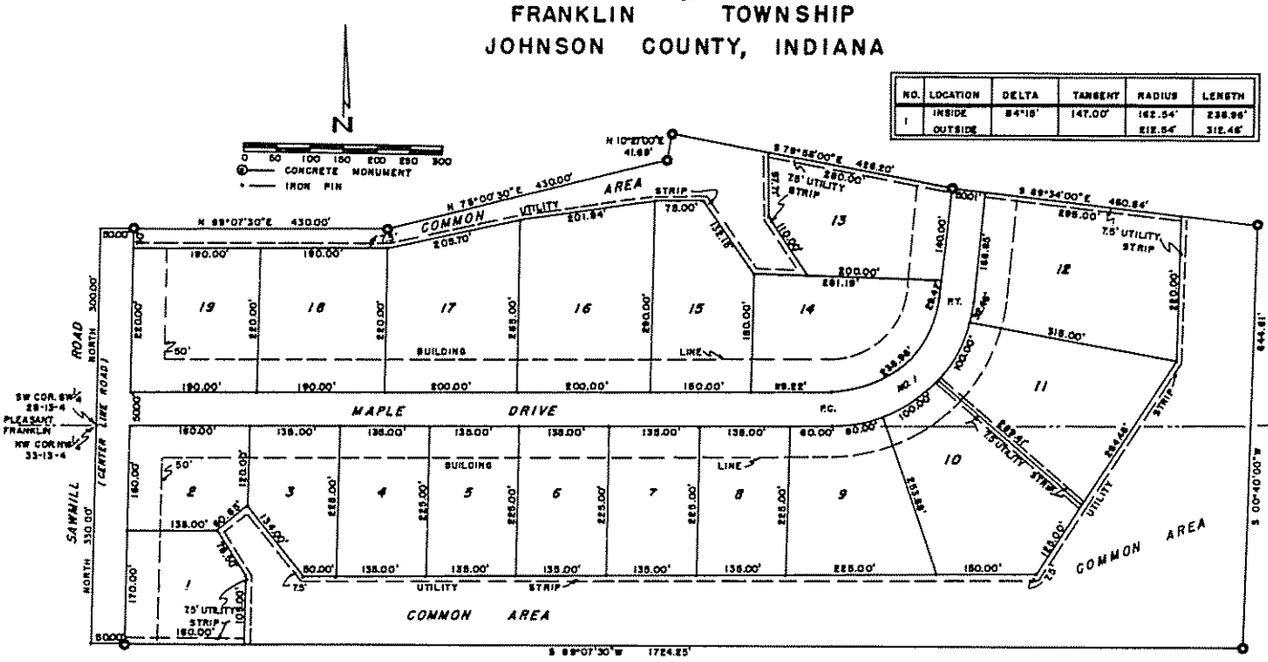
PARK FOREST FIRST SECTION

(AMENDED)

PLEASANT & FRANKLIN TOWNSHIP TOWNSHIP

JOHNSON COUNTY, INDIANA

NO.	LOCATION	DELTA	TANGENT	RADIUS	LENGTH
1	INSIDE	84°15'	147.00'	162.54'	238.96'
	OUTSIDE			212.54'	312.46'



KNOW ALL MEN BY THESE PRESENTS, THAT WILLIAMS AT WHITELAND, INC., BY MARLEY H. WILLIAMS, PRESIDENT, AND MARY L. WILLIAMS, SECRETARY, ACTING BY AND THROUGH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND BEING THE OWNER IN FEE SIMPLE OF THE FOLLOWING DESCRIBED REAL ESTATE IN HOWNSON COUNTY, STATE OF INDIANA, TO-WIT:

A PART OF THE SOUTHWEST QUARTER OF SECTION 28 AND A PART OF THE NORTHWEST QUARTER OF SECTION 33, ALL IN TOWNSHIP 13 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 28; THENCE NORTH ON AND ALONG THE WEST LINE THEREOF 300.00 FEET; THENCE NORTH 89 DEGREES 07 MINUTES 30 SECONDS EAST 430.00 FEET; THENCE NORTH 75 DEGREES 00 MINUTES 30 SECONDS EAST 430.00 FEET; THENCE NORTH 10 DEGREES 27 MINUTES 00 SECONDS EAST 41.69 FEET; THENCE SOUTH 79 DEGREES 58 MINUTES 00 SECONDS EAST 426.20 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 00 SECONDS EAST 460.84 FEET; THENCE SOUTH 0 DEGREES 40 MINUTES 00 SECONDS WEST 644.61 FEET TO A POINT 300 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE SOUTH 89 DEGREES 07 MINUTES 30 SECONDS WEST 1724.25 FEET TO THE WEST LINE OF LAST SAID QUARTER SECTION; THENCE NORTH ON SAID WEST LINE 330.00 FEET TO THE PLACE OF BEGINNING, CONTAINING 27.06 ACRES, MORE OR LESS.

