

PRINCE'S LAKE ADDITION

PLAT SHEET - 1B

Lot Line Bearing E. 52° Thru F-51
or Section 32, TOWNSHIP -11-NORTH, RANGE -4-EAST.

A PLAT OF ~~ACRE~~
OR SECOND PRINCIPAL MERIDIAN.

Quadrants are based upon Section Line J2-J3, which was found to be True North by the North Star (being N 10° 18' E at 8:30PM CST Nov 3, 1949). Lots shall be confined by the solid boundary lines as shown, except that any 8' fence alignment shall cut down all lot lines, and that water-front lots shall extend 15' in to the lake unless otherwise shown. The sole purpose of this document is to plat the herein described lands; and I shall in no way cause the Surveyor to be responsible for any territorial boundaries. I warrant and declare on my honor, that I kept regular bound field notes of surveyed property shown herein, that I kept regular bound field notes of which shall remain in my possession, and that the plat is a true representation thereof.

Oral from Ford

I, J. B. Doutreorth, do hereby set forth my hand and seal

J. B. Doutreorth, Land Surveyor

We the Brown County Lake Development Corporation, on this day of November, 1950, do hereby set forth and sub-divide the herein

described property into numbered lots according to the field notes and

dimensions given as the Plat Notes, Dated Nov 3, 1949, President.

John L. Johnson, County of Johnson's Attorney, and for said County and State personally appeared,

and did acknowledge their signatures to the

plat instruments and accordingly, I, on this 22 day of November, witness my hand and photographic seal,

for the Brown County Lake Development Corporation, Notary Public.

The above consists of 100 acres, 1.00 acres of which is a part

of the formerly described 100 acres of land.

ENTERED FOR TAXATION

NOV 4 1950

Scale - 1"-10'-0"
Orford Registered Engineer in Training,
Certificate No. 1016.
R.I.C.

PRINCE'S LAKE ADDITION

PLAT SHEET - 18-

Lots Numbering E. 32 Thru E. 33

A PART OF ~~LOT~~¹⁸ OF SECTION 32, TOWNSHIP 41-NORTH, RANGE 4-EAST,
OR THE SECOND PRINCIPAL MERIDIAN
Bearings are based upon section line 32-33, which was found to be True North
by the North Star (being N 1° 18' E at 8:30PM CST Nov 3, 1948).
Lots shall be confined by ~~the solid boundary lines as shown except that an 8'~~
~~service easement shall exist down all lot lines, and that water-front lots~~
~~shall extend 15' into the lake unless otherwise shown.~~

The sole purpose of this document is to place the herein described lots, and
shall in no way cause the Surveyor to be responsible for any territorial
conditions.

I the undersigned, on March 27 day of April, 1950, do hereby certify that
I surveyed the property shown herein, that I kept regular bound field
notes which shall remain in my possession, and that the plat is a true
representation thereof.

Oral Penn Ford
Land Surveyor

From Oral Penn Ford, the Surveyor set forth my hand, and seal

J.B. Duleworth

Land Surveyor

We the Brown County Lake Development Corporation, on March 27 day
of April, 1950, do hereby set forth and set aside the 11 un-
numbered property into numbered lots according to the field notes and
drawings hereto as the plat thereof, for the use of the Principals and Associates of the
Land Surveying Society Howard Prince, President.

We the Brown County Johnson's ss. Before me, the undersigned
notary, in and for said county and State, personally appeared
the above Principals and acknowledged their signatures to the
above instruments, and accordingly, on this day of
April, 19 50, before me, Levi Wolff, Notary Public
Commissioner represented, John Johnson, Notary Public

The above consists of 49 acres, acres of which is a part
of the territory described.

ENTERED FOR TAXATION

N H Y 12, 1950

Scale - 1" = 30'

O. L. FORD, Registered Engineer in Training,

Certificate No 1816.

RAYMOND PICKEREL FEE \$2.60

BROWN COUNTY, JOHNSON COUNTY

PRINCE'S LAKE ADDITION

PLAT SHEET - B -

26 LOTS NUMBERED F-32 THRU F-61

PART OF ~~1/4~~ SECTION 32, TOWNSHIP 11-NORTH, RANGE 4-EAST

OR THE SECOND PRINCIPAL MERIDIAN

Bearings are based upon Section Line 32-33 which was found to be True North

by the North Star (bearing N 18° E at 8:30 P.M. C.S.T. Nov. 3, 1948).

Lots shall be confirmed by the solid boundary lines as shown except that an 8'

service easement shall exist down all lot lines and the water-front lots

shall extend to into the lake unless otherwise shown.

The sole purpose of this document is to plat the herein described lots; and

the undersigned may cause the same to be responsible for any inaccuracies

in the plan or the property shown therein, they kept regular bound field

notes which shall remain in my possession and that the plan is a true

representation of the property.

J. B. Duxworth
Oral Iron Ford
Land Surveyor

J. B. Duxworth

We the herein named Development Corporation, hereininafter

referred to as the "Planners", do hereby set forth and subdivide the hereinabove

described property into numbered lots according to the field notes and

map herein as the "Planners" and the hereininafter

referred to as the "Surveyor" Ronald Prince, president,

of Johnson County, Johnson, Iowa, before me, the undersigned,

an attorney for the County and State personally appeared,

and acknowledged her signature to the above instrument on this 2nd day of

January, 1950, in the presence of myself, a Notary Public,

and I am satisfied that the premises described are acres of which is a part



ENTERED FOR TAXATION

N. R. Y. I.A., 1950

R. H. MONROE PICKEREL FEE \$2.60

State of Iowa
California Registered Engineer in Training
Certificate No. 1916

Ruditor Johnson County

PRINCE'S LAKE ADDITION

PLAT SHEET - 1B-

Lot Numbering E-32 Thru E-41
or SECTION 32, TOWNSHIP 11-NORTH, RANGE 4-EAST,
of THE SECOND PRINCIPAL MERIDIAN.

