

# SILVER SPRINGS

## Section Four

### WHITE RIVER TOWNSHIP

### JOHNSON COUNTY, INDIANA

I, PAUL MAURER, HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, AND I DO HEREBY FURTHER CERTIFY THAT I HAVE SURVEYED THE PROPERTY DESCRIBED HEREIN AND THAT I HAVE SUBDIVIDED THE SAME INTO LOTS AS SHOWN ON THE HEREOF DRAWN PLAT. THIS PLAT CORRECTLY REPRESENTS SAID SURVEY AND SUBDIVISION.

#### SILVER SPRINGS - SECTION FOUR

A part of the South Half of the Northwest Quarter of Section 27, Township 14 North, Range 3 East of the Second Principal Meridian in White River Township, Johnson County, Indiana, being more particularly described as follows:

Commencing at the Northwest Corner of the Southwest Quarter of the Northwest Quarter, said point being in the center of Morgantown Road, said point also being the Northwest Corner of Silver Springs - Section One (Plat Cabinet C, Pages 371-372, as recorded in the Office of the Johnson County Recorder);

thence South 00 degrees 07 minutes 18 seconds East along the West line of said Silver Springs - Section One 543.00 feet to the Point of Beginning of the within described tract; the next twenty-three(23) courses being along said Silver Springs - Section One and Silver Springs - Section Two (Plat Cabinet C, Pages 410A-410B as recorded in the Office of the Johnson County Recorder);

- 1.) North 89 degrees 52 minutes 42 seconds East 50.00 feet;
- 2.) North 44 degrees 52 minutes 42 seconds East 35.36 feet;
- 3.) North 89 degrees 52 minutes 42 seconds East 125.00 feet to a point of curvature of a curve concave Southerly and having a central angle of 15 degrees 00 minutes 00 seconds, the radius point of said curve bears South 00 degrees 07 minutes 18 seconds East 861.49 feet;
- 4.) Easterly along said curve 225.53 feet to a point of non-tangency;
- 5.) South 17 degrees 11 minutes 43 seconds West 125.00 feet;
- 6.) North 89 degrees 52 minutes 42 seconds East 139.79 feet;
- 7.) North 73 degrees 56 minutes 29 seconds East 51.52 feet;
- 8.) North 89 degrees 52 minutes 42 seconds East 165.00 feet;
- 9.) South 00 degrees 07 minutes 18 seconds East 269.20 feet;
- 10.) South 75 degrees 47 minutes 24 seconds East 58.64 feet;
- 11.) North 82 degrees 13 minutes 27 seconds East 136.60 feet;
- 12.) North 45 degrees 13 minutes 48 seconds East 202.78 feet;
- 13.) North 77 degrees 45 seconds 43 minutes East 79.60 feet;
- 14.) North 07 degrees 14 minutes 59 seconds West 415.94 feet;
- 15.) North 89 degrees 05 minutes 26 seconds East 256.67 feet;
- 16.) South 79 degrees 06 minutes 39 seconds East 64.92 feet;
- 17.) South 56 degrees 36 minutes 29 seconds East 95.44 feet;
- 18.) South 09 degrees 02 minutes 18 seconds East 162.87 feet;
- 19.) South 50 degrees 39 minutes 17 seconds East 402.21 feet;
- 20.) South 70 degrees 02 minutes 09 seconds East 265.88 feet;
- 21.) North 79 degrees 49 minutes 19 seconds East 203.75 feet;
- 22.) North 66 degrees 23 minutes 22 seconds East 133.83 feet;
- 23.) North 48 degrees 37 minutes 41 seconds East 19.09 feet to a point on the Westerly line of Silver Springs - Section Three (Plat Cabinet C, Pages 450A-450B as recorded in the Office of the Johnson County Recorder);

the next five (5) courses being along said Silver Springs - Section Three;

- 1.) South 25 degrees 04 minutes 23 seconds East 233.53 feet to a point of non curvature of a curve being concave Southeasterly and having a central angle of 01 degree 00 minutes 02 seconds, the radius point of said curve bears South 25 degrees 04 minutes 23 seconds East 271.23 feet;
- 2.) Southwesterly along said curve 4.74 feet to a point of tangency;
- 3.) South 63 degrees 53 minutes 35 seconds West 33.38 feet;
- 4.) South 26 degrees 06 minutes 25 seconds East 50.00 feet;
- 5.) South 00 degrees 12 seconds East 207.30 feet to the Southwest Corner of said Silver Springs - Section 3, said point being on the South line of said Half Quarter Section, said point also being on the North line of Pebble Hill - Third Section Revised (Plat Book 8, Page 9 as recorded in the Office of the Johnson County Recorder);

thence South 89 degrees 16 minutes 48 seconds West along said South line and said North line of Pebble Hill - Third Section Revised, also being along the North line of Pebble Hill - Fifth Section (Plat Book 9, Page 17, as recorded in the Office of the Johnson County Recorder) 2514.93 feet to the Southwest Corner of said Half Quarter Section, also being the Northwest Corner of said Pebble Hill - Fifth Section, also being in Morgantown Road;

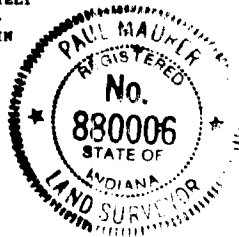
thence North 00 degrees 07 minutes 18 seconds West along the West line of said Half Quarter Section, also being along said Morgantown Road 779.62 feet to the Point of Beginning, containing 39.80 Acres, more or less, subject to all legal rights-of-way, easements and restrictions.

