

# PRICE'S LAKE ADDITION

PLAT SHEET 24

5 Lots <sup>Numbered 451, 452, 453, 454, 455, 456, 457, 458, 459, 460</sup> ~~NUMBERED 1-10~~ <sup>THRU 452</sup> ~~THRU 100~~ A PART OF ~~THE~~ <sup>SECTION 32</sup> OF SECTION 32 TOWNSHIP 11 NORTH  
RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN.

Bearings are based upon SECTION LINE 32-33, which was found to be True North by POLARIS (observed to be 1' 18" East of North at 9:30 P.M. C.S.T. Nov. 9, 1949)

Lots shall be confined by the solid boundary lines as shown, except that an 80 Ft. Service Easement shall exist down all Lot Lines and that water-front Lots shall extend 150 Ft. into the Lake unless otherwise shown.

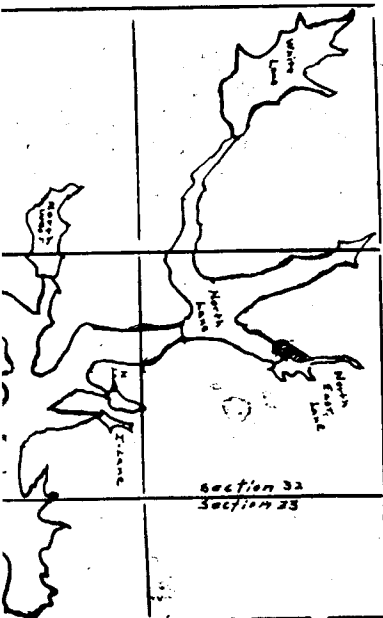
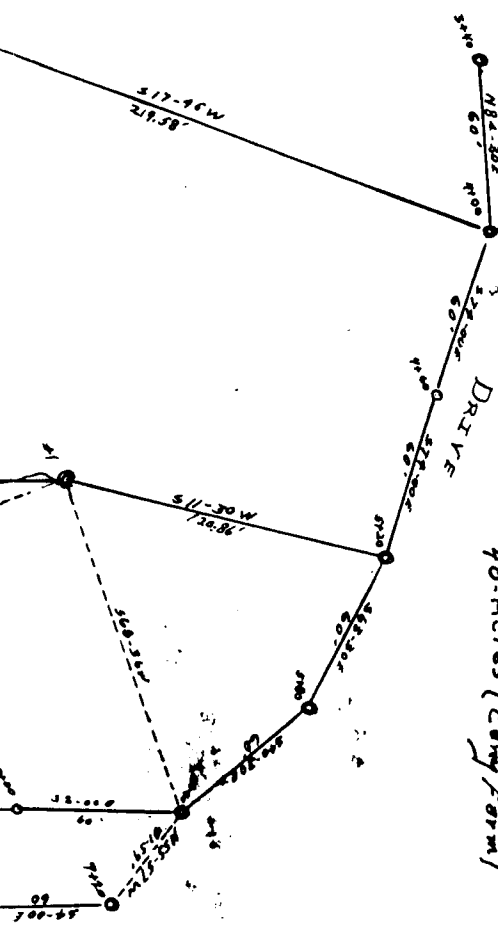
I, on November 14 do hereby set forth my Hand and Seal  
John E. Kelly INO. REG. ENG. & LAND SURVEYOR 970

We, the BROWN COUNTY LAKE DEVELOPMENT CORPORATION, on this 14<sup>th</sup> day of Aug, 1950 do hereby set forth and sub-divide the here-on described Property into numbered Lots according to the Field Notes and as shown hereon as the Plat thereof.  
Paul Williams, Attesting Secretary; Edward Prince, President.  
John Lattimore  
Howard Prince

(STATE OF INDIANA, COUNTY OF JOHNSON)-ss. Before me, the undersigned, a notary in and for said County and State, personally appeared the above Parties and acknowledged their signatures to the above Instruments; and accordingly I, on this 14<sup>th</sup> day of Aug, 1950 witness my Hand and Notarial Seal  
Paul Parks, Notary Public.

