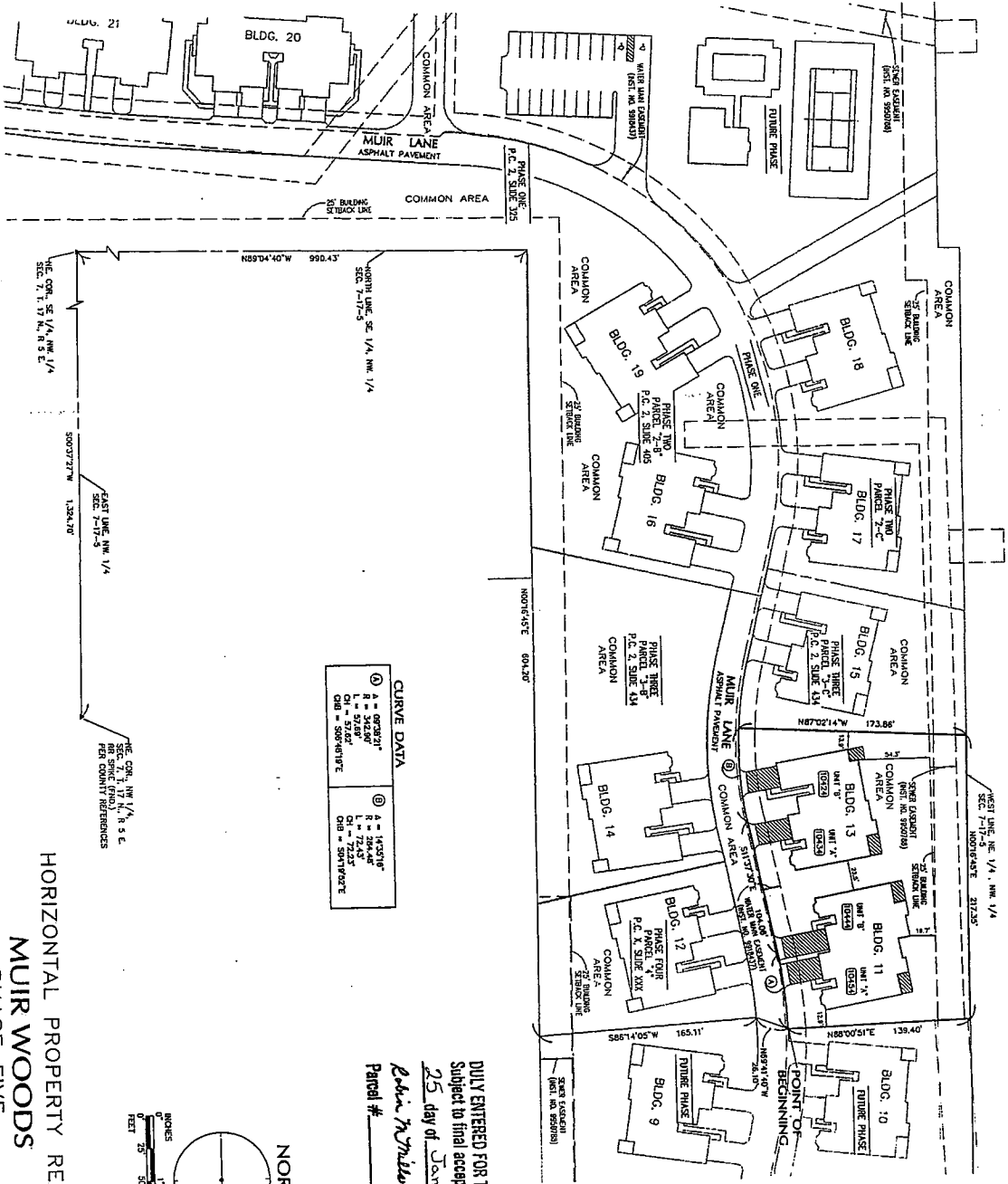


PREPARED BY:
Donald M. Gannaur
 DONALD M. GANNAUR, JR.
 PROFESSIONAL ENGINEER NO. 19884
 STATE OF INDIANA

MPA MELTON-BACKLAD & ASSOCIATES
 Civil Engineers Land Planners
 8444 Outland Drive Suite 700 Indianapolis, Indiana 46250
 Office: (317) 577-6089 Fax: (317) 577-1878
 87350941 mpa Project: 9235 11/13/2000

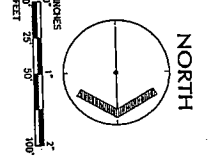
PCA 2001 547

200100003849
 Filed for Record INDIANA
 HAMILTON COUNTY, INDIANA
 HENRY CO. REC. 09:31 AM.
 01-25-2001 P. 28.00
 HMD PRDP R



CURVE DATA

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②	R = 242.0'	Δ = 24.20°
③	R = 57.62'	Δ = 5.762°
④	R = 500.00'	Δ = 50.000°
⑤	R = 143.51'	Δ = 14.351°
⑥	R = 264.4'	Δ = 26.44°
⑦	R = 72.25'	Δ = 7.225°
⑧	R = 500.00'	Δ = 50.000°



HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE FIVE

LEGEND

② UNIT ADDRESS

▨ LIMITED COMMON AREA

NOTE: For exterior building dimensions see First Floor plan on sheet 3

MPA MELTON-PACKARD & ASSOCIATES
 844 Castlewood Drive, Suite 202
 Office: (317) 577-0069 Fax: (317) 577-1878
 97204951 MPA Project 9735 12/29/2000

PREPARED BY:

 DONALD M. GRAY
 No. 19864
 STATE OF INDIANA
 PROFESSIONAL ENGINEER



John Allen Gray Town of Fishers
John Allen Gray Town of Fishers
John Allen Gray Town of Fishers
 Approved for Project # 0017
 1/25/01

DUEY ENTERED FOR TAKATION
 Subject to final acceptance for transfer
25 day of January, 2001
John M. Thibault Auditor of Hamilton County
 Parcel # _____

PC# 11446 & 117

800100003849
F1116100000000
F1116100000000
MIRRY L CLARK
01-25-2001 09:31 AM
HDBZ PHDB R

(2/3/01)

24 58
24 58
19:14
19:14

MUIR WOODS OVERBALL BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 7, Township 17 North, Range 5 West, Hamilton County, Indiana, more particularly described as follows:
Commencing at the Northwest corner of the Northwest Quarter of said Section 7; thence South 00°37'27" West a distance of 124.70 feet along the East line of said Section 7 to the POINT OF BEGINNING; thence continuing South 00°37'27" West a distance of 124.70 feet along the East line between the North and South Quarter corners of said Section 7; thence North 89°04'10" West a distance of 74.00 feet; thence South 00°37'27" East a distance of 62.97 feet; West a distance of 62.96 feet to the point of center of a curve of 160.00 feet; thence Southwesterly along the arc of a circle of radius of 449.29 feet and a radius of 68.18 feet; East on a bearing of 160.00 feet to a point on a line extending from the Northwest Quarter corner of said Section 7 to the Northwest Quarter corner of said Section 7, a distance of 160.00 feet; thence North 89°04'10" West a distance of 160.00 feet to the Point of Beginning. Containing 40.318 acres (1.725 ac. ±), less or more.

MUIR WOODS - PHASE FIVE

A part of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of the Second Principal Meridian, in Hamilton County, Indiana, more particularly described as follows:
Commencing at the Northeast corner of the Northwest Quarter of said Section 7; thence South 00°37'27" West a distance of 124.70 feet along the East line of said Section 7 to the POINT OF BEGINNING; thence continuing South 00°37'27" West a distance of 124.70 feet along the East line between the North and South Quarter corners of said Section 7; thence North 89°04'10" West a distance of 74.00 feet; thence South 00°37'27" East a distance of 62.97 feet; West a distance of 62.96 feet to the point of center of a curve of 160.00 feet; thence Southwesterly along the arc of a circle of radius of 449.29 feet and a radius of 68.18 feet; East on a bearing of 160.00 feet to a point on a line extending from the Northwest Quarter corner of said Section 7 to the Northwest Quarter corner of said Section 7, a distance of 160.00 feet; thence North 89°04'10" West a distance of 160.00 feet to the Point of Beginning. Containing 40.318 acres (1.725 ac. ±), less or more.

Executed this 16 day of January, 2001, by Decedent,

STEPHEN CULLMAN, PRESIDENT OF HILLS COMMUNITIES, INC., AN OHIO CORPORATION, KNOWLEDGE, INTERESTED IN THESE LANDS, HAVE SIGNED IN THE EXECUTION OF SAID CONDOMINIUM DRAWINGS.

HILLS COMMUNITIES, INC., AN OHIO CORPORATION

By: Stephen Cullman PRESIDENT

STATE OF Ohio, s.s.

BE IT REMEMBERED THAT ON THIS 15 DAY OF January 2001 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF OHIO, PERSONALLY CAME HILLS COMMUNITIES, INC., AN OHIO CORPORATION, BY ITS PRESIDENT, STEPHEN CULLMAN, WHO ACKNOWLEDGED THAT HE DID SIGN THE WITHIN INSTRUMENT AS SUCH OFFICER, AND THAT THE SAME IS HIS FREE AND VOLUNTARY ACT AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.



Time 18 3001
MY COMMISSION EXPIRES

I, the undersigned, hereby certify that to the best of my professional knowledge and belief, the signature and name of the decedent, Stephen Cullman, is the true and correct signature and name of the decedent, STEPHEN CULLMAN, who has signed the within instrument as such officer, and that the same is his free and voluntary act as such officer, and that the same is his free and voluntary act as such officer.

Dated this 15th day of January, 2001.



Donald M. Cullman, Jr.
No. 19884, State of Ohio

John M. Harvey
John M. Harvey
John M. Harvey

THE UNDERSIGNED LENDHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS PHASE FOUR.

WITNESS: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

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NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

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NAME: Robert A. Alexander

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NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

HORIZONTAL PROPERTY REGIME MUIR WOODS PHASE FIVE

MPA
MILITON-PACKARD & ASSOCIATES
4441 Colwood Drive, Suite 300, Dayton, Ohio 45424
Office (917) 377-0009 Fax (917) 377-1879
972828711 WPA Project: 8135 12/29/2000



2/1/2003
MY COMMISSION EXPIRES

BE IT REMEMBERED THAT ON THIS 17th DAY OF January, 2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF OHIO, PERSONALLY CAME HILLS COMMUNITIES, INC., AN OHIO CORPORATION, BY ITS PRESIDENT, STEPHEN CULLMAN, WHO ACKNOWLEDGED THAT HE DID SIGN THE WITHIN INSTRUMENT AS SUCH OFFICER, AND THAT THE SAME IS HIS FREE AND VOLUNTARY ACT AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.



2 0 21 2003
MY COMMISSION EXPIRES

THE UNDERSIGNED LENDHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS PHASE FIVE.

WITNESS: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

NAME: Robert A. Alexander

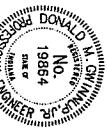
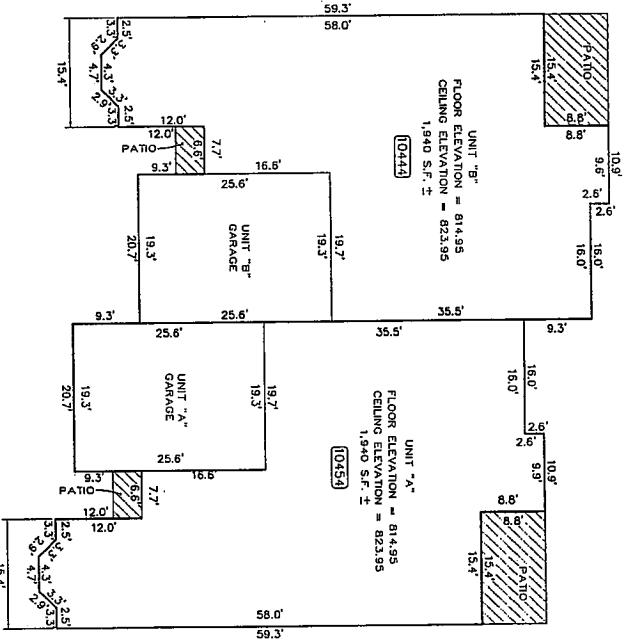
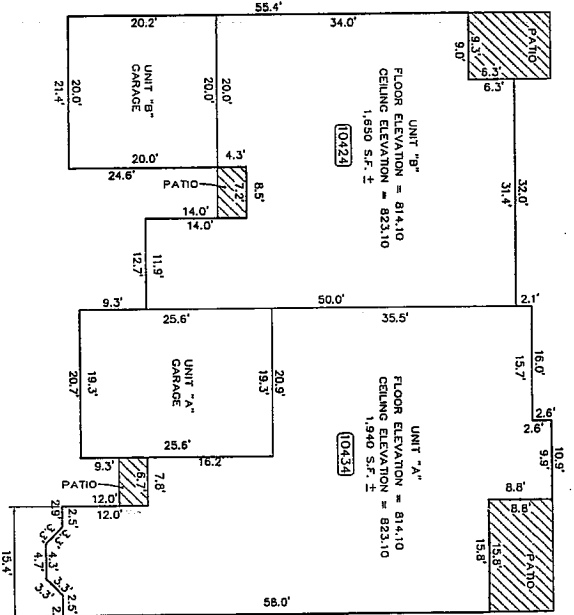
PRINT: Robert A. Alexander

NAME: Robert A. Alexander

PRINT: Robert A. Alexander

20100003845
Received
PHASE 101 COUNTY,
MURRY L. CLARK 09-31 PM,
01-25-2009 R 26.00
HDLT PRDP R

PC 2 10/22/577



PREPARED BY:
Donald M. Gannup
DONALD M. GANNUP, P.E.
PROFESSIONAL ENGINEER NO. 19884
STATE OF INDIANA

John Alan Harvey
John Alan Harvey
04/25/11

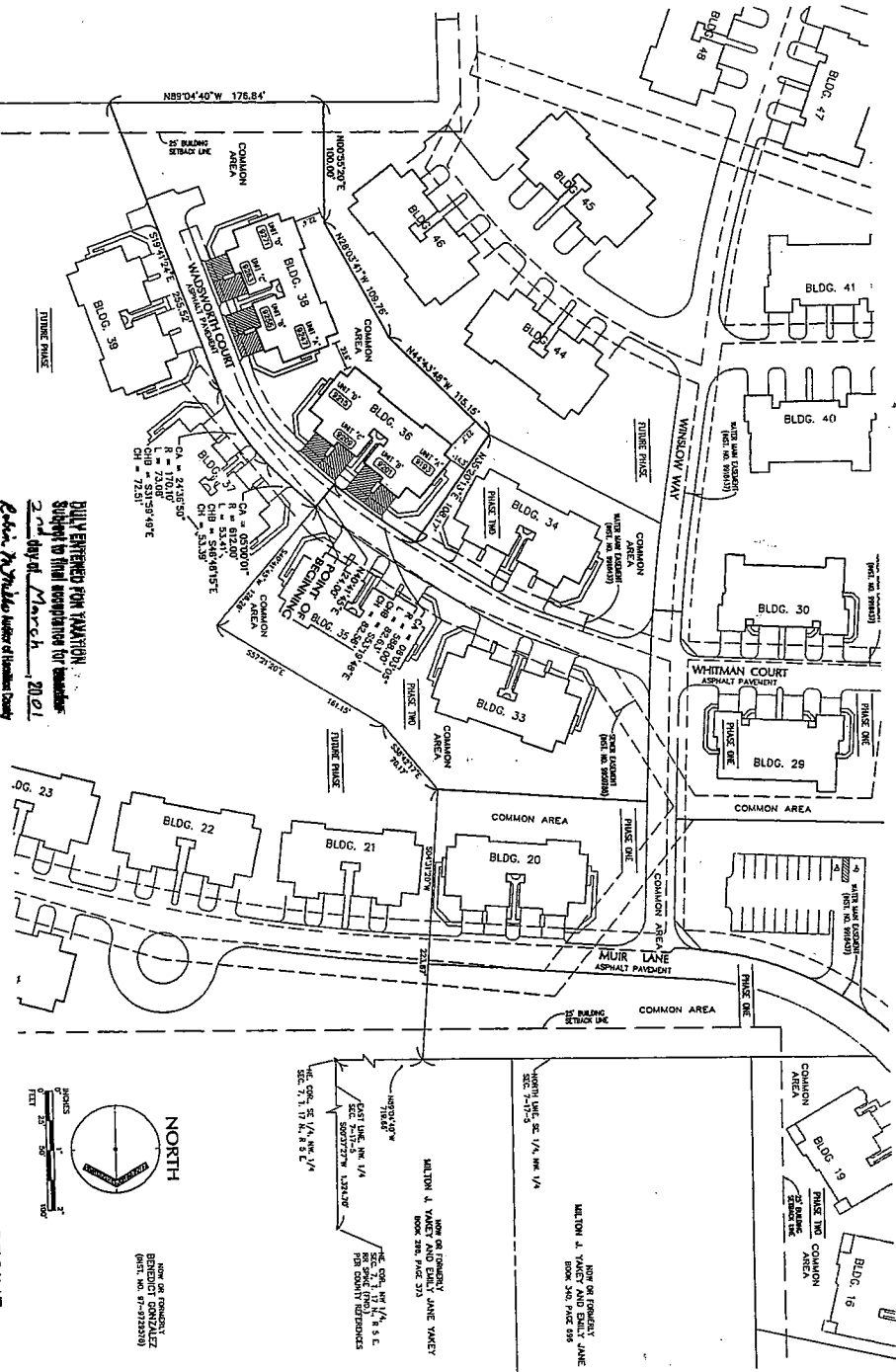
Approved for ARCHITECTS ONLY

MPA
MELTON-PACKARD & ASSOCIATES
Civil Engineers, Land Planners
6444 Castlewood Drive, Suite 700, Indianapolis, Indiana 46250
Office: (317) 577-0069 Fax: (317) 577-1879
MPA Project: 9735 12/29/2008

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE FIVE

PL 2, A11d, 65'6"

200100010480
 Filed for Record in
 Hamilton County, Indiana
 05-02-2001 11:09 AM
 HBRZ PRDP R 33.00



BUILT BY PERMITS FROM HAMILTON COUNTY
 Subject to final acceptance for building
 2nd day of March, 2001
 Cecil, Cynthia, Mayor of Hamilton County
 Parcel # _____

LEGEND

UNIT ADDRESS

UNITS COMMON AREA

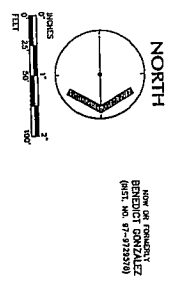
NOTE: For setback building dimensions see Plat Floor plans on Sheet 3, 4, 5, 6, 7, 8, 9, 10, 11.