DO HEREBY MAKE, PLAT, SUBDIVIDE, LAY OFF AND DEDICATE SAID REAL ESTATE INTO LOTS IN ACCORDANCE WITH THIS PLAT, WHICH SUBDIVISION SHALL BE KNOWN AS "PARK FOREST, FIRST SECTION, (AMENDED), JOHNSON COUNTY, INDIANA.

THAT THE LOTS CONTAINED IN THIS PLAT SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS, WHICH RESTRICTIONS SHALL BE CONSIDERED AND HEREBY DECLARED TO BE COVENANTS RUNNING WITH THE LAND, WHICH SAID RESTRICTIVE COVENANTS ARE AS FOLLOWS, TO-WIT:

1. ALL STREETS SHOWN ON THE PLAT AND HERETOFORE NOT DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

2. EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES ARE RESERVED IN THE DEDICATED STREET RIGHT-OF-WAY AND AS SHOWN ON THE PLAT.

3. NO BUILDING OF ANY CHARACTER SHALL BE BUILT IN SUCH A MANNER AS TO BE ON ANY PART OF ANY SUCH EASEMENT AREAS. ALL SWALES FOR DRAINAGE OF LOTS SHALL BE PRESERVED, WITHOUT OBSTRUCTION.

4. NO LOT SHALL BE USED EXCEPT FOR RESIDENTIAL PURPOSES. NO BUILDING SHALL BE ERECTED ALTERED, PLACED OR PERMITTED TO REMAIN ON ANY LOT OTHER THAN ONE DETACHED SINGLE FAMILY DWELLING, NOT TO EXCEED TWO STORIES IN HEIGHT, AND A PRIVATE GARAGE. THE GROUND FLOOR AREA OF THE MAIN STRUCTURE, EXCLUSIVE OF ONE-STORY OPEN PORCHES AND GARAGES, SHALL BE NOT LESS THAN 1,200 SQUARE FEET FOR A ONE-STORY DWELLING AND NOT LESS THAN 770 SQUARE FEET FOR A DWELLING OF MORE THAN ONE STORY.

5. NO DWELLING SHALL BE ERECTED OR PLACED ON ANY LOT HAVING AN AREA OF LESS THAN 20,000 QUARE FEET. NO BUILDING OR OTHER STRUCTURE, OTHER THAN OPEN PORCHES, SHALL BE LOCATED ON ANY LOT NEARER TO THE FRONT LINE OR NEARER TO THE SIDE STREET LINE THAN THE MINIMUM BUILDING SET-BACK LINES SHOWN ON THE PLAT. NO BUILDING OR OTHER STRUCTURE SHALL BE LOCATED WITHIN 10 FEET OF ANY SIDE LINE OF ANY LOT.

6. ALL AREAS WHICH ARE DESIGNATED AS COMMON AREAS ARE HEREBY DEDICATED TO THE PARK FOREST CIVIC ASSOCIATION, INC., AN INDIANA NOT FOR PROFIET CORPORATION. THE USE OF SUCH AREAS AND ASSESSMENTS FOR THEIR MAINTENANCE AND IMPROVEMENT, WHICH SHALL BE A LIEN ON THE LOTS HEREIN PLATTED, SHALL BE AS SET FOR IN A DECLARATION OF COMMON AREA COVENANTS AND RESTRICTIONS WHICH THE OWNER SHALL FILE OF RECORD BEFORE CONVEYING ANY LOTS HEREIN PLATTED.

7. NO NOXIOUS OR OFFENSIVE ACTIVITY SHALL BE CARRIED ON UPON ANY LOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY BE OR MAY BECOME AN ANNOYANCE OR NUISANCE TO THE NEIGHBORHOOD.