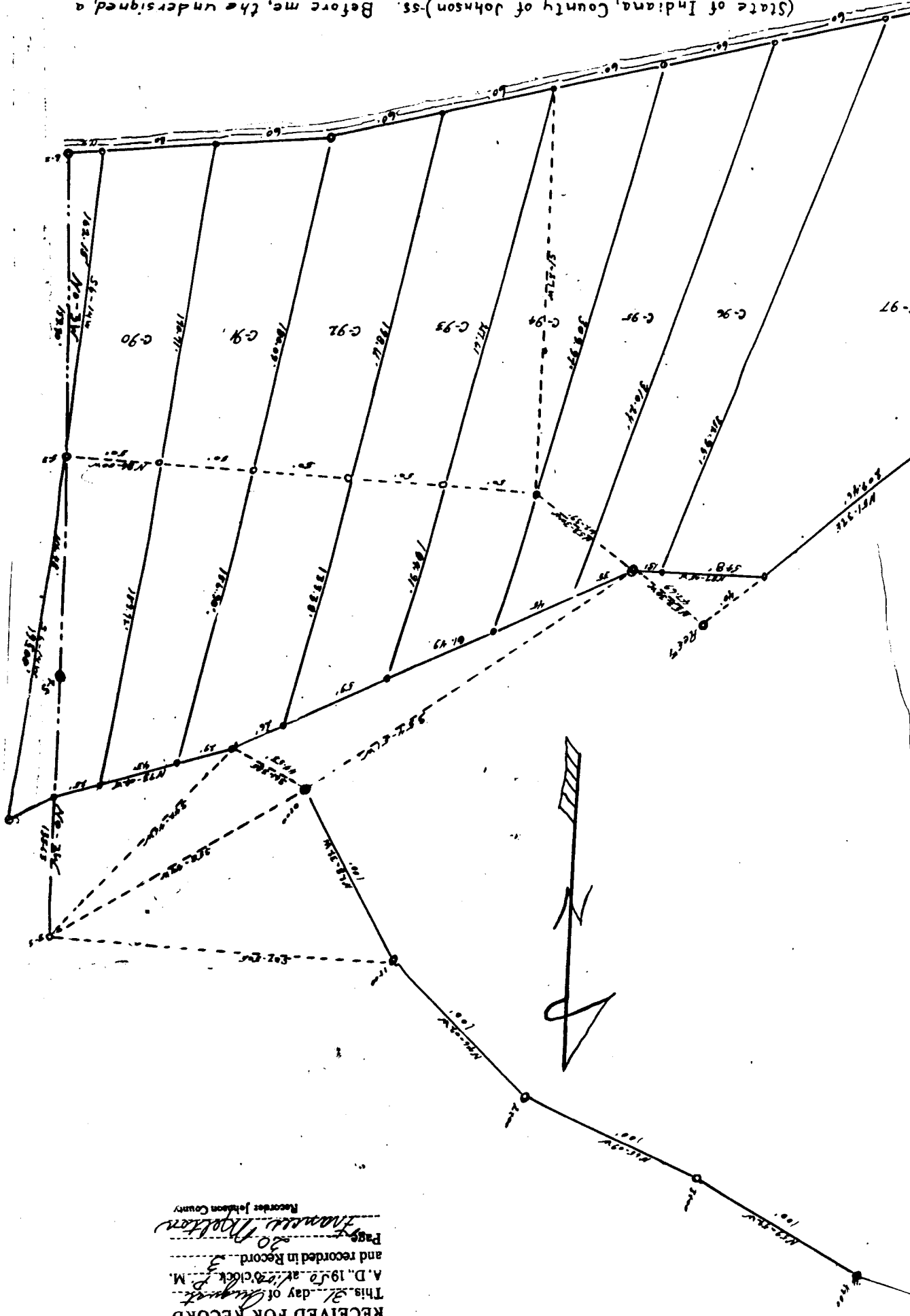
The above consists of 75 Acres, All Acres of which is a Part of the formerly described 40-Acres (Cory Farm)

SCALE 50 FT. = 1 IN.