PREPARED BY:

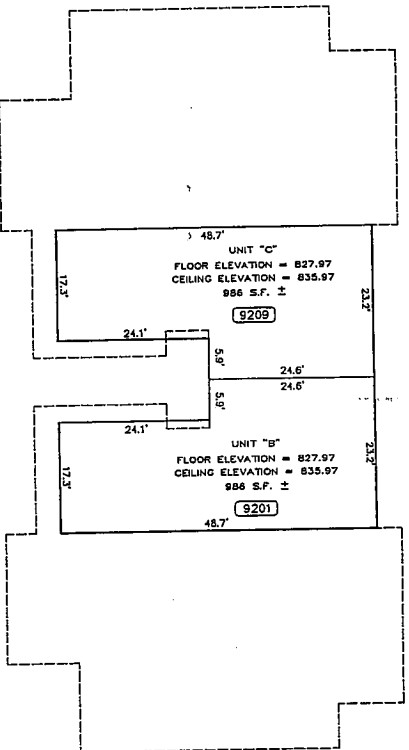
DGM
 D. G. MURPHY
 PROFESSIONAL ENGINEER NO. 19884
 STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE SIX



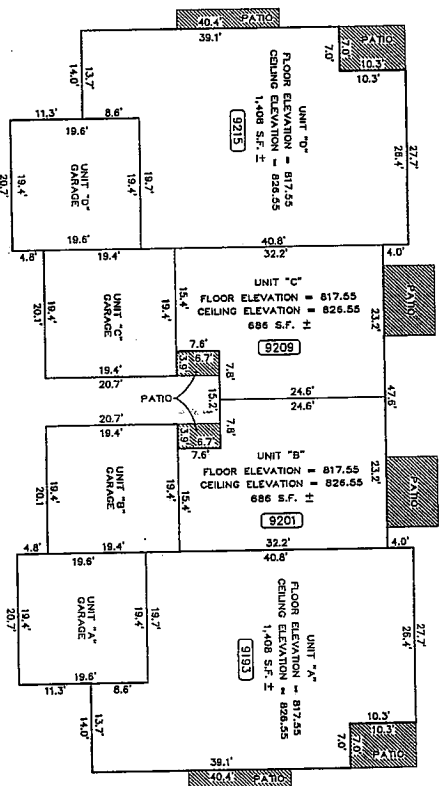
MPA MERTON-JACKLARD & ASSOCIATES
 Civil Engineers, Land Planners
 8444 Colburn Drive, Suite 200
 Indianapolis, Indiana 46261
 Phone: (317) 271-0888 Fax: (317) 271-1829

90. A 11/21/11 5716
 2011/08/11 480
 HORIZONTAL PROPERTY REGIME
 03-02-2001 11:09 AM
 HPRZ PRDP R 33-00



LEGEND
 UNIT ADDRESS
 UNITED COMMON AREA

SECOND FLOOR
FLOOR PLANS



FIRST FLOOR
FLOOR PLANS

BUILDING NUMBER 36
 9193, 9201, 9209 & 9215 WASHINGTON COURT



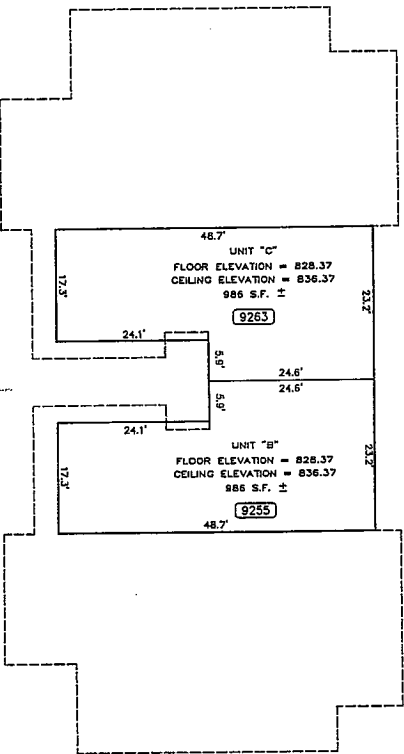
PREPARED BY:
 DONALD H. GINNIBUR, JR.
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE SIX

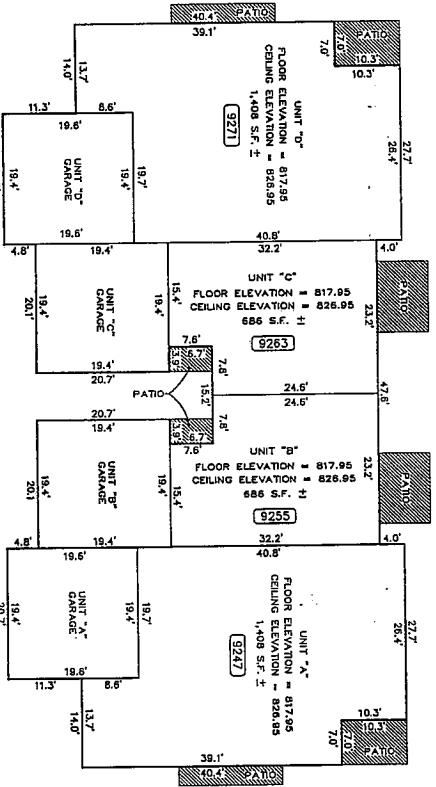
MPA
 MELTON-PACKARD & ASSOCIATES
 8444 Coliseum Drive, Suite 200, Indianapolis, Indiana 46250
 Office: (317) 577-0088 Fax: (317) 577-1879

Plan
 03-08-2001 11:09 AM
 PORT PHDP R 33.00

pic & volume 6516



SECOND FLOOR
 FLOOR PLANS



FIRST FLOOR
 FLOOR PLANS

BUILDING NUMBER 38
 9257, 9255, 9263 & 9271 WAUSMOUTH COURT



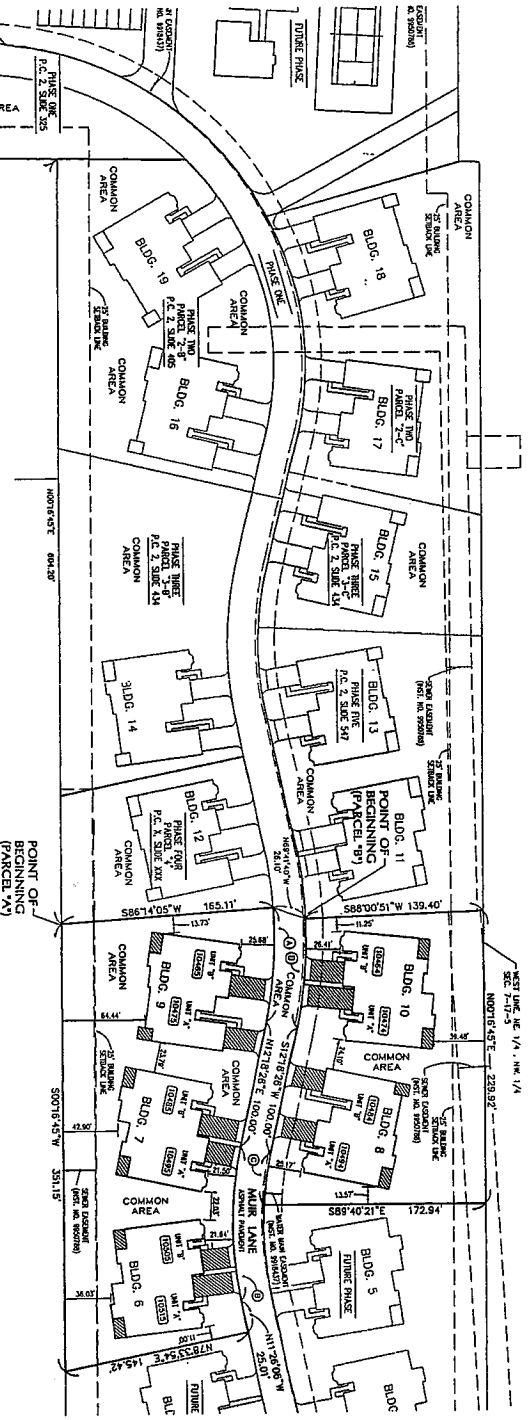
PREPARED BY:
 Donald H. Gannup, PE
 PROFESSIONAL ENGINEER NO. 13904
 STATE OF MICHIGAN

HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE SIX

MPA
 MELTON-PACKARD & ASSOCIATES
 Civil Engineer Land Planner
 844 Calhoun Drive Suite 200 East Lansing MI 48824
 Phone (517) 371-9000 Fax (517) 371-9000

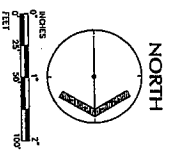
DUEY ENTERED FOR TAXATION
 Subject to final acceptance by transferor
 7th day of June 1984
 Public Notary within Hamilton County
 Parcel # _____

PC & Slide SOP
 2004 0003276
 Filed for Record in
 Hamilton County, Indiana
 Office of Recorder
 02/25/99 PA-
 Horiz PRPP R 54.00



CURVE DATA

① R = 183'4.2"	② R = 233'4.2"
Δ = 183'4.2"	Δ = 233'4.2"
Ch = 61.1'	Ch = 122.8'
OM = 180.51975'	OM = 180.51975'
③ R = 80'7.0"	④ R = 141'7.3"
Δ = 80'7.0"	Δ = 141'7.3"
Ch = 44.8'	Ch = 82.8'
OM = 207.97979'	OM = 207.97979'



PREPARED BY:
 DONALD H. GORMAN, SURV.
 DONALD H. GORMAN & ASSOCIATES
 STATE OF INDIANA

LEGEND

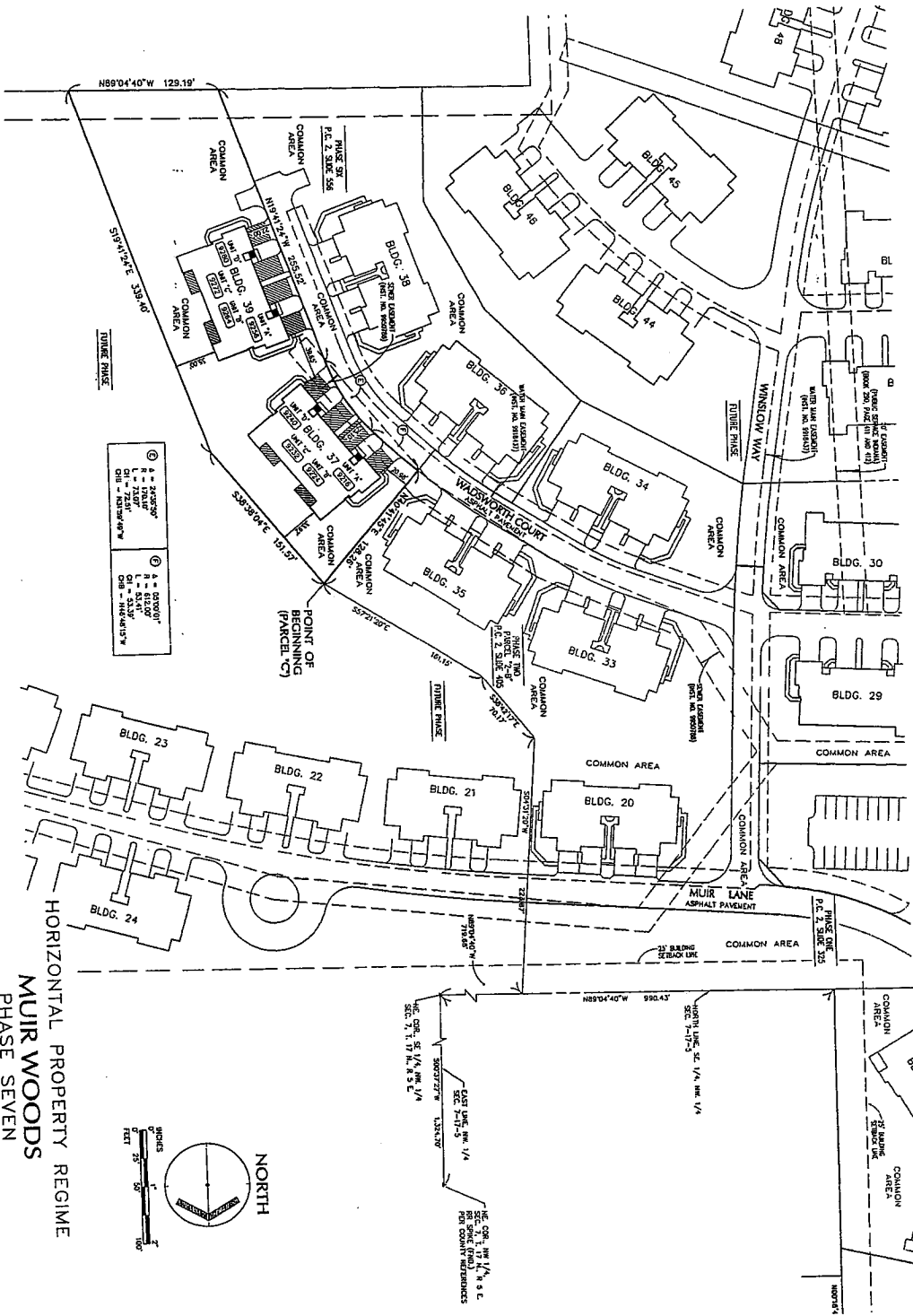
UNIT ADDRESS
 LIMITED COMMON AREA
 NOTE: For exterior building dimensions see First Floor plan on Sheets 3, 4 & 5.

HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE SEVEN

MPA MELTON-PACKARD & ASSOCIATES
 Civil Engineers, Land Planners
 8144 Cantelwood Drive, Suite 200, Indianapolis, Indiana 46250
 Office: (317) 577-0000 Fax: (317) 577-1879
 97350971 WA Project: 9735 02/07/01

200100033756
 Filed for Record in
 Hendricks County, Indiana
 06-07-2001 02:59 PM
 HDRZ PRDP R 54.00

PC 2 Slid sqa



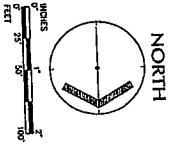
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②	1" = 10'-0"	1" = 10'-0"
③	1" = 20'-0"	1" = 20'-0"
④	1" = 40'-0"	1" = 40'-0"



PREPARED BY:
 DONALD H. CHAVUIS, JR.
 PROFESSIONAL ENGINEER NO. 19884
 STATE OF INDIANA

LEGEND
 [Symbol] UNIT ADDRESS
 [Symbol] UNITED COMMON AREA
 NOTE: For exterior building dimensions see First Floor plan on Sheets 6 & 7.