8. NO FENCE OR SCREEN PLANTING OF OVER 36 INCHES IN HEIGHT SHALL BE PERMITTED FROM THE BUILDING SET-BACK LINE TO THE FRONT LOT LINE. FENCES SHALL BE PERMITTED ONLY BETWEEN THE FRONT LOT LINE AND A LINE PARALLEL TO AND 25 FEET BACK OF THE REAR LINE OF THE DWELLING. LINE LOTS SHALL PREVAIL OVER CORNER LOTS IN DEFINING FRONT AND REAR LOT LINES. NO TREES SHALL BE LOCATED WITHIN 5 FEET OF THE FRONT LOT LINE OF ANY LOT.

9. NO TRAILER, BASEMENT, TENT, SHACK, GARAGE, BARN OR OTHER TEMPORARY STRUCTURE OF ANY KIND SHALL BE USED ON ANY LOT AT ANY TIME AS EITHER A TEMPORARY OR PERMANENT RESIDENCE.

10. NO ANIMALS, LIVESTOCK, OR POULTRY OF ANY KIND SHALL BE RAISED, BRED, OR KEPT ON ANY LOT, EXCEPT THAT DOGS, CATS, OR OTHER HOUSEHOLD PETS MAY BE KEPT PROVIDED THAT THEY ARE NOT KEPT, BRED, OR MAINTAINED FOR ANY COMMERCIAL PURPOSE.

11. NO SIGN OF ANY KIND SHALL BE DISPLAYED TO THE PUBLIC VIEW ON ANY LOT EXCEPT ONE SIGN OF NOT MORE THAN FIVE SQUARE FEET ADVERTISING THE PROPERTY FOR SALE OR RENT OR SIGNS USED BY BUILDERS TO ADVERTISE THE PROPERTY DURING THE CONSTRUCTION AND SALES PERIOD.

12. NO OIL, GAS, OR MINERAL DRILLING, OR DEVELOPMENT SHALL BE PERMITTED UPON OR IN ANY LOT.

13. NO LOT SHALL BE USED OR MAINTAINED AS A DUMPING GROUND FOR RUBBISH. TRASH, GARBAGE, OR OTHER WASTE SHALL NOT BE KEPT EXCEPT IN SANITARY CONTAINERS. ALL INCINERATORS OR OTHER EQUIPMENT FOR THE STORAGE OR DISPOSAL OF SUCH MATERIAL SHALL BE KEPT IN A CLEAN AND SANITARY CONDITION.

14. NO FENCE, WALL, HEDGE, OR SHRUB PLANTING WHICH OBSTRUCTS SIGHT LINES AT ELEVATIONS BETWEEN 2 AND 6 FEET ABOVE THE ROADWAYS SHALL BE PLACED OR PERMITTED TO REMAIN ON ANY CORNER LOT WITHIN THE TRIANGULAR AREA FORMED BY THE STREET PROPERTY LINES AND A LINE CONNECTING THEM AT POINTS 25 FEET FROM THE INTERSECTION OF THE STREET LINES, OR IN THE CASE OF A ROUNDED PROPERTY CORNER, FROM THE INTERSECTION OF THE STREET PROPERTY LINES EXTENDED. THE SAME SIGHT LINE LIMITATIONS SHALL APPLY ON ANY LOT WITH RESPECT TO THE TRIANGULAR AREAS FORMED BY THE STREET PROPERTY LINE, DRIVEWAY LINES AND LINES CONNECTING THEM AT POINTS 10 FEET FROM THE POINTS WHERE THE DRIVEWAY LINES INTERSECT THE STREET PROPERTY LINE. NO TREE SHALL BE PERMITTED TO REMAIN WITHIN SUCH TRIANGULAR AREAS UNLESS THE FOLIAGE LINE IS MAINTAINED AT SUFFICIENT HEIGHT TO PREVENT OBSTRUCTION OF SUCH SIGHT LINES.

15. THE OWNER OF EACH LOT HEREINAFTER CONVEYED SHALL TAKE TITLE SUBJECT TO THE OBLIGATIONS TO MAINTAIN AS A PART OF THE FRONT YARDS AND TO KEEP IN A NEAT AND ORDERLY CONDITION, ALL PAVED AND UNPAVED AREAS BETWEEN THE OWNER'S FRONT PROPERTY LINE AND THE PAVED STREET SURFACE.