THIS SUBDIVISION CONTAINS SEVENTY-FIVE (75) LOTS NUMBERED SEVENTY-FOUR (74) THROUGH ONE HUNDRED EIGHTEEN (118) AND ONE HUNDRED TWENTY-ONE (121) THROUGH ONE HUNDRED FIFTY (150), (INCLUSIVE) TOGETHER WITH STREETS, RIGHTS-OF-WAY AND EASEMENTS AS SHOWN ON THE PLAT HEREWITH.

ALL MONUMENTS SHOWN HEREOF WILL EXIST, AND THAT THEIR LOCATION IS ACCURATELY SHOWN; AND THAT THIS PLAT COMPLIES WITH PROVISIONS OF THE SUBDIVISION ORDINANCE. THE SIZE OF LOTS AND WIDTH OF STREETS AND EASEMENTS ARE SHOWN IN FIGURES DENOTING FEET AND DECIMAL PARTS THEREOF.

CERTIFIED THIS 27<sup>TH</sup> DAY OF DECEMBER, 1990

*Paul Maurer*  
PAUL MAURER  
REG. LAND SURVEYOR NO. 880006  
STATE OF INDIANA



10/24/03 Amend Cov Rts Dist 2033-045608

WE THE UNDERSIGNED, JEROME F. MART ESTATE SHOWN AND DESCRIBED HEREIN, REAL ESTATE IN ACCORDANCE WITH THE

THIS SUBDIVISION SHALL BE KNOWN AS "FOUR" AN ADDITION TO WHITE RIVER TOWNSHIP ALL STREETS, ALLEYS AND PUBLIC OPEN ARE HEREBY DEDICATED TO THE PUBLIC

FRONT AND SIDE YARD BUILDING SETBACKS THIS PLAT, BETWEEN WHICH LINES AND SHALL BE ERRECTED OR MAINTAINED NO B SHOWN ON THIS PLAT AND MARKED "DRAINAGE RESERVED FOR THE USE OF THE PUBLIC SEWER MAINS, POLES, DUCTS, LINES AND ALL TIMES TO THE PROPER AUTHORITIES STRIPS OF GROUND SHOWN ON THIS PLAT OF THE CITY OF GREENWOOD BOARD OF P TENANCE OF SANITARY SEWER MAINS, MA FOR INSTALLATION AND MAINTENANCE OF RESERVED AS SHOWN ON THE RECORDED P PLANTING OR OTHER MATERIAL SHALL BE DAMAGE OR INTERFERE WITH THE INSTA WHICH MAY CHANGE THE DIRECTION OF F OR WHICH MAY OBSTRUCT OR RETARD THE EASEMENTS. THE EASEMENT AREA OF EA BE MAINTAINED CONTINUOUSLY BY THE O HMENTS FOR WHICH A PUBLIC AUTHORITY

DRAINAGE SWALES (DITCHES) ALONG DED WAY, OR ON DEDICATED EASEMENTS, ARE TILED, OR OTHERWISE CHANGED WITHOUT COUNTY DRAINAGE BOARD. PROPERTY ON GRASSWAYS, OTHER NON-ERODING SURFACE BE CONTAINED ON THE PROPERTY LONG E DITCHES WILL NOT BE DAMAGED BY SUCH THESE SWALES OR DITCHES ONLY WHEN A STRUCTURES HAVE BEEN PERMITTED BY TI OWNER ALTERING, CHANGING, OR DAMAGI HELD RESPONSIBLE FOR SUCH ACTION AND MAIL TO REPAIR SAID DAMAGE. AFTER I JOHNSON COUNTY DRAINAGE BOARD WILL I THE BILL FOR SAID REPAIRS WILL BE S1 MEDIATE PAYMENT.

THERE ARE STRIPS OF GROUND AS SHOWN COUNTY/LANDSCAPE EASEMENTS" (J.C./L ARE RESERVED AS EASEMENTS FOR USE B TION, INC., ITS SUCCESSORS AND ASSI LANDS, AND WALLS AS DEFINED IN THE I OF SILVER SPRINGS PROPERTY OWNERSHIP

THERE ARE STRIPS OF GROUND, AS SHOWN WHICH ARE RESERVED AS EASEMENTS FOR SOCIATION, INC., ITS SUCCESSORS AND AS DEFINED ON THE "SUPPLEMENTAL DETI

A. All dwellings constructed upon conform to the following requ

1. All dwelling exteriors masonry construction. 1 story homes can have wa
2. There shall be no vinyl
3. No satellite dishes shall subdivision.
4. No outside storage built
5. No wood fences will be
6. The ground floor living contain not less than 12 dwelling shall contain on the ground floor, pr less than 2000 square ft open porches, garages a
7. All dwellings shall hav
8. No house shall be const have crawlspaces or low

THE FOREGOING COVENANTS AND RESTRICT BINDING ON ALL PARTIES AND PERSONS ( AT WHICH TIME SAID COVENANTS AND RES FOR SUCCESSIVE TEN YEAR PERIODS. UNO OWNERS OF THE SITES, IT IS AGREED TO WHOLE OR PART.