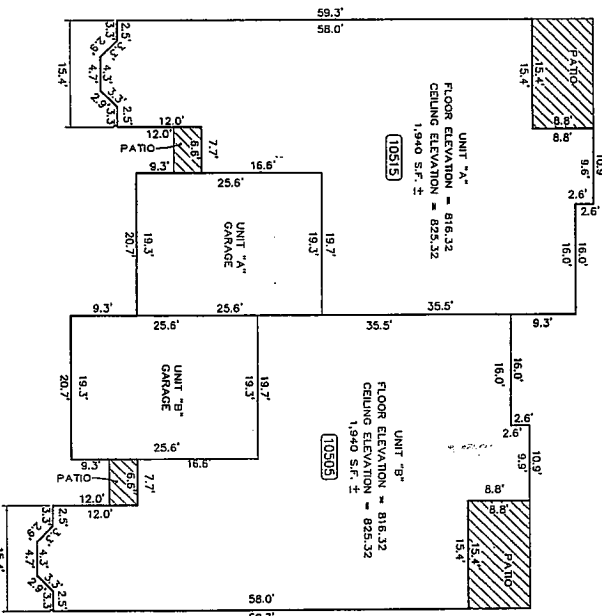
MPA MELTON-PACKARD & ASSOCIATES
 Civil Engineers Land Planners
 6444 Coltswood Drive Suite 200
 Columbus, Indiana 47322
 Phone: (317) 577-1829 Fax: (317) 577-1829



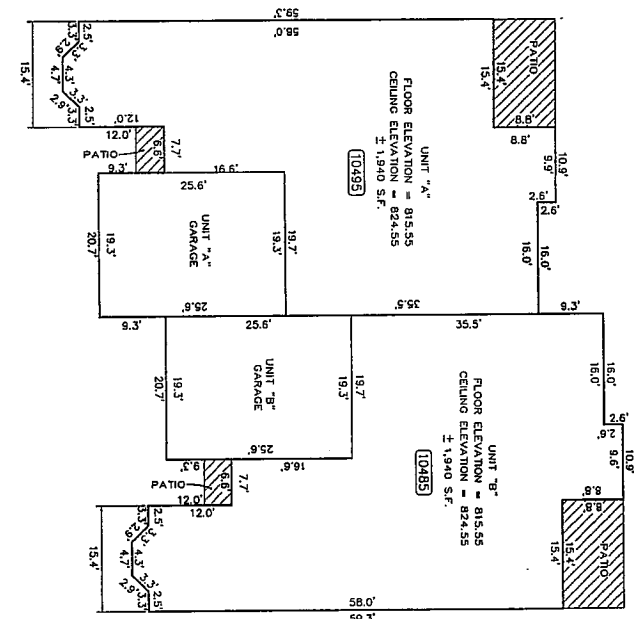
HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE SEVEN

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 MARY L. CLARK, PM
 06-07-2001 02:52 PM
 HORR. PRDP. R. 5-A, 130

PC 2 side.spr



BUILDING NUMBER 6
10515 & 10516 MUIR LANE (NOT TO SCALE)



BUILDING NUMBER 7
10495 & 10496 MUIR LANE (NOT TO SCALE)

10039 UNIT ADDRESS
 LIMITED COMMON AREA

LEGEND



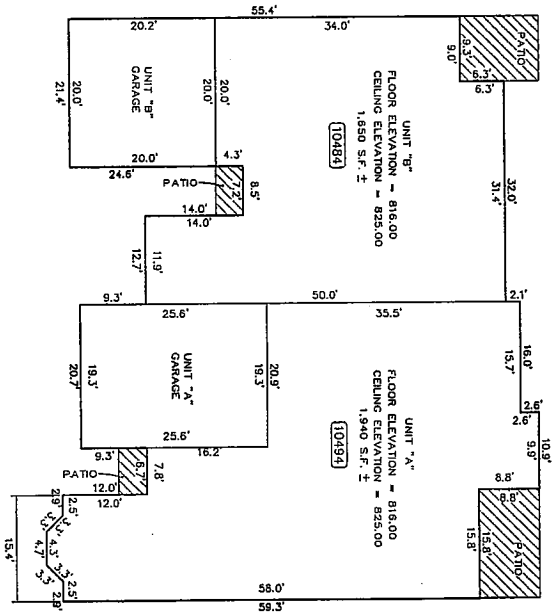
PREPARED BY:
 DONALD M. CHINNUP, JR.
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE SEVEN

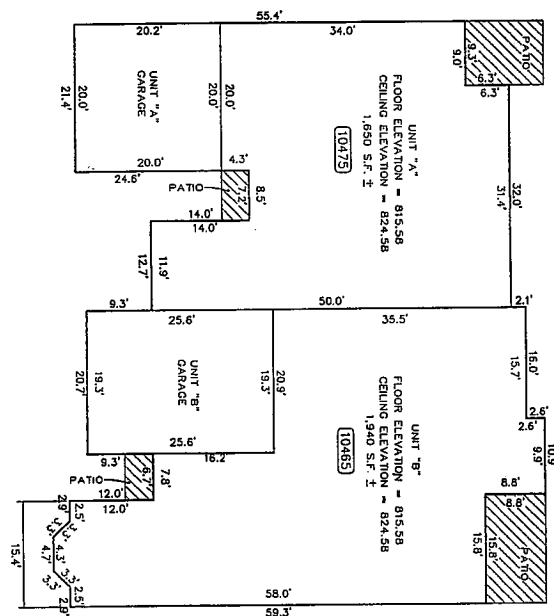
FLOOR PLAN

MPA HEITON-PACKARD & ASSOCIATES
 Civil Engineers Land Planners
 8444 Castlewood Drive Suite 200
 Dallas, TX 75248
 (214) 577-4888 Fax: (214) 577-1879
 9735RP71 MPA Project: 9735 05/07/01

5001100023756
 HARRIS COUNTY INDIANA
 MARY L. CLARK
 06-07-2001 02:59 PM
 HIND FILED IN 34.00
PC 2 Sided 599



BUILDING NUMBER 8
10494 & 10484 MUIR LANE (NOT TO SCALE)



BUILDING NUMBER 9
10475 & 10446 MUIR LANE (NOT TO SCALE)

LEGEND
 [14039] UNIT ADDRESS
 [Hatched Box] UNITED COMMON AREA

FLOOR PLAN

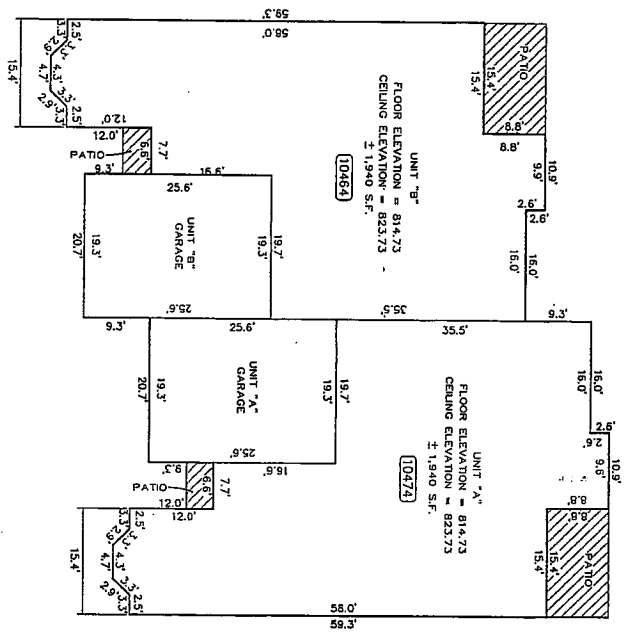
HORIZONTAL PROPERTY REGIME
MUIR WOODS
 PHASE SEVEN



PREPARED BY:
Donald H. Gwinup, Jr.
 DONALD H. GWINUP, JR.
 PROFESSIONAL ENGINEER NO. 19804
 STATE OF INDIANA

MPA
 MELTON-PACKARD & ASSOCIATES
 Civil Engineers Land Planners
 8444 Calhoun Road, Suite 300
 Office (317) 577-0689 Fax (317) 577-1878

201100032766
 Hamilton County, Indiana
 0917-1-00-000-00-59 04-
 0917-1-00-000-00-54-00
 Hdrz PRDP R 54,00
PC 2 slide 599



BUILDING NUMBER 10
 10464 & 10474 MUIR LANE
 (NOT TO SCALE)

134039 UNIT ADDRESS
 UNITED COMMON AREA

LEGEND



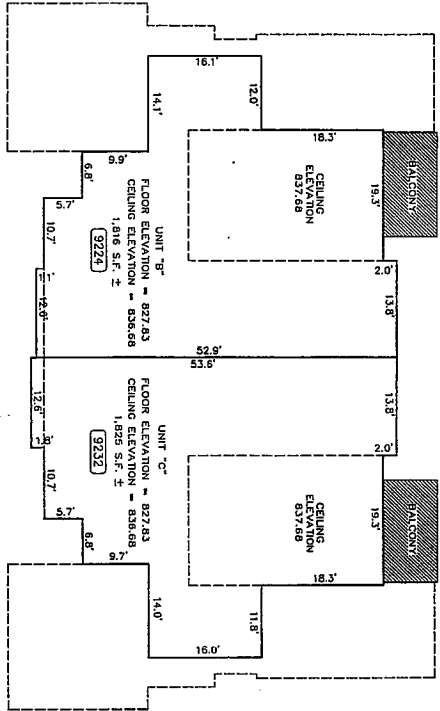
PREPARED BY:
Donald M. Ginnup
 DONALD M. GINNUP, JR.
 PROFESSIONAL ENGINEER NO. 19884
 STATE OF INDIANA

FLOOR PLAN

HORIZONTAL PROPERTY REGIME
MUIR WOODS
 PHASE SEVEN

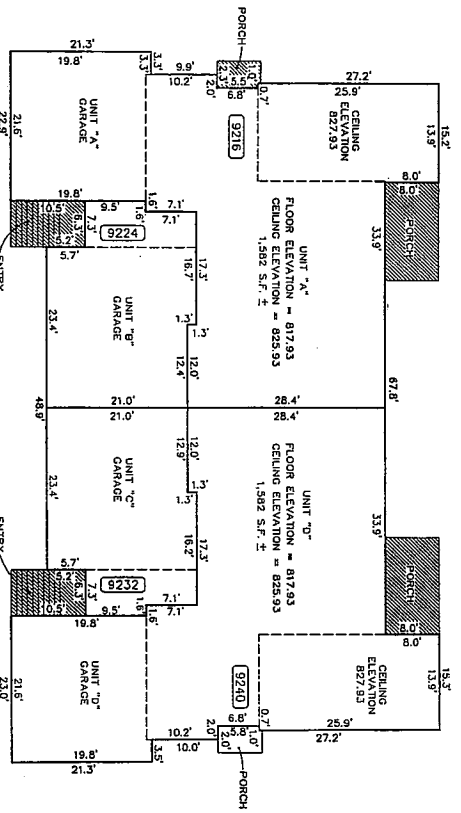
MPA
 MELTON-PACKARD & ASSOCIATES
 Civil Engineers Land Planners
 8444 Centennial Drive Suite 700 Indianapolis, Indiana 46250
 Office: (317) 577-0069 Fax: (317) 577-4879
 9735MP71 MPA Project: 9735 05/07/01

200100032716
 Filed Record in
 HAMILTON COUNTY, INDIANA
 OFFICE CLERK
 600 S. CLARK
 INDIANAPOLIS, IN 46201-4249, PA.
 JAN 27 2009 R 54:00
PC 2 slide sqa



SECOND FLOOR
 FLOOR PLANS

LEGEND
 [Hatched Box] 10039 UNIT ADDRESS
 [Dotted Box] LIMITED COMMON AREA



FIRST FLOOR
 FLOOR PLANS

BUILDING NUMBER 37
 9216, 9224, 9232 & 9240 WADSWORTH COURT

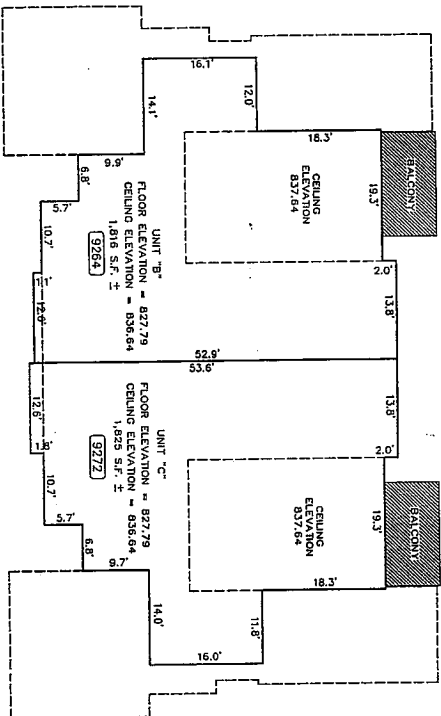


PREPARED BY:
 DONALD H. GUMMIG, P.E.
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

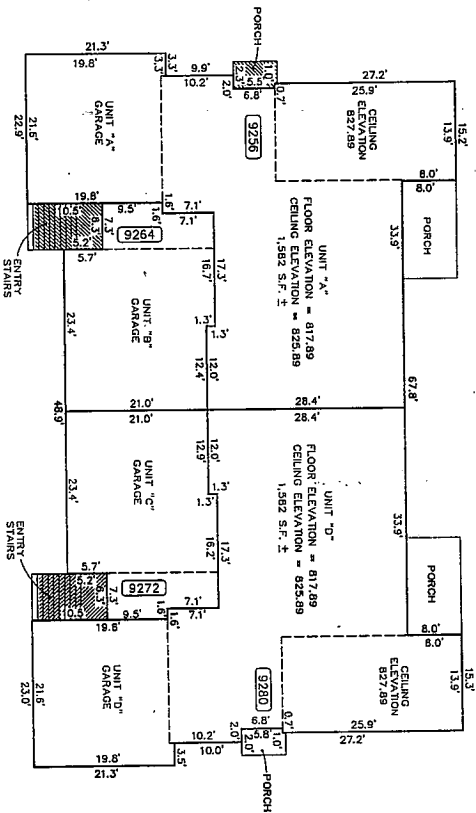
FLOOR PLAN

**HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE SEVEN**

MPA BELTON-PACKARD & ASSOCIATES
 Civil Engineers, Land Planners
 8444 Oaklind Drive Suite 706 Indianapolis, Indiana 46250
 Office: (317) 577-0089 Fax: (317) 577-1879
 9725MP71 MPA Project: 9725 05/07/01



SECOND FLOOR
FLOOR PLANS



FIRST FLOOR
FLOOR PLANS

800100033766
 FILED FOR RECORD IN
 HARRIS COUNTY, INDIANA
 06-07-2001 02:53 PM
 HARRIS COUNTY CLERK
 HARRIS COUNTY, INDIANA
 54.00
PC 2 Slide sqd

LEGEND
 [14039] UNIT ADDRESS
 [Hatched Box] UNITED COMMON AREA



PREPARED BY:
Donald M. Gorman
 DONALD M. GORMAN, JR.
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

FLOOR PLAN

**HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE SEVEN**

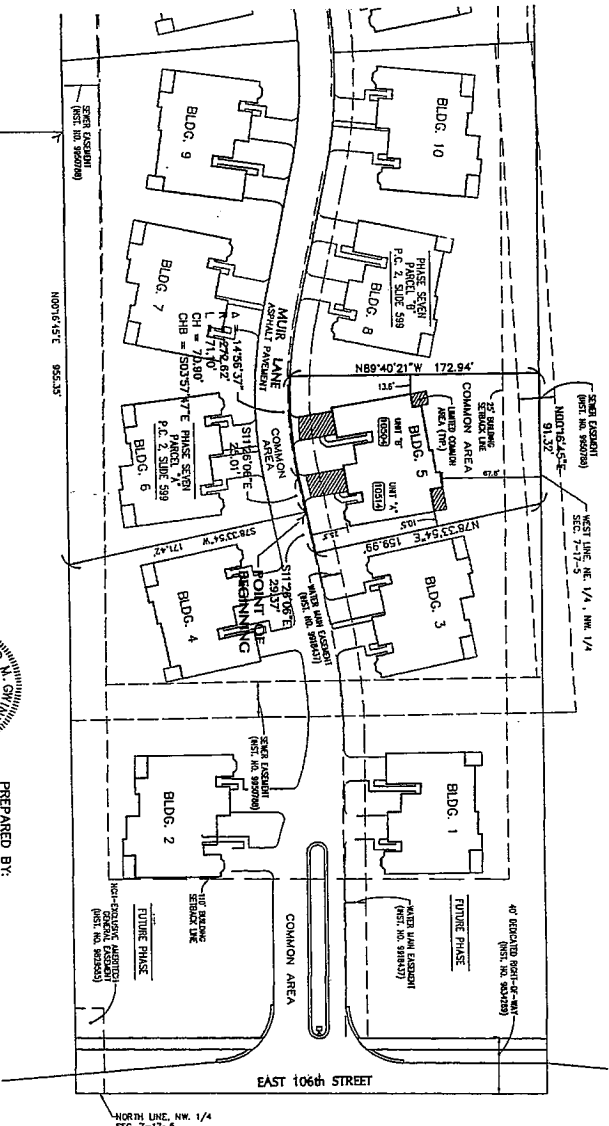
MPA MERTON-PACKARD & ASSOCIATES
 Civil Engineers and Land Planners
 8444 Centennial Drive, Suite 200
 Indianapolis, Indiana 46240
 Office: (317) 577-0069 Fax: (317) 577-1878
 9735MP71 MPA Project 9735 03/07/01