16. THESE COVENANTS ARE TO RUN WITH THE LAND AND SHALL BE BINDING ON ALL PARTIES AND ALL PERSONS CLAIMING UNDER THEM FOR A PERIOD OF 20 YEARS FROM THE DATE THESE COVENANTS ARE RECORDED, AFTER WHICH TIME SAID COVENANTS SHALL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE PERIODS OF 10 YEARS. HOWEVER, THE OWNER OR OWNERS OF A MAJORITY OF THE LOTS IN THIS SUBDIVISION, MAY BY AN INSTRUMENT IN WRITING DULY RECORDED, CHANGE SAID COVENANTS IN WHOLE OR IN PART, EXCEPT FOR ANY COVENANTS PERTAINING TO THE COMMON AREAS. ENFORCEMENT SHALL BE BY PROCEEDINGS AT LAW OR IN EQUITY AGAINST ANY PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY COVENANT EITHER TO RESTRAIN VIOLATION OR TO RECOVER DAMAGES. INVALIDATION OF ANY ONE OF THESE COVENANTS BY JUDGMENT OR COURT ORDER SHALL IN NO WISE AFFECT ANY OF THE OTHER PROVISIONS WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

IN WITNESS WHEREOF, WILLIAMS AT WHITELAND, INC., BY MARLEY H. WILLIAMS, PRESIDENT AND MARY L. WILLIAMS, SECRETARY, ACTING BY AND THROUGH AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, HAS EXECUTED, ACKNOWLEDGED AND ATTESTED THIS PLAT AND AFFIXED THE CORPORATE SEAL THIS 18 DAY OF September, 1964.

Marley H. Williams
MARLEY H. WILLIAMS, PRESIDENT

Mary L. Williams
MARY L. WILLIAMS, SECRETARY

STATE OF INDIANA) SS
COUNTY OF JOHNSON)

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THIS 18 DAY OF September, 1964, PERSONALLY APPEARED THE WITHIN NAMED MARLEY H. WILLIAMS, PRESIDENT, AND MARY L. WILLIAMS, SECRETARY, RESPECTIVELY, OF WILLIAMS AT WHITELAND, INC., (AN INDIANA CORPORATION) AND AS SUCH PRESIDENT AND SECRETARY, AND FOR AND ON BEHALF OF SAID CORPORATION, ACKNOWLEDGED THE EXECUTION AND DEDICATION OF THE FOREGOING PLAT.

WITNESS MY HAND AND NOTARIAL SEAL THIS 18 DAY OF September, 1964.

Ruby J. C. Ross
NOTARY PUBLIC

MY COMMISSION EXPIRES
Feb 4, 1967

I, GILMORE C. ABPLANALP, HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, AND THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED UNDER MY DIRECTION IN JUNE 1964, AND THAT THE MONUMENTS SHOWN ACTUALLY EXIST, AND THEIR LOCATION AND MATERIAL ARE ACCURATELY SHOWN.

GILMORE C. ABPLANALP REGISTERED No. 9792 STATE OF INDIANA LAND SURVEYOR

GILMORE C. ABPLANALP REGISTERED No. 6726 STATE OF INDIANA PROFESSIONAL ENGINEER

GILMORE C. ABPLANALP
REG. ENGR. NO. 6726
REG. LAND SURVEYOR NO. 9792
SEPTEMBER 17, 1964

UNDER AUTHORITY PROVIDED BY CHAPTER 174, ACTS OF 1947 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF JOHNSON, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF JOHNSON, AS FOLLOWS:

APPROVED BY THE JOHNSON COUNTY PLAN COMMISSION AT A MEETING HELD ON Mar. 20, 1965.

Marlin H. Prince
MARLIN PRINCE, PRESIDENT

Roy F. Hendricks
ROY F. HENDRICKS, SECRETARY

UNDER AUTHORITY PROVIDED BY CHAPTER 47, ACTS OF 1951, OF THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF JOHNSON COUNTY, INDIANA, AT A MEETING HELD ON THE 23 DAY OF March, 1965.

Victor Quillen
VICTOR QUILLEN, PRESIDENT

George Herring
GEORGE HERRING, MEMBER

John Griffith
JOHN GRIFFITH, MEMBER

ENTERED FOR TAXATION THIS 6th DAY OF April, 1965.