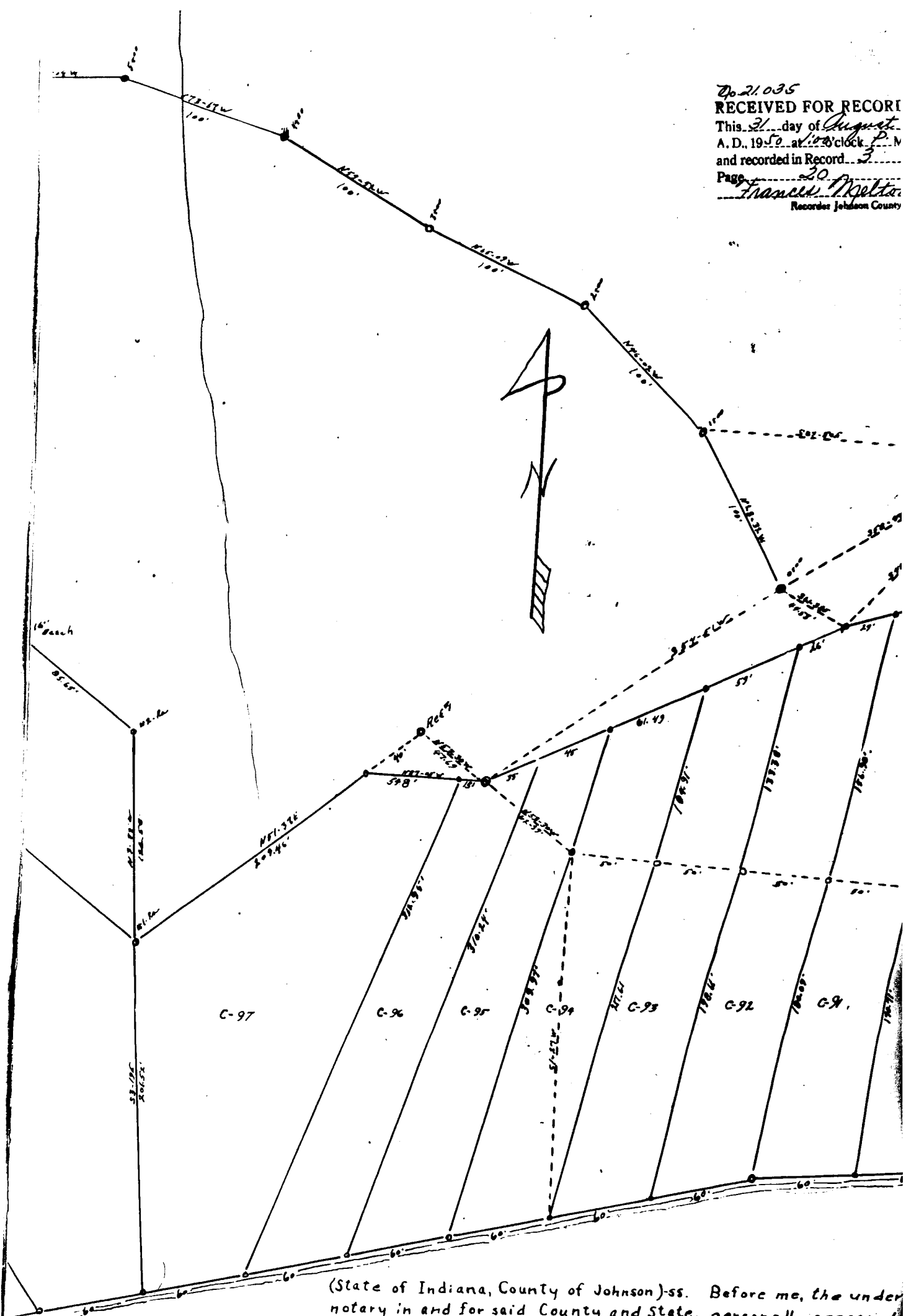
(State of Indiana, County of Johnson)-ss. Before me, the undersigned, a notary in and for said County and State, personally appeared the above parties and acknowledged their signatures to the above instruments, and accordingly I, on this 14 day of Aug., 1920, witness my hand and notarial seal. My commission expires March 30, 1922. *[Signature]* Notary Public

The above consists of 8.29 acres, 8.29 acres of which is a part of the formerly described 48 acres of SW 1/4 of SW 1/4 of Sect 32 (Stevin Farm)



20-21035  
 RECEIVED FOR RECORD  
 This 27 day of August  
 A. D. 1920 at 1:20 o'clock P. M.  
 and recorded in Record  
 Page 30  
*Francis H. Poplar*  
 Recorder Johnson County

No 21035  
 RECEIVED FOR RECORD  
 This 21 day of August  
 A. D. 1950 at 1:00'clock P. M.  
 and recorded in Record 3  
 Page 20  
 Francis Melta  
 Recorder Johnson County