BUILDING NUMBER 39
 9256, 9264, 9272 & 9280 WADSWORTH COURT

PC & SLDL 447

200109051585
 Filed for Record in
 HAMILTON COUNTY, INDIANA
 Part of CD # 8001-54, P# 0
 H&R2 PRDP # 24,400

DUTY ENTERED FOR TAXATION
 Subject to final acceptance for transfer
 11th day of Aug. 20 02
Robin W. Shultz Auditor of Hamilton County
 Parcel # _____

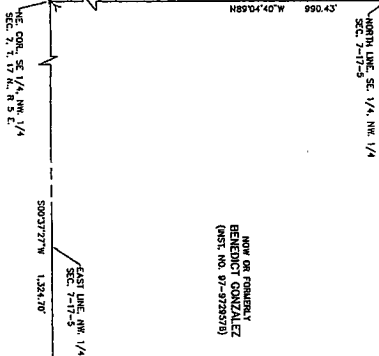
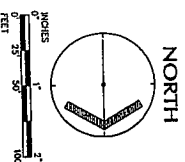


PREPARED BY:
Donald H. Ginnius
 DONALD H. GINIUS JR.
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

LEGEND

- UNIT ADDRESS
- LIMITED COMMON AREA

NOTE: For sidebar building dimensions see First Floor plan on Sheet 3



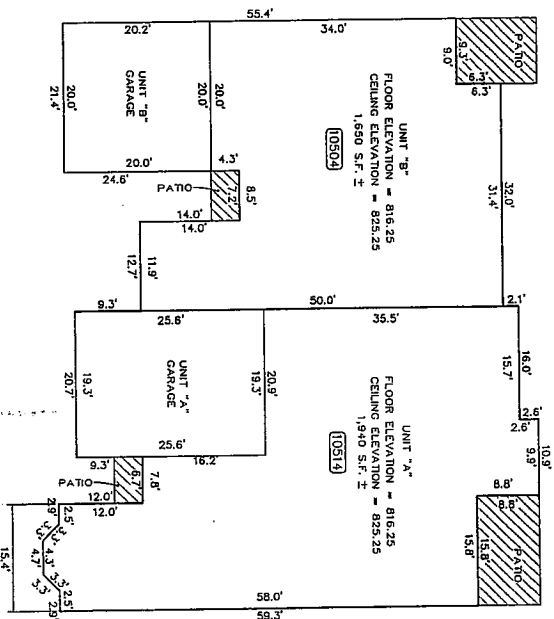
HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE EIGHT

MPA MELTON-BACKARD & ASSOCIATES
 Civil Engineers - Land Planners
 8444 Coltsford Pike, Suite 700
 Indianapolis, Indiana 46250
 Office: (317) 577-0888 Fax: (317) 577-1819

973349F01 MPA Project 9735 03 Aug 2001

2001000514
 FILED FOR RECORD IN
 HAMILTON COUNTY, INDIANA
 OFFICE OF CLERK OF COURTS
 HIRZ PRDP R 03-25-04 PM
 20:00

SIDE
 647



BUILDING NUMBER 5
10514 & 10504 MUIR LANE (NOT TO SCALE)

UNIT ADDRESS
 UNITED COMMON AREA

LEGEND

FLOOR PLAN



PREPARED BY:
 DONALD L. GINNIER, PE
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

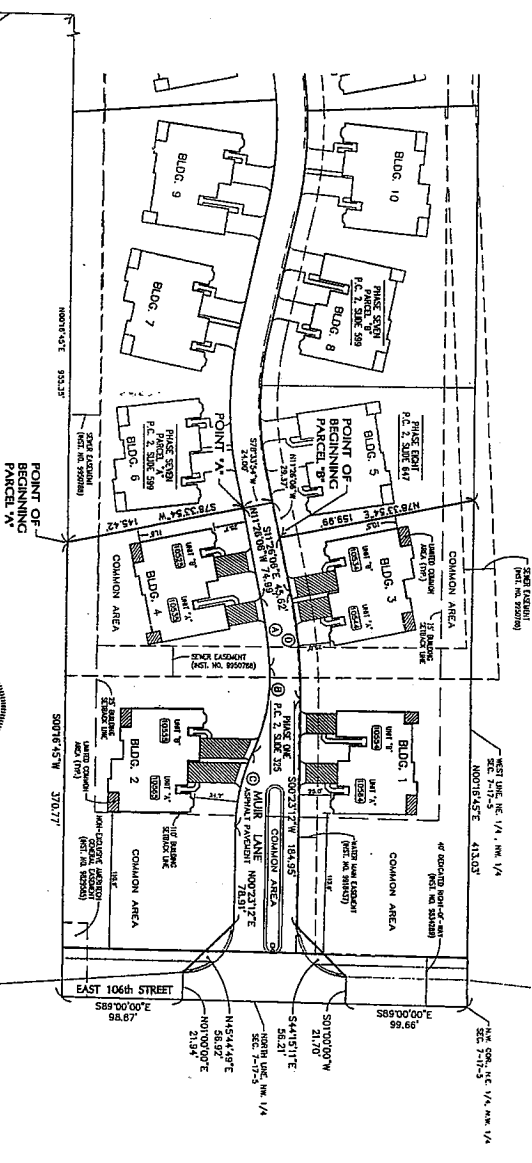
HORIZONTAL PROPERTY REGIME

**MUIR WOODS
PHASE EIGHT**

MPA
 MELTON-PICKARD & ASSOCIATES
 Civil Engineers Land Planners
 8441 Castlewood Drive Suite 700 Indianapolis, Indiana 46250
 Office (317) 577-0689 Fax (317) 577-0812

PC 2 slide 735

30020005365
PLAN FOR RECEIVED HOLDING
MURRY L. CLARK
07-16-2002 03:02:05 PM
HORIZ. PROJE. N 24.30'
CH085 REFERENCE # 2000A00005364



NON-CONFORMING
BENIGNO GONZALEZ
(REF. NO. 97-273239)

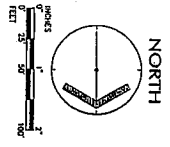
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⊙	A = 2348935° L = 150.00' CH0 = 61.60' CH9 = N12°16'29"E	⊙	A = 1148918° R = 432.91° CH0 = 82.52' CH9 = S05°31'27"E



PREPARED BY:
Donald M. Gwinup
DONALD M. GWINUP, JR., P.E.
SURVEYOR
STATE OF INDIANA
LICENSE NUMBER NO. 19884

LEGEND

- UNIT ADDRESS
 - LIMITED COMMON AREA
- NOTE: For exterior building dimensions see First Floor plan on Sheet 3



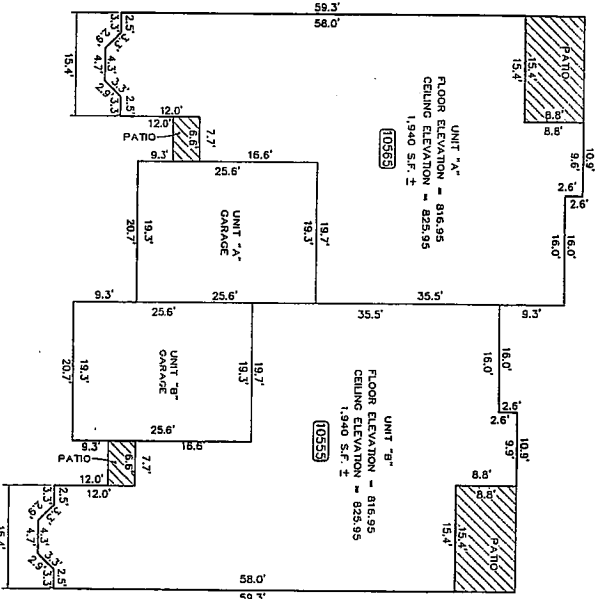
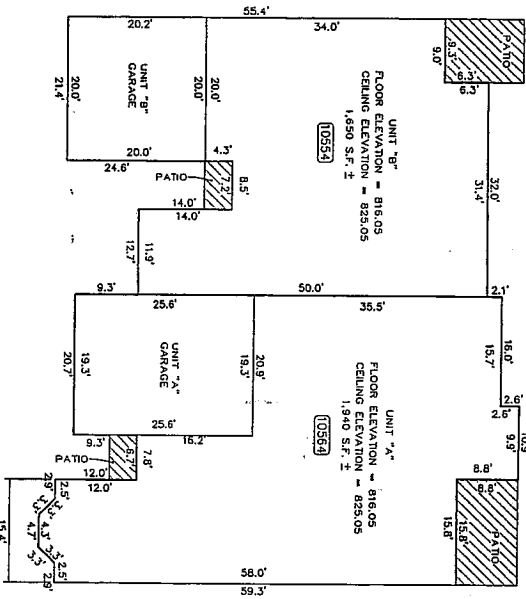
APPROVED FOR TAXATION
Subject to final acceptance for transfer
16 day of Jan 2002
John P. Nix, Auditor of Hamilton County

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE NINE

MPA MERTON-FALKLAND & ASSOCIATES
Civil Engineers Land Surveyors
844 Catherine Blvd. Suite 200 Indianapolis, Indiana 46202
Office (317) 577-0666 Fax (317) 577-1879

20230005285 Report INDIANAH
 HAMILTON COUNTY, INDIANAH
 HENRY L. CLARK
 11-16-2023 9:02 AM
 DIRT PRDP 8 - 34.00

21-1-735



LEGEND
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 [Hatched Box] UNIT COMMON AREA

FLOOR PLAN

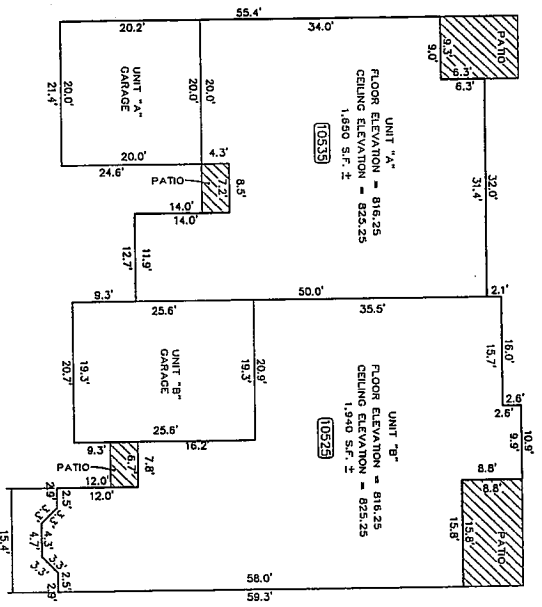
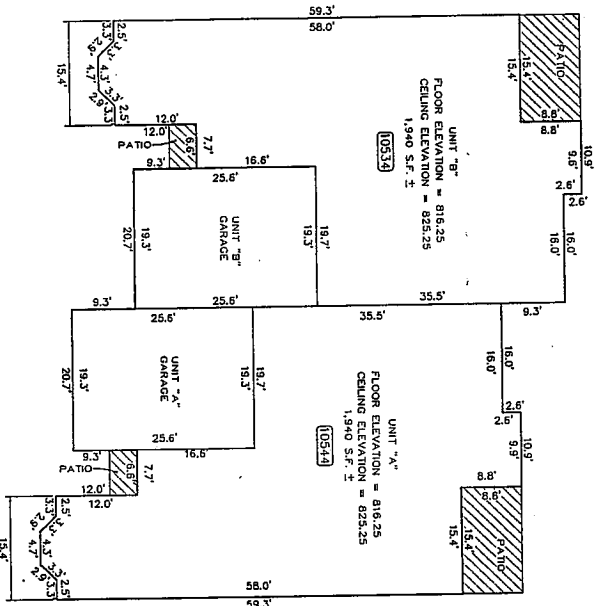


PREPARED BY:
Donald M. Cinnup
 DONALD M. CINNUP, JR.
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

MPA
 MELTON-PACKARD & ASSOCIATES
 Civil Engineers Land Planners
 244 Caldwell Drive
 Suite 200 Indianapolis, Indiana 46250
 Phone: (317) 271-4800 Fax: (317) 271-0100
 3125991 EPA Project 9725 28 Oct 2001

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 Horizontal Property Regime
 Horizontal Property
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 HORIZ PROP R 34.00



PC 2 Slide 735



BUILDING NUMBER 3
10544 & 10534 MUIR LANE (NOT TO SCALE)

BUILDING NUMBER 4
10535 & 10525 MUIR LANE (NOT TO SCALE)

LEGEND

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 LIMITED COMMON AREA

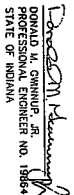
FLOOR PLAN

HORIZONTAL PROPERTY REGIME

MUIR WOODS

PHASE NINE



PREPARED BY:

 DONALD R. GANNUP, PE
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA

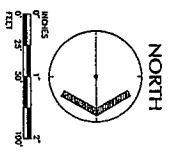
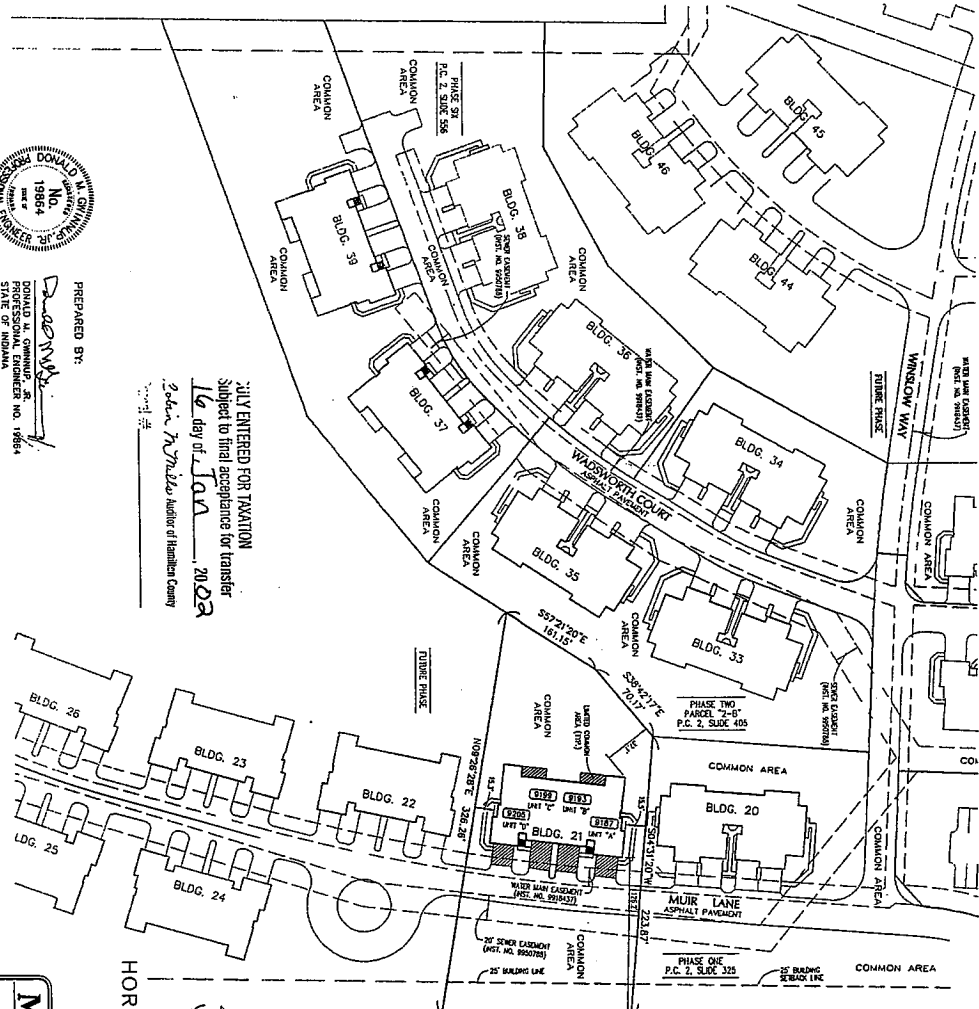
MPA MELTON-PACKARD & ASSOCIATES
 Civil Engineers Land Planners
 8444 Castlewood Drive Suite 200 Indianapolis, Indiana 46240
 Office: (317) 271-0088 Fax: (317) 271-1870

9735MP91 MPA Project: 9735 26 Oct 2001

PC 2 Side 736

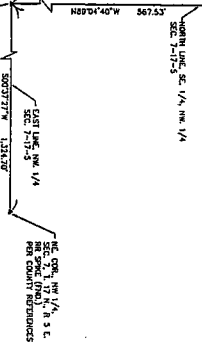
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 FIELD FOR CONVEYANCE
 HENRY L. CLARK, JR.
 HENRY L. CLARK
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 HENRY PHASE 10 23:00

1055 Reference # 200200005366



LEGEND

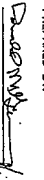
- UNIT ADDRESS
 - LIMITED COMMON AREA
- NOTE: For exterior building dimensions see First Floor plan on Sheets 6 & 87.



**HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE TEN**

MPA
 MERTON-PACKARD & ASSOCIATES
 Civil Engineers Land Planners
 8444 Castlewood Drive Suite 300
 Office (317) 577-0068 Fax (317) 577-1878
 97259PHO Main Project: 3735 35 041 3001

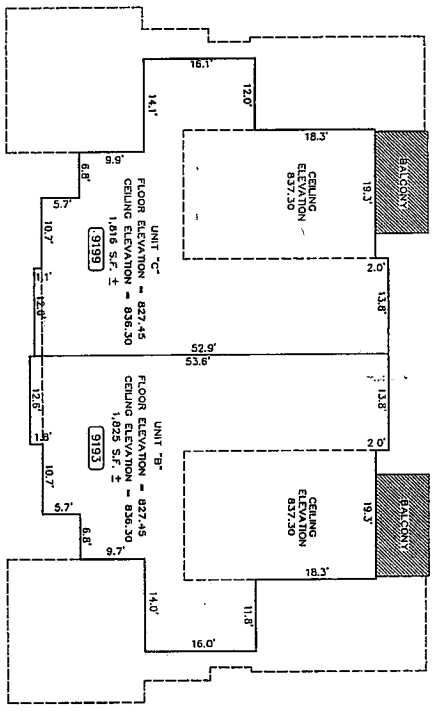
NOTY ENTERED FOR TAXATION
 Subject to final acceptance for transfer
 16 day of Jan 2002
 Susan M. Thibault Auditor of Hamilton County

PREPARED BY:

 DONALD H. GUNNING, JR.
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA



HARRIS-TOW COUNTY, INDIANA
 HARRIS TOWNSHIP
 01-16-2002 02:02 P.M.
 HDRZ PRDP R 29.00

On 7. 51:10. 736



SECOND FLOOR

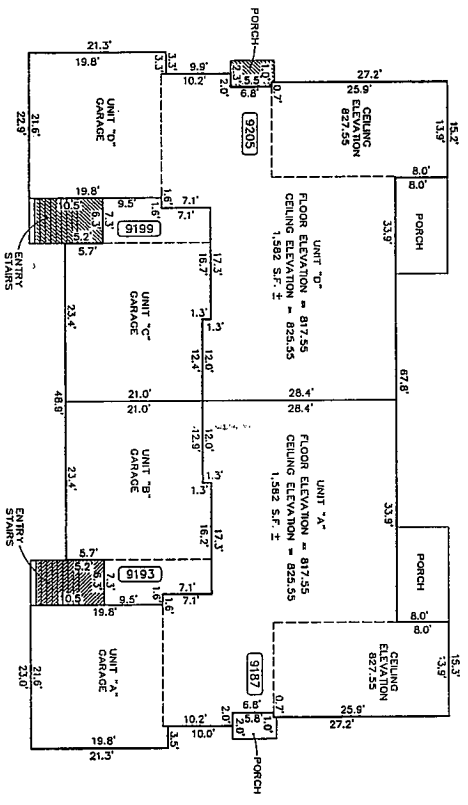
FLOOR PLANS

[14039] UNIT ADDRESS
 [Hatched Box] UNITED COMMON AREA

LEGEND



PREPARED BY:
Donald H. Gannup, Jr.
 DONALD H. GANNUP, JR.
 PROFESSIONAL ENGINEER NO. 19864
 STATE OF INDIANA



FIRST FLOOR

FLOOR PLANS

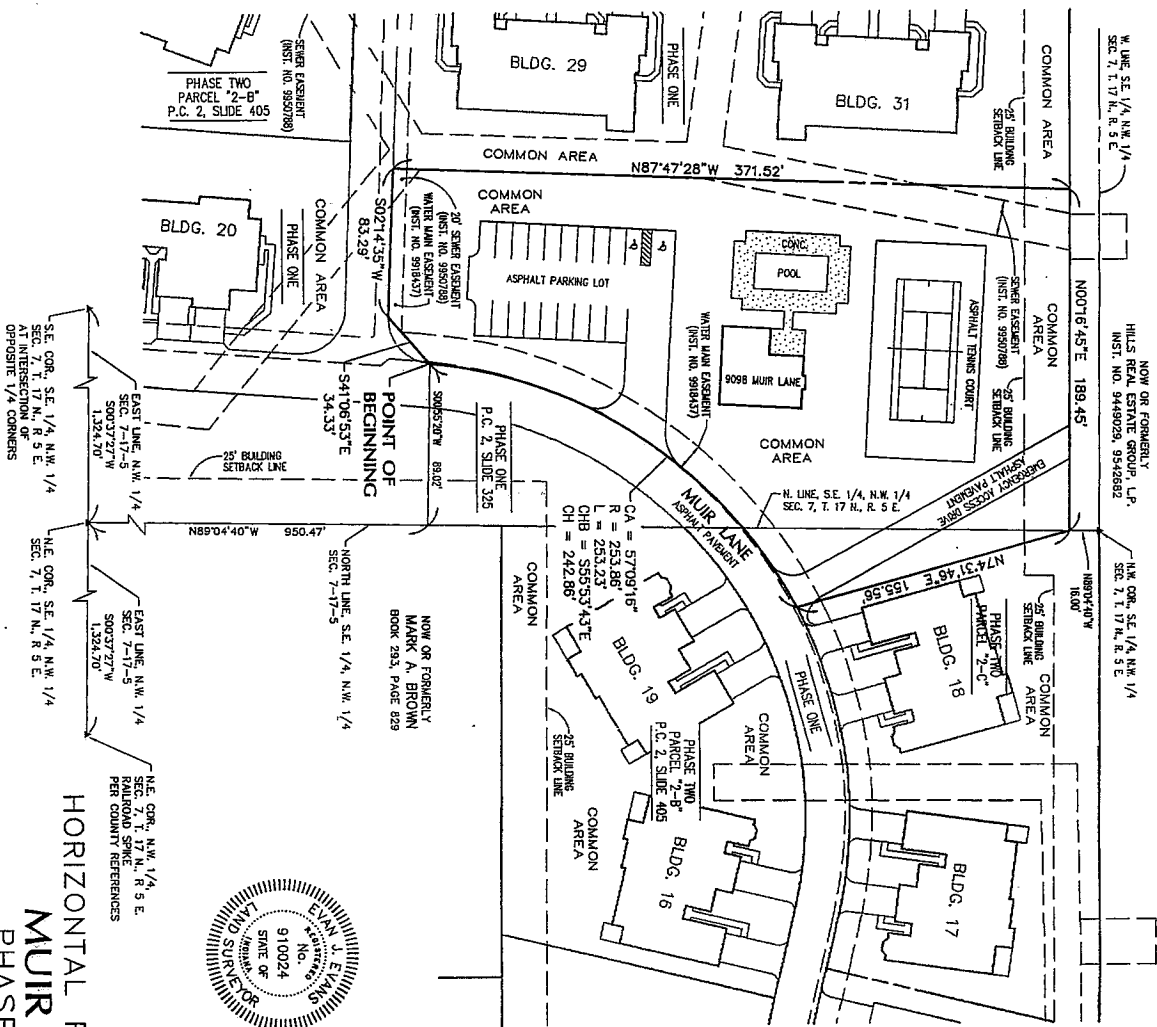
BUILDING NUMBER 21
 9187, 9193, 9199 & 9205 MUIR LANE

FLOOR PLAN

HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE TEN

MPA METTON-PACKARD & ASSOCIATES
 6444 Chestwood Drive, Suite 300
 Indianapolis, Indiana 46250
 Office: (317) 577-0448 Fax: (317) 577-1879
 973309100 MPA Project: 0732 28 Oct 2000

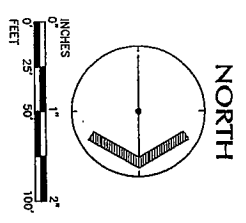
pc 8 side 1607



W. LINE, SE 1/4, N.W. 1/4
 SEC. 7, T. 17 N., R. 5 E.

NOW OR FORMERLY
 HILLS REAL ESTATE GROUP, L.P.
 INST. NO. 9448029, 9542692

N.W. COR. SE 1/4, N.W. 1/4
 SEC. 7, T. 17 N., R. 5 E.



NOTE: For exterior building dimensions see first floor plan on Sheet 2 of 3.

909200021574
 RECORDED FOR REFERENCE IN INDIANA
 COUNTY OF CLARKE, INDIANA
 03-19-2002 03:16 PM.
 INSTR. PRDP R 28,00

DULY ENTERED FOR TAXATION
 Subject to final acceptance for transfer
 19 day of March 2002
John A. Evans Auditor of Hamilton County
 Parcel # _____

PREPARED BY:
[Signature] *[Signature]* 2/19/02



Evan J. Evans
 Licensed Professional Surveyor
 No. 910024, State of Indiana

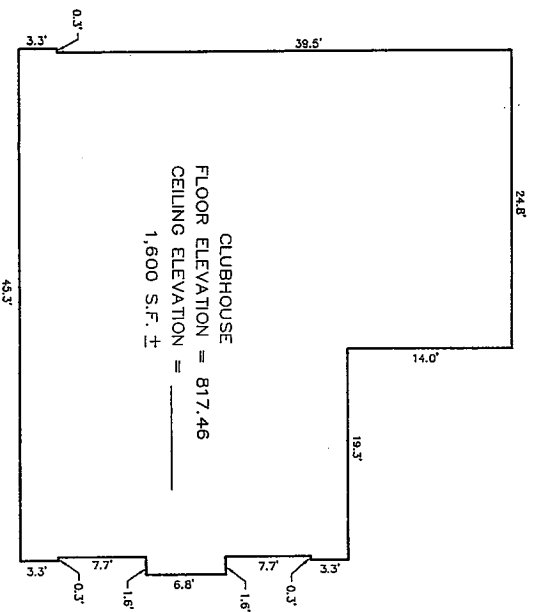
**HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE ELEVEN**

MPA
 MELTON-PACKARD & ASSOCIATES
 Civil Engineers
 Land Planners
 8444 Castledown Drive Suite 700 Indianapolis, Indiana 46250
 Office: (317) 577-0089 Fax: (317) 577-1879

REGISTERED
SURVEYOR
HAMILTON COUNTY, INDIANA
MERRY L. CLARK
OFFICE NO. 031116, P.M.
1027 POND R. 58700
HENTZ POND R.

PC 031116-1007

767



FIRST FLOOR - CLUBHOUSE
FLOOR PLANS
9098 MUIR LANE

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE ELEVEN

PREPARED BY:

Donald M. Gwin
DONALD M. GWINN, JR.
PROFESSIONAL ENGINEER NO. 19864
STATE OF INDIANA



MPA
MELTON-PACKARD & ASSOCIATES
Civil Engineers Land Planners
8444 Castlewood Drive Suite 700 Indianapolis, Indiana 46240
Office: (317) 577-0089 Fax: (317) 577-4879

9735HPT1 MPA Project 9735 19 Feb 2002

PLS issue 7/16/7

MUIR WOODS
OVERALL BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of the Second Principal Meridian, in Hamilton County, Indiana, more particularly described as follows: ...

MUIR WOODS - PHASE ELEVEN

A part of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of the Second Principal Meridian, in Hamilton County, Indiana, more particularly described as follows: ...

Executed this 1 day of March, 2002 by Deed(s).

IM GUTTMAN, VICE PRESIDENT OF HILLS COMMUNITIES, INC., AN OHIO CORPORATION, HEREBY SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE, INTERESTED IN THESE LANDS, HAVE UNITED IN THE EXECUTION OF SAID CONDOMINIUM DRAWINGS.

HILLS COMMUNITIES INC, AN OHIO CORPORATION

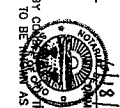
BY: IM GUTTMAN - VICE PRESIDENT

STATE OF OHIO, S.S.

BE IT REMEMBERED THAT ON THIS 1 DAY OF March, 2002 BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY CAME SAID HILLS COMMUNITIES, INC., AN OHIO CORPORATION BY IM GUTTMAN, VICE PRESIDENT WHO ACKNOWLEDGED THAT HE DID THE WITHIN CONDOMINIUM DRAWINGS AND THAT THE SAME IS HIS FREE AND VOLUNTARY ACT AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREBY SET MY HAND AND NOTARY SEAL ON THIS DAY AND DATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR STATE OF OHIO
AMY L. HOWARD
Notary Public, State of Ohio
My Commission Expires Jan 18, 2008



MORTGAGEE:
HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP, an Ohio Corporation
HILLS DEVELOPERS, INC., AN OHIO CORPORATION
ITS GENERAL PARTNER
BY: IM GUTTMAN,
VICE PRESIDENT

THE UNDERSIGNED LENHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAT OF LAND TO BE KNOWN AS MUIR WOODS PHASE ELEVEN.

MORTGAGEE:

THE FIDELITY BANK

WITNESS: CHRISTY A. DAVIS

BY: Kate

WITNESS: Cynthia A. Strazimawa, VICE PRESIDENT

PRINT: CYNTHIA A. STRAZIMAWA, VICE PRESIDENT

STATE OF OHIO, S.S.

BE IT REMEMBERED THAT ON THIS 27 DAY OF March, 2002 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY CAME THE FIDELITY BANK AS MORTGAGEE AND SAID CYNTHIA A. STRAZIMAWA, VICE PRESIDENT OF HILLS COMMUNITIES INC AND THAT THE SAME IS HIS FREE AND VOLUNTARY ACT AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREBY SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

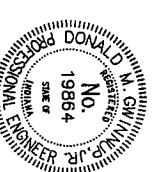
NOTARY PUBLIC IN AND FOR STATE OF OHIO
CHRISTY A. DAVIS
My Commission Expires Feb. 18, 2005



MORTGAGEE:
THE FIDELITY BANK
BY: Kate
WITNESS: Cynthia A. Strazimawa, VICE PRESIDENT

I, the undersigned, hereby certify that to the best of my professional knowledge and belief, the plans, specifications, location, elevation, location, unit numbers and dimensions of the condominium units as built, based upon a survey made under my supervision during December, 2001.

I further certify that to the best of my knowledge the within plans are an accurate representation of portions of the plans of the buildings as filed with and approved by the Municipal or other Governmental Subdivision having jurisdiction over the issuance of permits for the construction of buildings.