Herbert R. Whitaker
HERBERT R. WHITAKER, AUDITOR
JOHNSON COUNTY, INDIANA

NO. 113 CA.
RECEIVED FOR RECORD THIS 8 DAY OF April, 1965, AT 2:35 P.M., AND RECORDED IN PLAT BOOK NO. 6 PAGE NO. 47.

Mary Lynn Hasting
MARY LYNN HASTING, RECORDER
JOHNSON COUNTY, INDIANA

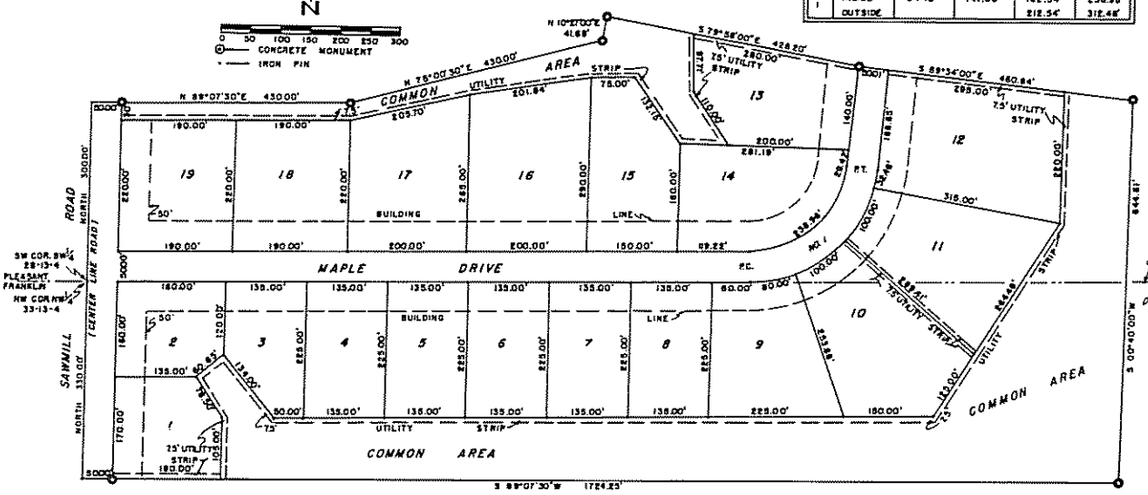
PREPARED BY
FREESE AND ASSOCIATES
CIVIL ENGINEERS
FRANKLIN, INDIANA

PARK FOREST FIRST SECTION

(AMENDED)

PLEASANT & TOWNSHIP
FRANKLIN TOWNSHIP
JOHNSON COUNTY, INDIANA

NO.	LOCATION	DELTA	TANGENT	RADIUS	LENGTH
1	INSIDE	84°15'	147.00'	162.54'	238.98'
	OUTSIDE			212.54'	312.48'



KNOW ALL MEN BY THESE PRESENTS, THAT WILLIAMS AT WHITELAND, INC., BY MARLEY H. WILLIAMS, PRESIDENT, AND MARY L. WILLIAMS, SECRETARY, ACTING BY AND THROUGH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND BEING THE OWNER IN FEE SIMPLE OF THE FOLLOWING DESCRIBED REAL ESTATE IN HOWARD COUNTY, STATE OF INDIANA, TO-WIT:

A PART OF THE SOUTHWEST QUARTER OF SECTION 28 AND A PART OF THE NORTHWEST QUARTER OF SECTION 33, ALL IN TOWNSHIP 13 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 28; THENCE NORTH ON AND ALONG THE WEST LINE THEREOF 300.00 FEET; THENCE NORTH 89 DEGREES 07 MINUTES 30 SECONDS EAST 430.00 FEET; THENCE NORTH 75 DEGREES 00 MINUTES 30 SECONDS EAST 430.00 FEET; THENCE NORTH 10 DEGREES 27 MINUTES 00 SECONDS EAST 41.69 FEET; THENCE SOUTH 79 DEGREES 58 MINUTES 00 SECONDS EAST 428.20 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 00 SECONDS EAST 460.84 FEET; THENCE SOUTH 0 DEGREES 40 MINUTES 00 SECONDS WEST 644.61 FEET TO A POINT 300 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33; THENCE SOUTH 89 DEGREES 07 MINUTES 30 SECONDS WEST 1724.25 FEET TO THE WEST LINE OF THE WEST SAID QUARTER SECTION; THENCE NORTH ON SAID WEST LINE 330.00 FEET TO THE PLACE OF BEGINNING, CONTAINING 27.06 ACRES, MORE OR LESS.