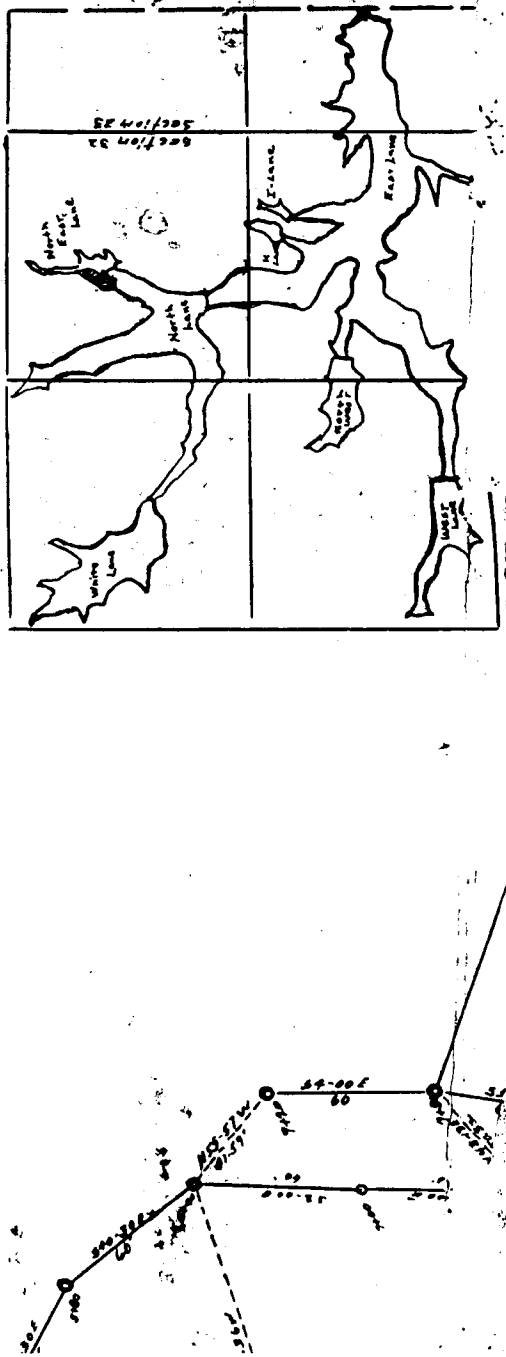
(State of Indiana, County of Johnson)-ss. Before me, the under  
 notary in and for said County and State, personally appeared  
 parties and acknowledged their signatures to the above instrum  
 accordingly I, on this 14<sup>th</sup> day of Aug., 1950, witness my  
 notarial seal. My commission expires Mar 30, 1952, *F. B. Pugh*  
 The above consists of 8.29 acres, 2.61 acres of which is a part  
 formerly described as 40 acres of SW 1/4 of SW 1/4 of Sect 32 (Slevin

id as shown hereon as the Plat thereof,  
Attesting Secretary: Howard Prince, President.

INDIANA, COUNTY OF JOHNSON) ss. Before me, the undersigned, a notary in and for  
d State, personally appeared the above Parties and acknowledged their  
the above Instruments; and accordingly I, on this 14<sup>th</sup> day of Aug., 1927  
'and and Notorical Seal  
in Expires Mar. 30, 1932, Ed. B. Parks, Notary Public.

consists of 4.36 Acres, All Acres of which is a Part of the formerly described  
Res (Copy Form)

SCALE 50 FT. = 1 IN.



Field Notes and as shown hereon as the Plat thereof,  
Jean Lattimore, Attesting Secretary: Howard Prince, President,  
Jean Lattimore Howard Prince

(STATE OF INDIANA, COUNTY OF JOHNSON)-ss. Before me, the undersigned, a notary in and for said County and State, personally appeared the above Parties and acknowledged their signatures to the above Instruments; and accordingly I, on this 14<sup>th</sup> day of Aug., 1950 witness my Hand and Notarial Seal.  
My Commission Expires Mar. 30, 1952. H. B. Park, Notary Public.

The above consists of 4.36 Acres, All Acres of which is a Part of the formerly described  
40-Acres (copy form)

SCALE 50 FT. = 1 IN.