Donald M. Ginnin, Jr.,
Professional Engineer,
No. 198844, State of Indiana

Specs for permits only
John A. Harney - Town of Ellettsville
03/17/02

STATE OF OHIO, S.S.
BE IT REMEMBERED THAT ON THIS 1 DAY OF March, 2002 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY CAME SAID HILLS COMMUNITIES, INC., AN OHIO CORPORATION BY IM GUTTMAN AS VICE PRESIDENT OF HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP, AN OHIO CORPORATION WHO ACKNOWLEDGED THAT HE DID SIGN THE WITHIN CONDOMINIUM DRAWINGS AND THAT THE SAME IS HIS FREE AND VOLUNTARY ACT AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREBY SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR STATE OF OHIO
AMY L. HOWARD
My Commission Expires Jan 18, 2008



AMY L. HOWARD
Notary Public, State of Ohio
My Commission Expires Jan 18, 2008

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE ELEVEN

MPA

MELTON-PACKARD & ASSOCIATES
Civil Engineers Land Planners
8444 Castlewood Drive Suite 700 Indianapolis, Indiana 46250
Office: (317) 577-0059 Fax: (317) 577-1879

3 OF 3

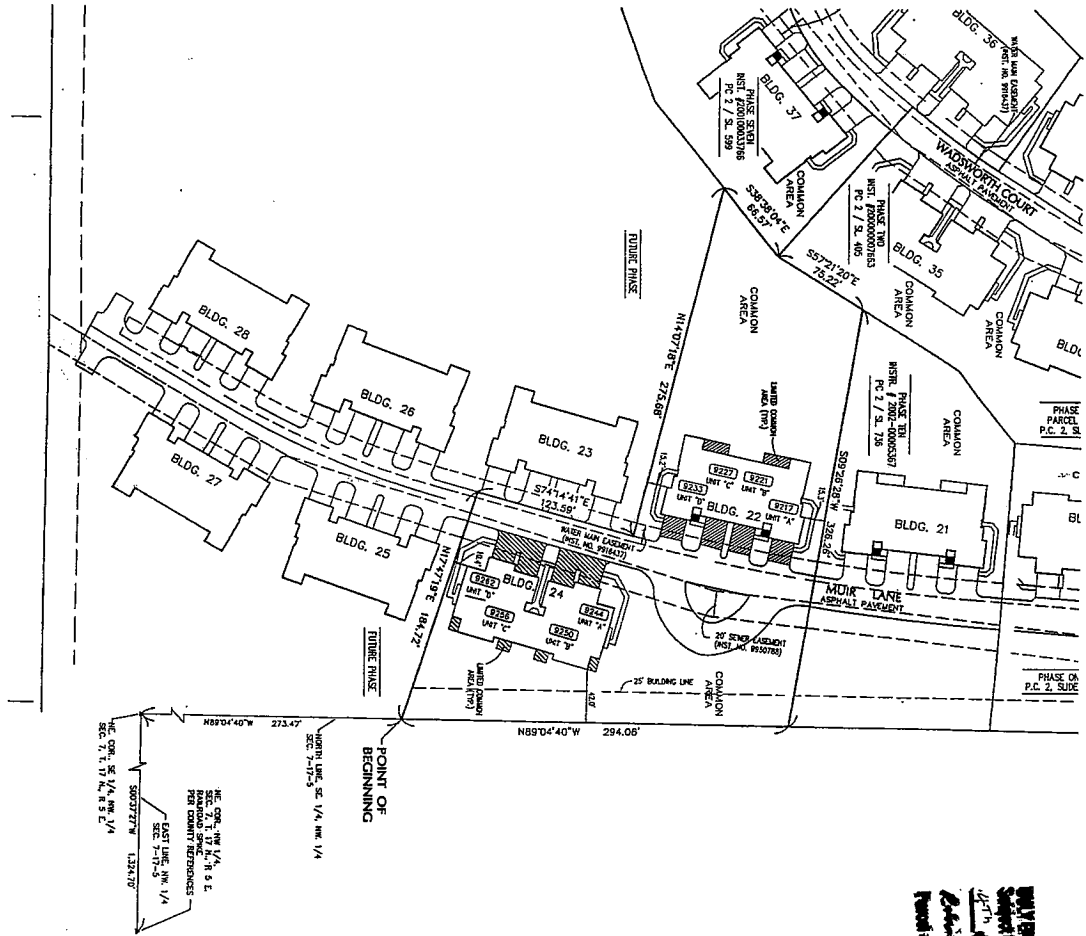


Evan J. Evans
Notary Public, State of Indiana
No. 910024

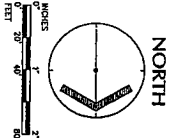
I, the undersigned, hereby certify that the within real estate is a portion of the horizontal property regime the boundaries were determined by a Land Title Survey prepared by Melton-Packard and Associates and certified by Jeffrey A. Myers, L.S. 29300001 on February 18th, 1998, and subsequently recorded as Instrument Number 9903949853 in the Office of the Recorder of Hamilton County, Indiana on 1/9/14 day of February, 2002.

PC 3 Add 1

20250072398
 HAMILTON COUNTY, INDIANA
 MARY L CLARK
 10-04-2005 02:51 PM
 HORIZ FILE# N 331.00



NOT PREPARED FOR TITRATION
 Subject to final acceptance by owner
 15th day of October 2005
 Eric A. Evans, Professional Land Surveyor
 License # _____



LEGEND

[Symbol] UNIT ADDRESS
 [Symbol] LIMITED COMMON AREA

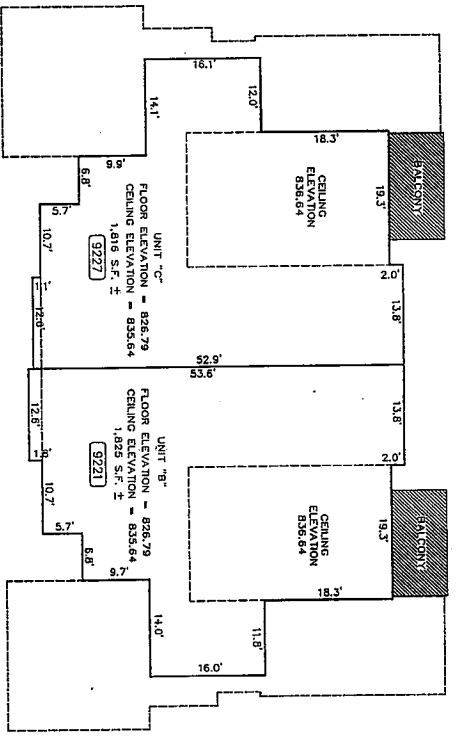
NOTE: For exterior building dimensions see First Floor plan on Sheets 2 & 3

PREPARED BY:
 EVAN A. EVANS
 PROFESSIONAL LAND SURVEYOR NO. 910024
 STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
 MUIR WOODS
 PHASE TWELVE

MPA HAMILTON-PACKARD & ASSOCIATES
 Civil Engineers Land Surveyors
 8441 Condwood Drive, Suite 700, Indianapolis, Indiana 46226
 Office: (317) 577-5089 Fax: (317) 577-1698
 97258972 MPA Project 0725-12 SEP 2005

PER S. J. WILSON

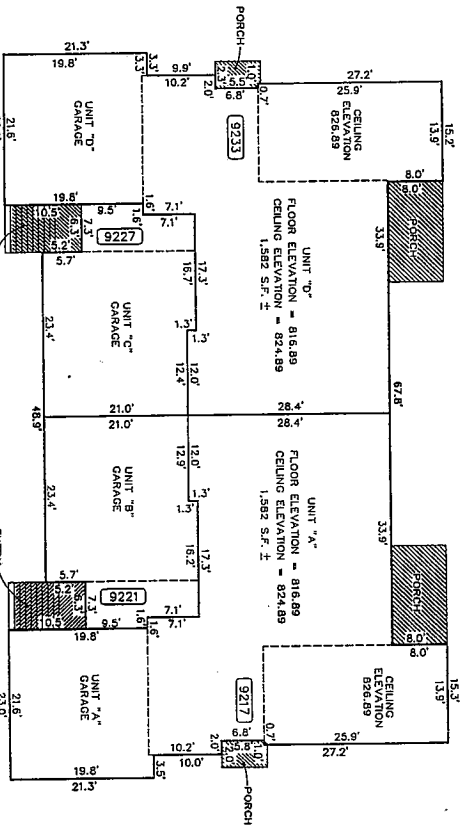


SECOND FLOOR
FLOOR PLANS SCALE 1" = 10'

LEGEND
[13029] UNIT ADDRESS
[Hatched Box] LIMITED COMMON AREA

PREPARED BY:
DONALD W. GWINNUP, JR.
PROFESSIONAL ENGINEER NO. 19884
STATE OF INDIANA

200809072398
Printed for Record INDIANA
HAMILTON COUNTY,
HARRY L. COOK 08151, P.E.
1082 PRDP R 33.00



FIRST FLOOR
FLOOR PLANS SCALE 1" = 10'

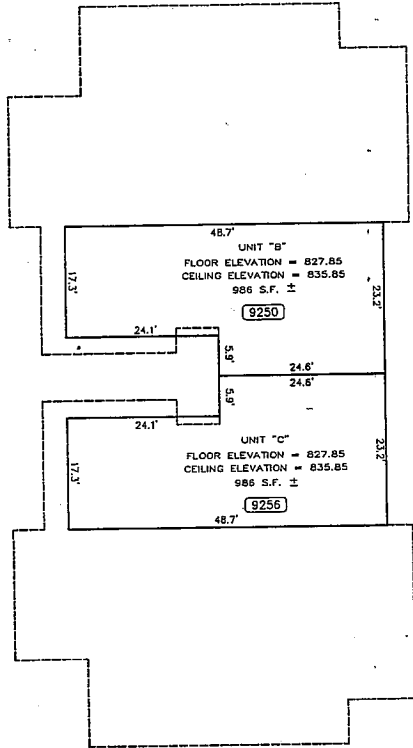
BUILDING NUMBER 22
9217, 9221, 9227 & 9233 MUIR LANE

FLOOR PLAN
HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE TWELVE

MPA
MERTON-BACKARD & ASSOCIATES
Civil Engineers Land Surveyors
444 Colwell Blvd., Suite 200
Indianapolis, IN 46202
Office: (317) 577-4008 Fax: (317) 577-1879

02/25/02 MPA Project 9235 - 11.587.2002

pc 3 side 01

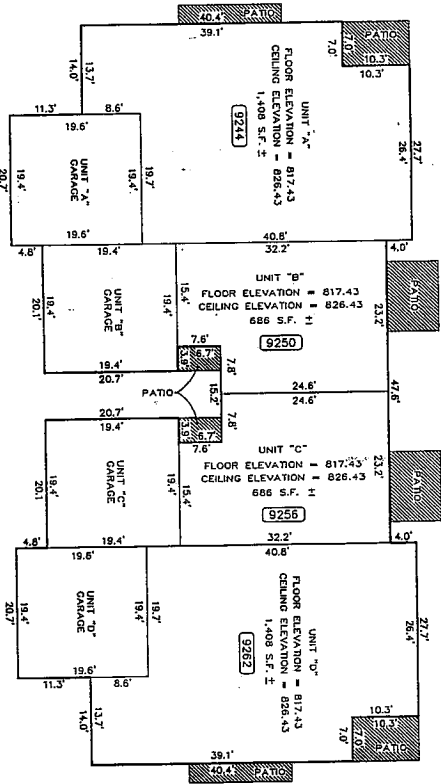


SECOND FLOOR
SCALE 1" = 10'

ENG00072398
Recorded in
HAMILTON COUNTY, INDIANA
HARRY L. GARDNER & SONS, P.C.
LOT 2 PROP R 33.00

LEGEND
[14039] UNIT ADDRESS
[Hatched Box] UNITED COMMON AREA

PREPARED BY:
DONALD H. GRIMMUR, R.E.
PROFESSIONAL ENGINEER NO. 19664
STATE OF INDIANA



FIRST FLOOR
SCALE 1" = 10'

BUILDING NUMBER 24
9244, 9250, 9256 & 9262 MUIR LANE

FLOOR PLAN

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE TWELVE

MPA MELTON-PACKARD & ASSOCIATES
Civil Engineers Land Planners
844 Oakwood Park, Suite 207, Office (317) 277-4000 Fax (317) 277-1879
9758212 MPA Project 9753 12 SEP 2002

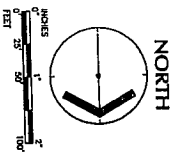
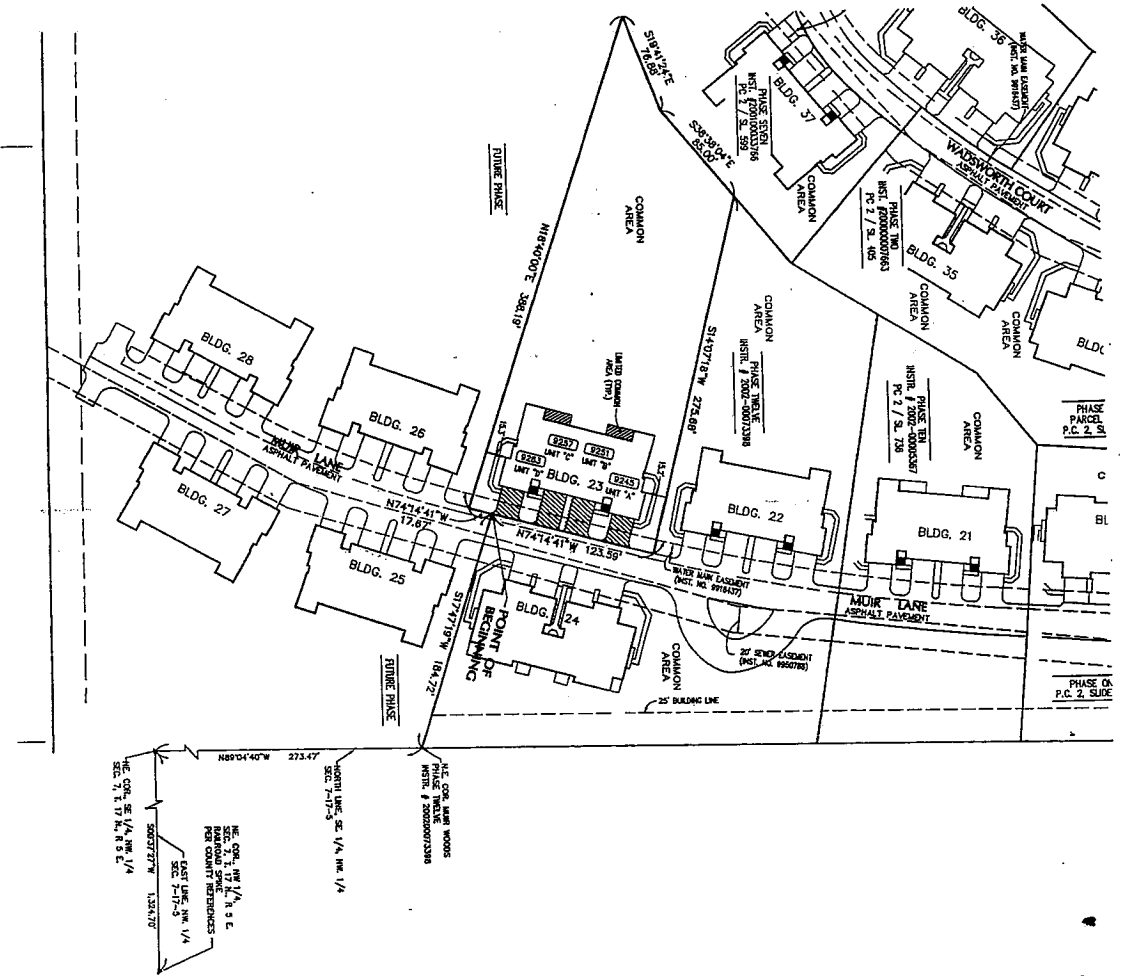
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MURRY L. CLARK
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DULY ENTERED FOR TAXATION
Subject to final acceptance for transfer
11th day of Dec. 2002
Edwin H. Mules Auditor of Hamilton County

Parcel # 92495
9251,
9257
9263
Muir Woods

Muir Woods
Phase 13



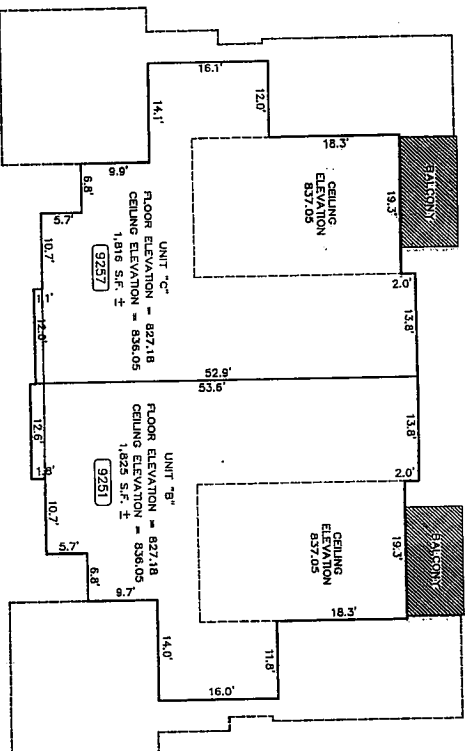
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 UNIT ADDRESS
 UNITED COMMON AREA
 NOTE: For exterior building dimensions see First Floor plan on Sheet 2.