DO HEREBY MAKE, PLAT, SUBDIVIDE, LAY OFF AND DEDICATE SAID REAL ESTATE INTO LOTS IN ACCORDANCE WITH THIS PLAT; WHICH SUBDIVISION SHALL BE KNOWN AS "PARK FOREST, FIRST SECTION, (AMENDED), JOHNSON COUNTY, INDIANA.

THAT THE LOTS CONTAINED IN THIS PLAT SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS, WHICH RESTRICTIONS SHALL BE CONSIDERED AND HEREBY DECLARED TO BE COVENANTS RUNNING WITH THE LAND, WHICH SAID RESTRICTIVE COVENANTS ARE AS FOLLOWS, TO-WIT:

1. ALL STREETS SHOWN ON THE PLAT AND HERETOFORE NOT DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

2. EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES ARE RESERVED IN THE DEDICATED STREET RIGHT-OF-WAY AND AS SHOWN ON THE PLAT.

3. NO BUILDING OF ANY CHARACTER SHALL BE BUILT IN SUCH A MANNER AS TO BE ON ANY PART OF ANY SUCH EASEMENT AREAS. ALL SWALES FOR DRAINAGE OF LOTS SHALL BE PRESERVED, WITHOUT OBSTRUCTION.

4. NO LOT SHALL BE USED EXCEPT FOR RESIDENTIAL PURPOSES. NO BUILDING SHALL BE ERECTED ALTERED, PLACED OR PERMITTED TO REMAIN ON ANY LOT OTHER THAN ONE DETACHED SINGLE FAMILY DWELLING, NOT TO EXCEED TWO STORIES IN HEIGHT, AND A PRIVATE GARAGE. THE GROUND FLOOR AREA OF THE MAIN STRUCTURE, EXCLUSIVE OF ONE-STORY OPEN PORCHES AND GARAGES, SHALL BE NOT LESS THAN 1,200 SQUARE FEET FOR A ONE-STORY DWELLING AND NOT LESS THAN 770 SQUARE FEET FOR A DWELLING OF MORE THAN ONE STORY.

5. NO DWELLING SHALL BE ERECTED OR PLACED ON ANY LOT HAVING AN AREA OF LESS THAN 20,000 SQUARE FEET. NO BUILDING OR OTHER STRUCTURE, OTHER THAN OPEN PORCHES, SHALL BE LOCATED ON ANY LOT NEARER TO THE FRONT LINE OR NEARER TO THE SIDE STREET LINE THAN THE MINIMUM BUILDING SET-BACK LINES SHOWN ON THE PLAT. NO BUILDING OR OTHER STRUCTURE SHALL BE LOCATED WITHIN 10 FEET OF ANY SIDE LINE OF ANY LOT.

6. ALL AREAS WHICH ARE DESIGNATED AS COMMON AREAS ARE HEREBY DEDICATED TO THE PARK FOREST CIVIC ASSOCIATION, INC., AN INDIANA NOT FOR PROFIT CORPORATION. THE USE OF SUCH AREAS AND ASSESSMENTS FOR THEIR MAINTENANCE AND IMPROVEMENT, WHICH SHALL BE A LIEN ON THE LOTS HEREIN PLATTED, SHALL BE AS SET FOR IN A DECLARATION OF COMMON AREA COVENANTS AND RESTRICTIONS WHICH THE OWNER SHALL FILE OF RECORD BEFORE CONVEYING ANY LOTS HEREIN PLATTED.

7. NO NOXIOUS OR OFFENSIVE ACTIVITY SHALL BE CARRIED ON UPON ANY LOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY BE OR MAY BECOME AN ANNOYANCE OR NUISANCE TO THE NEIGHBORHOOD.

8. NO FENCE OR SCREEN PLANTING OF OVER 36 INCHES IN HEIGHT SHALL BE PERMITTED FROM THE BUILDING SET-BACK LINE TO THE FRONT LOT LINE. FENCES SHALL BE PERMITTED ONLY BETWEEN THE FRONT LOT LINE AND A LINE PARALLEL TO AND 25 FEET BACK OF THE REAR LINE OF THE DWELLING. LINE LOTS SHALL PREVAIL OVER CORNER LOTS IN DEFINING FRONT AND REAR LOT LINES. NO TREES SHALL BE LOCATED WITHIN 5 FEET OF THE FRONT LOT LINE OF ANY LOT.