Bearings are based upon Section line 32-33, which was found to be True North
by the North Star (being N $^{\circ}$ 18' E at 8:30PM CST, Nov. 3, 1948).
It shall be confined by the solid boundary lines as shown, except that an 8'
square segment shall cut down all lot lines, and that unenclosed lots
shall extend 15' into the lake unless otherwise shown.

The sole purpose of this document is to plat the herein described lands; and
that in no way cause the Surveyor to be responsible for any terrestrial
conventions.

Given this day of Nov. 12, 1950 to hereby certify that
I surveyed the property shown herein, that I kept regular bound field
notes which shall remain in my possession, and that the plat is a true
representation thereof.

Real Estate Surveyor

Oral Iron Ford

I, J.B. Dinkworth, do hereby set forth my hand and seal,

We the Brown County Lake Development Corporation, on this the 12th day
of November, 1950, do hereby set forth and sub-divide the herein
described property into numbered lots according to the field notes and
drawings herein as the Plat thereof, before Howard Prince, President,
of the same, Attesting Secretary, J. B. Dinkworth, Notary Public.

We the Brown County Lake Development Corporation, on this the 12th day
of November, 1950, do hereby set forth and sub-divide the herein
described property into numbered lots according to the field notes and
drawings herein as the Plat thereof, before Howard Prince, President,
of the same, Attesting Secretary, J. B. Dinkworth, Notary Public.

ENTERED FOR TAXATION
M M Y 12, 1950
R H Y M O N D P I C K E R E L FEE \$2.60
AUDITOR JOHNSON COUNTY

Scale 1" = 50'
Oxford, Registered Engineer in Training, Certificate No. 1816.
R.E.C.

Scale 1" = 50'
Oxford, Registered Engineer in Training, Certificate No. 1816.
R.E.C.

PRINCE'S LAKE ADDITION

PLAT SHEET - 18-

Lot 100 BEING THE E¹ OF SECTION 32, TOWNSHIP 11-NORTH, RANGE 4-EAST,

OR THE SECOND PRINCIPAL MERIDIAN.

Oriented and based upon Section line 32-33, which was found to be True North

by the North Star (being N^{10°}-18' E at 8:30 P.M. C.S.T. Nov. 3, 1949).

Lots shall be confined by the solid boundary lines as shown except that an 8'

square distance shall exist down all the lines, and other dimensions given lots

shall extend 15' into the lake unless otherwise shown.

The sole purpose of this document is to place the location described lands, and

dimensions or any cause the Surveyor to be responsible for any terrestrial

conditions.

This plan is based on True North of Principe Lake, which is a body of water

I surveyed the property shown herein, that I report regular boundary

dimensions, which shall remain in my possession, and that the plan is a true

representation thereof. However,

I am not a surveyor, as I have no training, and seal

of Land Surveyor, and I am not a registered Land Surveyor.

W. H. Prince, Consulting Engineer, has been engaged to do the work.

He has engaged the services of the firm of

John W. Johnson & Son, Inc., Surveyors, to do the surveying.

John W. Johnson is the President of the firm.

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John W. Johnson is the President of the firm.

ENTERED FOR TAXATION
N.Y. 19, 1950
RAYMOND PICKEREL FEE \$2.60

Reg'd. Reg't. No. 10106.
Certified Engineer in Training,
R.A.C.

AUDITOR JOHNSON COUNTY

PRINCE'S LAKE ADDITION

PLAT SHEET - 1B -

Lots Numbering E.S.E. Thru E.E.

No. 26 Part Of Lot 18 or Section 32, Township -11-North, Range -4-East,
Or THE SECOND PRINCIPAL MERIDIAN

Bearings are based upon Section Line 32-33 which was found to be True North by the North Star (being N $1^{\circ}18'E$ at 8:30 P.M.C.S.T. Nov 3, 1948). Lots shall be confined by the solid boundary lines as shown, except that an 8' service easement shall exist down all lot lines, and that water-front lots shall extend 15' into the lake unless otherwise shown.

The sole purpose of this document is to plot the herein described lots and does in no way cause the Surveyor to be responsible for any terrestrial conditions.

I the undersigned, on March 27 day of April, 1950 do hereby certify that I have examined the property shown herein, that I kept regular bound field notes which shall remain in my possession, and that the plan is a true representation thereof.

Howard Prince, Surveyor

I, Oral Leon Ford, do hereby set forth my hand and seal

Oral Leon Ford, Land Surveyor

J.B. Duckworth

I, J.B. Duckworth, Land Surveyor

On the Brown County Lake Development Corporation, on March 27 day

of 1950 did do hereby set forth and sub-divide the herein

described property into numbered lots according to the field notes and

drawings hereto attached thereto, and acknowledged the signatures to the

hereinafter mentioned, Attesting Secretary Howard Prince, President,

State of Indiana (County of Johnson) - 35. Before me, the undersigned

certified and for said County and State, personally appeared

the above named parties and acknowledged their signatures to the

above instruments, and according to law on this 27 day of April, 1950,

affixed hereto witness my hand and photographic seal, Notary Public.

The above contains 18 acres, acres of which is a part

ENTERED FOR TAXATION

MAY 19, 1950

RAYMOND PICKEREL FEE \$2.60

Scale - 1" = 100'

R.L. Ford, Registered Engineer in Training,

Certified No 1816

REC

AUDITOR JOHNSON COUNTY