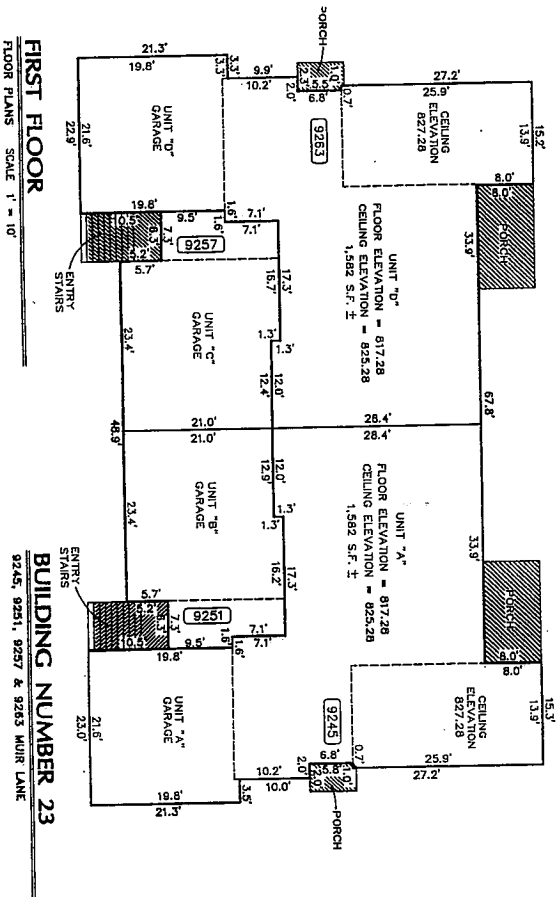
PREPARED BY:
 ERIN L. SWAN, LAND SURVEYOR NO. 910024
 STATE OF INDIANA

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE THIRTEEN

MPA METTON-PARKBARD & ASSOCIATES
 Land Surveyors
 844 Oakwood Park, Suite 200, Ellettsville, IN 47424
 Phone: (317) 577-0088 Fax: (317) 577-1878
 97250813 MPA Project 9135 12 NOV 2002



SECOND FLOOR
SCALE 1" = 10'



FIRST FLOOR
SCALE 1" = 10'

PC 3 Slide 110
200200954062
Filed for Record in
Hamilton County, Indiana
May 1, 2009 3:45 PM.
HRZ PRP R 26.00

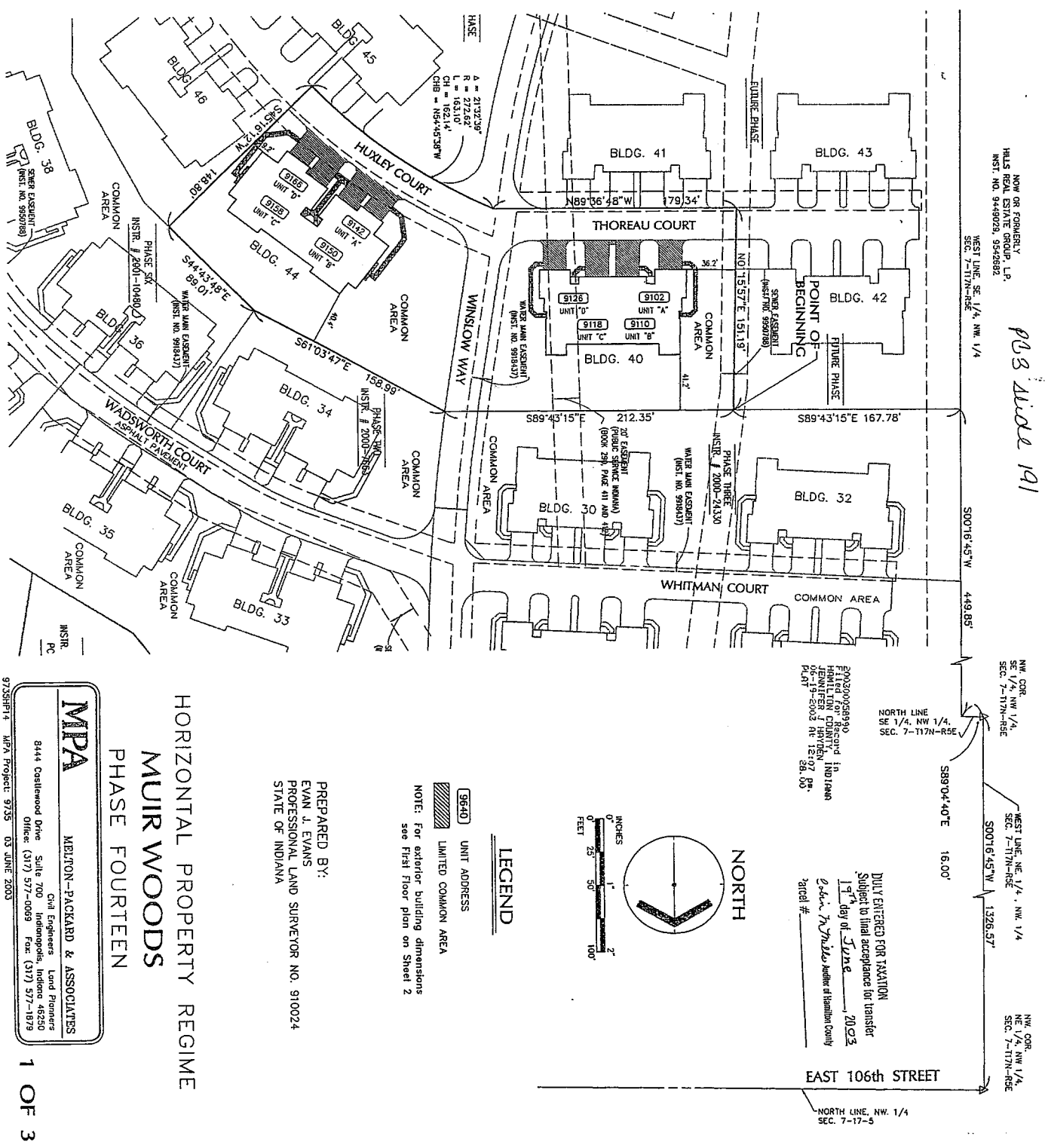
LEGEND
[14039] UNIT ADDRESS
[Hatched Box] UNITED COMMON AREA

PREPARED BY:
DONALD M. GWINNUP, JR.
PROFESSIONAL ENGINEER NO. 19864
STATE OF INDIANA

FLOOR PLAN

**HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE THIRTEEN**

MPA MERTON-PACKARD & ASSOCIATES
Professional Engineers and Land Surveyors
6444 Chalfont Place, Suite 300
Indianapolis, IN 46256
6444 Chalfont Office (317) 577-0086 Fax (317) 577-1879
9735R1113 MPA Project 5153 12 MAY 2009



NW COR.
 SEC. 1/4, NW 1/4,
 SEC. 7-117N-R5E

PS 3114 191

NOW OR FORMERLY
 HILLS REAL ESTATE GROUP, L.P.
 INSTR. NO. 9449029, 9542892
 WEST LINE, SE. 1/4, NW. 1/4
 SEC. 7-117N-R5E

500'16.45" W
 449.85'

NW COR.
 SEC. 1/4, NW 1/4,
 SEC. 7-117N-R5E

WEST LINE, NE. 1/4, NW. 1/4
 SEC. 7-117N-R5E
 500'16.45" W
 1326.57'

NW COR.
 NE. 1/4, NW 1/4,
 SEC. 7-117N-R5E

NORTH LINE
 SE. 1/4, NW 1/4,
 SEC. 7-117N-R5E

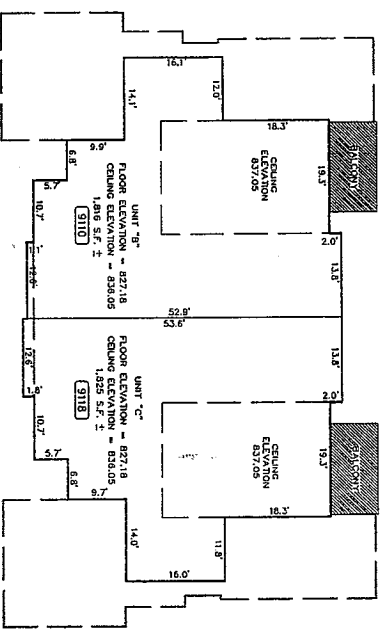
589'04.40" E 16.00'

EAST 106th STREET

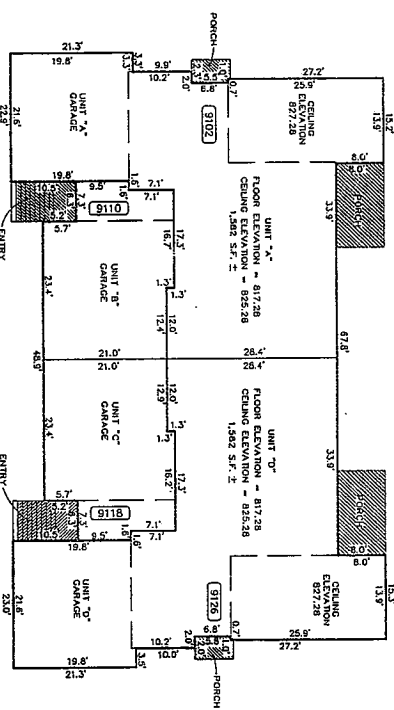
NORTH LINE, NW. 1/4
 SEC. 7-17-5

PC & Slide 191

BUILDING NUMBER 40
9102, 9110, 9118 & 9126 THOREAU COURT

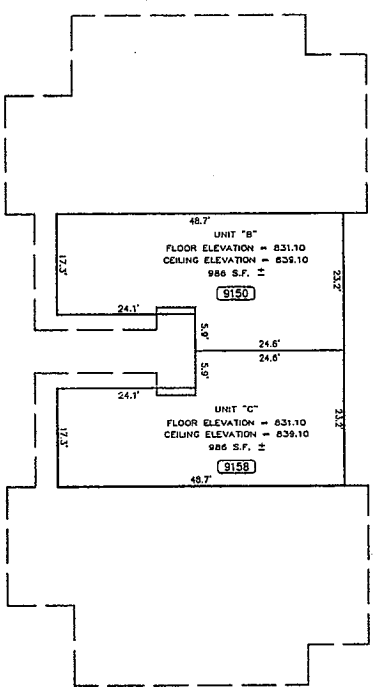


SECOND FLOOR
FLOOR PLANS
SCALE 1/8" = 1'

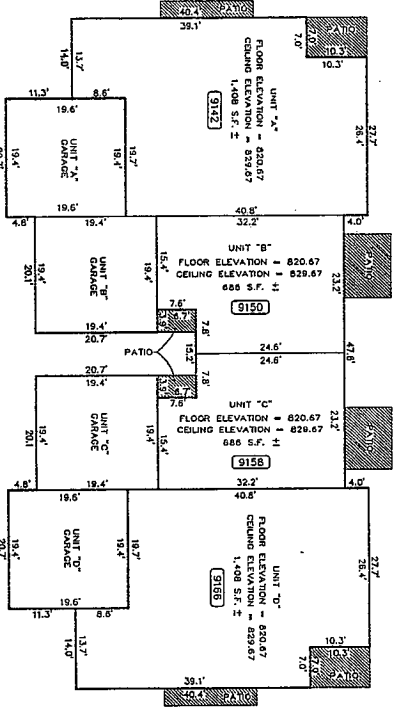


FIRST FLOOR
FLOOR PLANS
SCALE 1/8" = 1'

BUILDING NUMBER 44
9142, 9150, 9158 & 9166 HUXLEY COURT



SECOND FLOOR
FLOOR PLANS
SCALE 1/8" = 1'



FIRST FLOOR
FLOOR PLANS
SCALE 1/8" = 1'

PREPARED BY:
DONALD M. GINNINUP, JR.
PROFESSIONAL ENGINEER NO. 19864
STATE OF INDIANA

14039 UNIT ADDRESS
UNITED COMMON AREA

LEGEND

HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE FOURTEEN

MPA
MELTON-PACKARD & ASSOCIATES
Civil Engineers & Land Planners
8444 Castlewood Drive • Suite 700 • Indianapolis, Indiana 46250
Office: (317) 577-0089 • Fax: (317) 577-1879

9701HP14DWS MPA Project: 9735 6/01/03

E00300150990
Filed for Record in
HENRIKSON COUNTY, INDIANA
06-19-2003 at 12:07 PM.
28.00

PC 3 side 191

PO. NOV 17 2003

PC-3/191
FILED FOR RECORD IN
HENRY COUNTY, INDIANA
06-15-2003 04:12:07 PM
\$8.00
Rd 3, 40, 44
Roughly

MUIR WOODS
OVERALL BOUNDARY DESCRIPTION

Part of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of Township 17 North, in Hamilton County, Indiana, more particularly described as follows:
Commencing at the Northeast corner of the Northwest Quarter of said Section 7, a distance of 1326.70 feet along the East line of said Northwest Quarter (said east line defined as between the North and South Quarter corners) to the POINT OF BEGINNING, thence continuing South 00°32'27" West along said East line (bearing of 1326.70 feet); thence North 89°04'40" West a distance of 741.04 feet; thence South 00°32'04" East a distance of 67.97 feet; thence South 89°27'56" West a distance of 95.36 feet to the point of beginning of a bearing of 51.14 feet (said arc being subtended by a chord having a distance of 51.14 feet); thence Southwesterly along the arc of said curve a distance of 51.14 feet (said arc being subtended by a chord having a bearing of South 21°30'15" West and a length of 48.89 feet); thence a bearing of South 21°30'15" West and a length of 48.89 feet) to the Point of Beginning, thence Southwesterly along the arc of said curve a distance of 1517.52 feet (said arc being subtended by a chord having a bearing of 52.87 feet (said arc being subtended by a chord having a bearing of 52.87 feet) and a distance of 1517.52 feet) to the Point of Beginning, thence Southwesterly along the arc of said curve a distance of 1326.57 feet to the Northwest corner of the Northwest Quarter of said Section 7, thence North 00°18'45" East along said West line a distance of 1326.57 feet to the Northwest corner of the Northwest Quarter of the Northwest Quarter of various sections along the North line of the Northwest Quarter of said Section 7 a distance of 328.54 feet; thence South 00°16'45" West parallel with the West line of Northwest Quarter of the Northwest Quarter of said Section 7 a distance of 187.78 feet to the Point of Beginning; thence continuing South 89 degrees 43 minutes 15 seconds East a distance of 212.35 feet to the Southwest corner of 00°00'—7833, thence South 81 degrees 03 minutes 47 seconds East along the South line of said Phase Two a distance of 158.99 feet to the Northwest corner of 00°01'—10460, thence South 44 degrees 43 minutes 48 seconds East along the West line of said Phase 3K, thence a distance of 86.01 feet; thence a bearing of 51.14 feet (said arc being subtended by a chord having a radius of 433.76 feet and a central angle of 21 degrees 32 minutes 39 seconds); thence Northwesterly along the arc of said bearing North 54 degrees 45 minutes 38 seconds West with a length of 182.14 feet; thence North 89 degrees 36 minutes 48 seconds West a distance of 179.34 feet; thence East to the Point of Beginning, containing 1,389 acres, more or less.

MUIR WOODS - PHASE FOURTEEN

Part of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of the Second Principal Meridian, in Hamilton County, Indiana, described as follows:
Commencing at the Northwest corner of the Northwest Quarter of the Northwest Quarter of said Section 7, thence North 00°18'45" East along said West line a distance of 1326.57 feet to the Northwest corner of the Northwest Quarter of the Northwest Quarter of said Section 7, thence South 00°16'45" West parallel with the West line of Northwest Quarter of the Northwest Quarter of said Section 7 a distance of 187.78 feet to the Point of Beginning; thence continuing South 89 degrees 43 minutes 15 seconds East a distance of 212.35 feet to the Southwest corner of 00°00'—7833, thence South 81 degrees 03 minutes 47 seconds East along the South line of said Phase Two a distance of 158.99 feet to the Northwest corner of 00°01'—10460, thence South 44 degrees 43 minutes 48 seconds East along the West line of said Phase 3K, thence a distance of 86.01 feet; thence a bearing of 51.14 feet (said arc being subtended by a chord having a radius of 433.76 feet and a central angle of 21 degrees 32 minutes 39 seconds); thence Northwesterly along the arc of said bearing North 54 degrees 45 minutes 38 seconds West with a length of 182.14 feet; thence North 89 degrees 36 minutes 48 seconds West a distance of 179.34 feet; thence East to the Point of Beginning, containing 1,389 acres, more or less.

Dated this 6th day of June, 2003.