9. NO TRAILER, BASEMENT, TENT, SHACK, GARAGE, BARN OR OTHER TEMPORARY STRUCTURE OF ANY KIND SHALL BE USED ON ANY LOT AT ANY TIME AS EITHER A TEMPORARY OR PERMANENT RESIDENCE.

10. NO ANIMALS, LIVESTOCK, OR POULTRY OF ANY KIND SHALL BE RAISED, BRED, OR KEPT ON ANY LOT, EXCEPT THAT DOGS, CATS, OR OTHER HOUSEHOLD PETS MAY BE KEPT PROVIDED THAT THEY ARE NOT KEPT, BRED, OR MAINTAINED FOR ANY COMMERCIAL PURPOSE.

11. NO SIGN OF ANY KIND SHALL BE DISPLAYED TO THE PUBLIC VIEW ON ANY LOT EXCEPT ONE SIGN OF NOT MORE THAN FIVE SQUARE FEET ADVERTISING THE PROPERTY FOR SALE OR RENT OR SIGNS USED BY BUILDERS TO ADVERTISE THE PROPERTY DURING THE CONSTRUCTION AND SALES PERIOD.

12. NO OIL, GAS, OR MINERAL DRILLING, OR DEVELOPMENT SHALL BE PERMITTED UPON OR IN ANY LOT.

13. NO LOT SHALL BE USED OR MAINTAINED AS A DUMPING GROUND FOR RUBBISH, TRASH, GARBAGE, OR OTHER WASTE SHALL NOT BE KEPT EXCEPT IN SANITARY CONTAINERS. ALL INCINERATORS OR OTHER EQUIPMENT FOR THE STORAGE OR DISPOSAL OF SUCH MATERIAL SHALL BE KEPT IN A CLEAN AND SANITARY CONDITION.

14. NO FENCE, WALL, HEDGE, OR SHRUB PLANTING WHICH OBSTRUCTS SIGHT LINES AT ELEVATIONS BETWEEN 2 AND 6 FEET ABOVE THE ROADWAYS SHALL BE PLACED OR PERMITTED TO REMAIN ON ANY CORNER LOT WITHIN THE TRIANGULAR AREA FORMED BY THE STREET PROPERTY LINES AND A LINE CONNECTING THEM AT POINTS 25 FEET FROM THE INTERSECTION OF THE STREET LINES, OR IN THE CASE OF A ROUNDED PROPERTY CORNER, FROM THE INTERSECTION OF THE STREET PROPERTY LINES EXTENDED. THE SAME SIGHT LINE LIMITATIONS SHALL APPLY ON ANY LOT WITH RESPECT TO THE TRIANGULAR AREAS FORMED BY THE STREET PROPERTY LINE, DRIVEWAY LINES AND LINES CONNECTING THEM AT POINTS 10 FEET FROM THE POINTS WHERE THE DRIVEWAY LINES INTERSECT THE STREET PROPERTY LINE. NO TREE SHALL BE PERMITTED TO REMAIN WITHIN SUCH TRIANGULAR AREAS UNLESS THE FOLIAGE LINE IS MAINTAINED AT SUFFICIENT HEIGHT TO PREVENT OBSTRUCTION OF SUCH SIGHT LINES.

15. THE OWNER OF EACH LOT HEREINAFTER CONVEYED SHALL TAKE TITLE SUBJECT TO THE OBLIGATIONS TO MAINTAIN AS A PART OF THE FRONT YARDS AND TO KEEP IN A NEAT AND ORDERLY CONDITION, ALL PAVED AND UNPAVED AREAS BETWEEN THE OWNER'S FRONT PROPERTY LINE AND THE PAVED STREET SURFACE.

16. THESE COVENANTS ARE TO RUN WITH THE LAND AND SHALL BE BINDING ON ALL PARTIES AND ALL PERSONS CLAIMING UNDER THEM FOR A PERIOD OF 20 YEARS FROM THE DATE THESE COVENANTS ARE RECORDED, AFTER WHICH TIME SAID COVENANTS SHALL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE PERIODS OF 10 YEARS. HOWEVER, THE OWNER OR OWNERS OF A MAJORITY OF THE LOTS IN THIS SUBDIVISION, MAY BY AN INSTRUMENT IN WRITING DULY RECORDED, CHANGE SAID COVENANTS IN WHOLE OR IN PART, EXCEPT FOR ANY COVENANTS PERTAINING TO THE COMMON AREAS. ENFORCEMENT SHALL BE BY PROCEEDINGS AT LAW OR IN EQUITY AGAINST ANY PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY COVENANT EITHER TO RESTRAIN VIOLATION OR TO RECOVER DAMAGES. INVALIDATION OF ANY ONE OF THESE COVENANTS BY JUDGMENT OR COURT ORDER SHALL IN NO WISE AFFECT ANY OF THE OTHER PROVISIONS WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

IN WITNESS WHEREOF, WILLIAMS AT WHITELAND, INC., BY MARLEY H. WILLIAMS, PRESIDENT AND MARY L. WILLIAMS, SECRETARY, ACTING BY AND THROUGH AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, HAS EXECUTED, ACKNOWLEDGED AND ATTESTED THIS PLAT AND AFFIXED THE CORPORATE SEAL THIS 18 DAY OF September, 1964.

Marley H. Williams
MARLEY H. WILLIAMS, PRESIDENT

Mary L. Williams
MARY L. WILLIAMS, SECRETARY

STATE OF INDIANA } SS
COUNTY OF JOHNSON}

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THIS 18 DAY OF September, 1964, PERSONALLY APPEARED THE WITHIN NAMED MARLEY H. WILLIAMS, PRESIDENT, AND MARY L. WILLIAMS, SECRETARY, RESPECTIVELY, OF WILLIAMS AT WHITELAND, INC., (AN INDIANA CORPORATION) AND AS SUCH PRESIDENT AND SECRETARY, AND FOR AND ON BEHALF OF SAID CORPORATION, ACKNOWLEDGED THE EXECUTION AND DEDICATION OF THE FOREGOING PLAT.

WITNESS MY HAND AND NOTARIAL SEAL THIS 18 DAY OF September, 1964.

Pauline F. Champ
NOTARY PUBLIC

MY COMMISSION EXPIRES
Feb 4, 1967

I, GILMORE C. ABPLANALP, HEREBY CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, AND THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED UNDER MY DIRECTION IN JUNE 1964, AND THAT THE MONUMENTS SHOWN ACTUALLY EXIST, AND THEIR LOCATION AND MATERIAL ARE ACCURATELY SHOWN.

GILMORE C. ABPLANALP REGISTERED No. 9792 STATE OF INDIANA LAND SURVEYOR

GILMORE C. ABPLANALP REGISTERED No. 6726 STATE OF INDIANA PROFESSIONAL ENGINEER

Gilmore C. Abplanalp
GILMORE C. ABPLANALP
REG. ENGR. NO. 6726
REG. LAND SURVEYOR NO. 9792
SEPTEMBER 17, 1964

UNDER AUTHORITY PROVIDED BY CHAPTER 174, ACTS OF 1947 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF JOHNSON, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF JOHNSON, AS FOLLOWS:

APPROVED BY THE JOHNSON COUNTY PLAN COMMISSION AT A MEETING HELD ON May 20, 1965.

Marlin H. Prince
MARLIN PRINCE, PRESIDENT

Robert F. Hendricks
ROBT. HENDRICKS, SECRETARY

UNDER AUTHORITY PROVIDED BY CHAPTER 47, ACTS OF 1951, OF THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF JOHNSON COUNTY, INDIANA, AT A MEETING HELD ON THE 27 DAY OF March, 1965.

Victor Quillen
VICTOR QUILLEN, PRESIDENT

George Herring
GEORGE HERRING, MEMBER

John Griffith
JOHN GRIFFITH, MEMBER

ENTERED FOR TAXATION THIS 6th DAY OF April, 1965.

Herbert R. Whitaker
HERBERT R. WHITAKER, AUDITOR
JOHNSON COUNTY, INDIANA

NO. 11556
RECEIVED FOR RECORD THIS 8 DAY OF April, 1965, AT 2:55 P.M., AND RECORDED IN PLAT BOOK NO. 6 PAGE NO. 24.

Mary Lynn Hasting
MARY LYNN HASTING, RECORDER
JOHNSON COUNTY, INDIANA

PREPARED BY
FREESE AND ASSOCIATES
CIVIL ENGINEERS
FRANKLIN, INDIANA