[Signature]
Evan J. Evans
Professional Land Surveyor
No. 910024, State of Indiana



PLAT DEDICATION

Executed this 9 day of June, 2003 by Deponent.

IAN CUTLAIN, VICE PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO CORPORATION, BEING DULY SWORN, SAYS THAT HE LIMITED IN THE EXECUTION OF SAID CONDOMINIUM DRAWINGS.

HILLS COMMUNITIES INC. AN OHIO CORPORATION
BY: *[Signature]*
IAN CUTLAIN - VICE PRESIDENT

STATE OF Ohio, S.S.

BE IT REMEMBERED THAT ON THIS 9 DAY OF June, 2003, BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID STATE OF INDIANA, IAN CUTLAIN, HIS VICE PRESIDENT, WHO ACKNOWLEDGED THAT HE DID SIGN THE WITHIN CONDOMINIUM DRAWINGS THAT THE SAME IS HIS FREE AND VOLUNTARY ACT AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.
[Signature]
Wendy S. Bassman
NOTARY PUBLIC IN AND FOR
STATE OF Ohio
MY COMMISSION EXPIRES June 19, 2005



I, the undersigned, hereby certify that to the best of my knowledge and belief, that the boundaries and improvements shown within the boundaries of the "Overall Boundary Description" as the boundaries of said real estate were determined by a Land Title Survey prepared by Nelson-Perkins Associates, Inc. in 1998, and recorded as Instrument Number 9949663 in the office of the Recorder of Hamilton County, Indiana.

Dated this 6th day of June, 2003



[Signature]
Donald M. Gwin, Jr.
Professional Engineer
No. 19864, State of Indiana
checked by: *[Signature]* MARY 6/19/03
John Abunitha

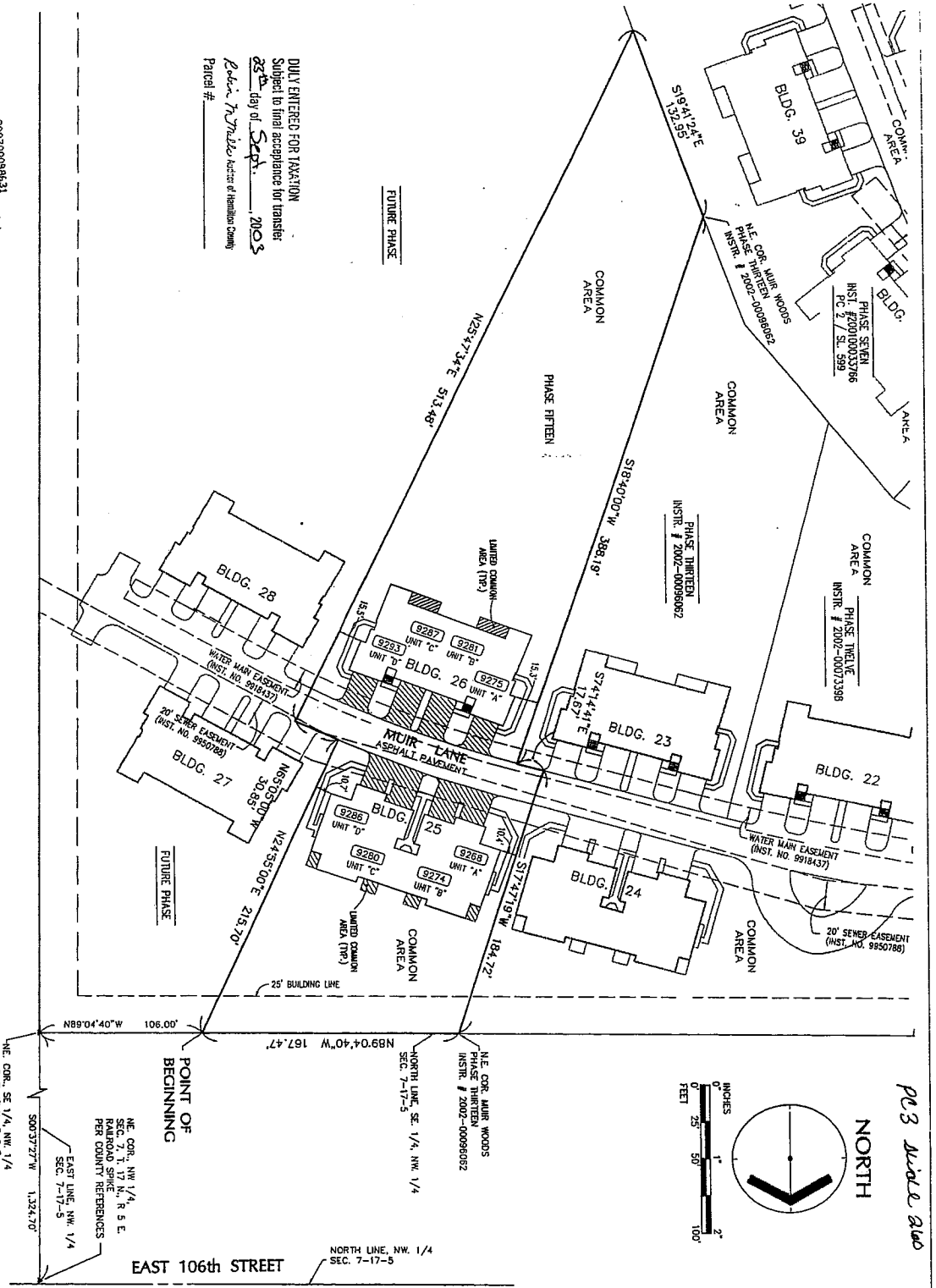
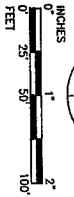
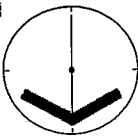
HORIZONTAL PROPERTY REGIME

MUIR WOODS
PHASE FOURTEEN

MPA
MELTON-PACKARD & ASSOCIATES
Civil Engineers
8444 Castlemore Drive Suite 700 Indianapolis, Indiana 46250
Office: (317) 577-0089 Fax: (317) 577-1879

PC 3 *Wide Area*

NORTH



DULY ENTERED FOR TAXATION
Subject to final acceptance for transfer
28th day of Sept. 2003
John T. Trubick, Notary of Hamilton County
Parcel # _____

200309298631 Record in
Hamilton County, Indiana
JENNIFER J HARVEY, 08 ss.
09-22-2003 Ht. 28.00
PLAT

LEGEND

9640 UNIT ADDRESS
LIMITED COMMON AREA
NOTE: For exterior building dimensions
see First Floor Plan on Sheet 2

PREPARED BY:
EVAN J. EVANS
PROFESSIONAL LAND SURVEYOR NO. 910024
STATE OF INDIANA

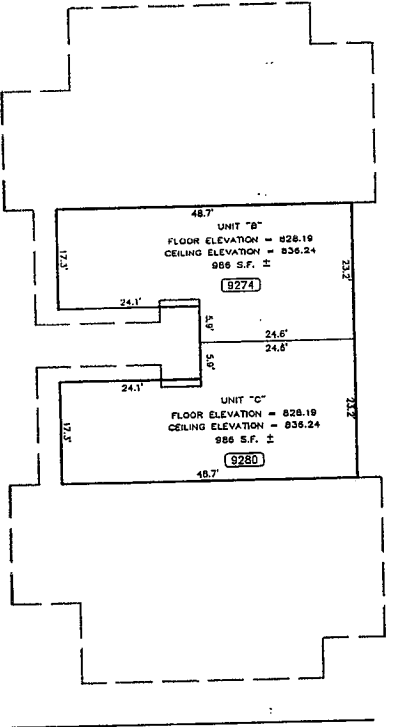
MPA
MELTON-PACKARD & ASSOCIATES
Civil Engineers Land Planners
8444 Castlewood Drive Suite 700 Indianapolis, Indiana 46250
Office: (317) 577-0089 Fax: (317) 577-1879

HORIZONTAL PROPERTY REGIME
MUR WOODS
PHASE FIFTEEN

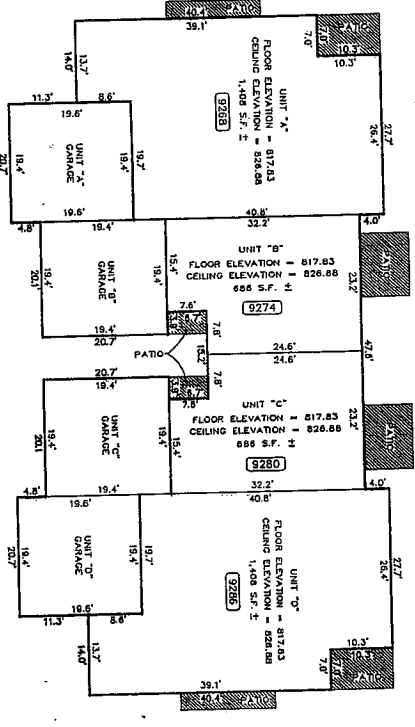
EAST 106th STREET

PLS *Wade* *2/00*

BUILDING NUMBER 25
9280, 9274, 9280 & 9286 MUIR LANE

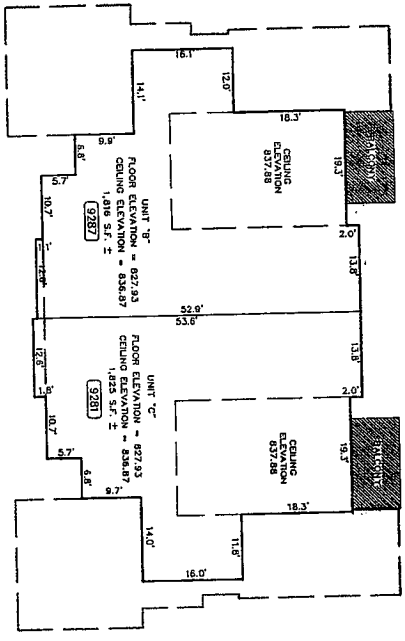


SECOND FLOOR
FLOOR PLANS
SCALE 1/8" = 1'

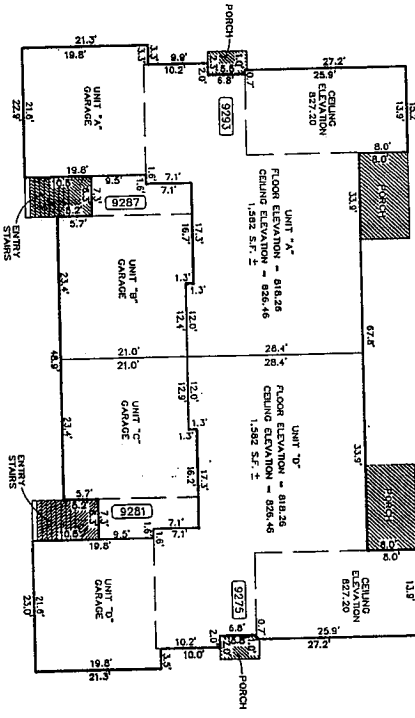


FIRST FLOOR
FLOOR PLANS
SCALE 1/8" = 1'

BUILDING NUMBER 26
9275, 9251, 9287 & 9283 MUIR LANE



SECOND FLOOR
FLOOR PLANS
SCALE 1/8" = 1'



FIRST FLOOR
FLOOR PLANS
SCALE 1/8" = 1'

201309286-21 Record 1st
HAMILTON COUNTY INDIANA
JENNIFER M. HAMILTON
PLATE #2003 RR 10-08 2A-
PLA 28, 00

PREPARED BY:
DONALD M. SWINNUP, JR.
PROFESSIONAL ENGINEER NO. 19864
STATE OF INDIANA

14039 UNIT ADDRESS
LIMITED COMMON AREA

LEGEND

**HORIZONTAL PROPERTY REGIME
MUIR WOODS
PHASE FIFTEEN**

9701HF15.DWG MPA Project: 9735 05 September 2003

MPA MERRITON-PACKARD & ASSOCIATES
Civil Engineers • Land Use Planners
8444 Castlewood Drive • Suite 700 • Indianapolis, IN 46250
Office: (317) 577-0069 • Fax: (317) 577-1879

PG 8 Alike also

MUIR WOODS OVERALL BOUNDARY DESCRIPTION

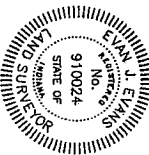
A part of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of the Second Principal Meridian, in Hamilton County, Indiana, more particularly described as follows:
Containing all the Northeast corner of the Northwest Quarter of said Section 7, thence South 00°37'27" West a distance of 1324.70 feet...

MUIR WOODS - PHASE FIFTEEN

Port of the Northwest Quarter of Section 7, Township 17 North, Range 5 East, of the Second Principal Meridian, in Hamilton County, Indiana, described as follows:

Commencing at the Northeast corner of the Northwest Quarter of said Section 7; thence South 00°37'27" West along the East line of said Northwest Quarter (said East line defined as between the North and South Quarter corners) a distance of 1,324.70 feet...

I, the undersigned, hereby certify to the best of my professional knowledge and belief, the within as Bull Plans for Muir Woods (Phase Fifteen), unit numbers as delineated on subdivision map...



Evan J. Evans Professional Land Surveyor No. 910024, State of Indiana

PLAT DEDICATION

Executed this 11 day of September, 2003 by Deedman:

IAN GUTMAN, VICE PRESIDENT OF HILLS COMMUNITIES INC., AN OHIO CORPORATION, BEING DULY SWORN, SAYS THAT ALL TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE WITHIN COMMISSION DRAWINGS AND EXECUTION OF SAID COMMISSION DRAWINGS:

HILLS COMMUNITIES INC. AN OHIO CORPORATION BY: Ian Gutman - VICE PRESIDENT

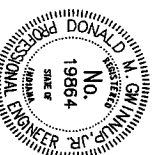
STATE OF Ohio, S.S.

BE IT REMEMBERED THAT ON THIS 11 DAY OF Sept., 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY CAME SAID IAN GUTMAN, VICE PRESIDENT OF HILLS COMMUNITIES INC. AN OHIO CORPORATION, WHO ACKNOWLEDGED THAT HE DID SO FREE AND VOLUNTARILY AS SUCH OFFICER. IN TESTIMONY WHEREOF, I HAVE HEREBY TO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.



Wendy S. Bassman June 19, 2005 MY COMMISSION EXPIRES

I, the undersigned, hereby certify that to the best of my professional knowledge and belief, the within as Bull Plans for Muir Woods (Phase Fifteen), unit numbers as delineated on subdivision map...



Donald M. Garmann, P.E. No. 19864, State of Indiana

Checked for accuracy only Jan 2, 2004 Town of Fishers, IN 09/23/07

Professional Engineer in Indiana JENNIFER J. HAYDEN No. 92-22-2003 Rt 10198 SE, IN 46100

THE UNDERSIGNED, LENDHOLDER HEREBY CONSENTS TO THE EXECUTION AND RECORDATION OF THE PLAN OF LAND TO BE KNOWN AS MUIR WOODS, PHASE FIFTEEN.

MORTGAGEE: HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP, an Ohio Limited Partnership BY: Wendy S. Bassman, Notary Public, State of Ohio, My Commission Expires Jan 18, 2005

STATE OF Ohio, S.S.

BE IT REMEMBERED THAT ON THIS 11 DAY OF Sept., 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY CAME SAID HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP, AN OHIO LIMITED PARTNERSHIP, GENERAL PARTNER OF HILLS FINANCIAL GROUP, A LIMITED PARTNERSHIP, AN OHIO LIMITED PARTNERSHIP, WHO ACKNOWLEDGED THAT HE DID SO FREE AND VOLUNTARILY AS SUCH OFFICER. IN TESTIMONY WHEREOF, I HAVE HEREBY TO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.



Wendy S. Bassman June 19, 2005 MY COMMISSION EXPIRES

MORTGAGEE: THE PROVIDENT BANK BY: Robert A. Alexander, Notary Public, State of Ohio, My Commission Expires Jan 18, 2005

STATE OF Ohio, S.S.

BE IT REMEMBERED THAT ON THIS 15th day of SEPT., 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY CAME THE PROVIDENT BANK, BY ROBERT A. ALEXANDER, ITS GENERAL PARTNER, WHO ACKNOWLEDGED THAT HE DID SO FREE AND VOLUNTARILY AS SUCH OFFICER. IN TESTIMONY WHEREOF, I HAVE HEREBY TO SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.



Christi T. Davis 8/18/2008 MY COMMISSION EXPIRES

HORIZONTAL PROPERTY REGIME PHASE FIFTEEN MUIR WOODS

MPA METTON-PACKARD & ASSOCIATES Civil Engineers Land Planners 8444 Castletown Drive Suite 700 Indianapolis, Indiana 46250