INVALIDATION OF ANY OF THE FOREGOING COURT ORDER SHALL IN NO WAY AFFECT B

ALL LANDS IN THE SUBDIVISION AND THE THE USE OF THE LANDS IN THIS SUBDIVI CUPANTS SHALL BE SUBJECT TO THE COVE "SILVER SPRINGS" AS RECORDED IN HIS OFFICE OF THE RECORDER OF JOHNSON CO LAND.

THE RIGHT TO ENFORCE THESE PROVISION TO CAUSE THE REMOVAL BY THE PROGRES ERRECTED OR MAINTAINED IN VIOLATION N AND RESERVED TO THE ORIGINAL GRANTOR S TO THEIR HEIRS AND ASSIGNS.

C-491D

AND ELSIE E. MARTIN, OWNERS OF THE REAL ESTATE HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID LAND AT.

WITNESS MY HAND AND SEAL THIS 28<sup>th</sup> DAY OF DECEMBER, 1990

DESIGNATED AS "SILVER SPRINGS - SECTION SHIP, JOHNSON COUNTY, STATE OF INDIANA. DIMENSIONS SHOWN AND NOT HERETOFORE DEDICATED.

Jerome P. Martin Elsie E. Martin  
JEROME P. MARTIN ELSIE E. MARTIN

STATE OF INDIANA )  
COUNTY OF JOHNSON )

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR JOHNSON COUNTY, INDIANA, PERSONALLY APPEARED JEROME P. MARTIN AND ELSIE E. MARTIN, HUSBAND AND WIFE, AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED EXECUTION OF THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED, FOR THE PURPOSE EXPRESSED HEREIN.

WITNESS MY HAND AND SEAL THIS 28<sup>th</sup> DAY OF December, 1990

Lori A. Myers  
Lori A. Myers NOTARY PUBLIC

COUNTY OF RESIDENCE Johnson

MY COMMISSION EXPIRES: April 2, 1991

THIS PLAT IS RECOMMENDED FOR APPROVAL BY THE JOHNSON COUNTY PLAN COMMISSION.

David H. Shaw  
DAVID SHAW  
PLANNING DIRECTOR

APPROVED BY THE JOHNSON COUNTY PLAN COMMISSION IN ACCORDANCE WITH THE SUBDIVISION CONTROL ORDINANCE.

BY:

Ronald Eastburn Rick Chase  
RONALD EASTBURN, CHAIRMAN RICK CHASE, SECRETARY

FEBRUARY 1, 1991

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, JOHNSON COUNTY, INDIANA, THAT THE DEDICATION SHOWN ON THIS PLAT ARE HEREBY APPROVED AND ACCEPTED THIS 1<sup>st</sup> DAY OF February, 1991.

Alfred T. Chappel Marvin McCarty  
ALFRED T. CHAPPEL MARVIN MCCARTY

Robert E. Lauer  
ROBERT E. LAUER

APPROVED BY THE JOHNSON COUNTY DRAINAGE BOARD AT A MEETING HELD ON DECEMBER 17, 1990.

Robert E. Lauer Alfred T. Chappel Marvin McCarty  
ROBERT E. LAUER ALFRED T. CHAPPEL MARVIN MCCARTY

ENTERED FOR TAXATION THIS 1<sup>st</sup> DAY OF February, 1991.

Betty E. Strimple  
BETTY E. STRIMPLE, CLERK  
JOHNSON COUNTY, INDIANA

91001344

RECEIVED FOR RECORD THIS 1<sup>ST</sup> DAY OF FEBRUARY, 1991 AT 4:19 P.M. AND RECORDED IN PLAT BOOK C, PAGE 491 A thru D  
FEE \$ 30.00

Jacqueline E. Keller  
JACQUELINE E. KELLER, REGISTERED  
JOHNSON COUNTY, INDIANA

BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF GREENWOOD, JOHNSON COUNTY, INDIANA, THAT THE DEDICATIONS FOR THE FOREGOING ARE HEREBY APPROVED AND ACCEPTED THIS 2<sup>ND</sup> DAY OF February, 1991.

James E. Smith William G. ... Richard E. ...  
JAMES E. SMITH WILLIAM G. ... RICHARD E. ...

ATTORNEY:  
Genevieve ...  
GENEVIEVE ...

... LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE PROPERTY LINES OF THE STREET THERE ...

... PAVED ROADWAYS AND WITHIN THE RIGHT-OF-WAY TO BE ALTERED, DUG OUT, FILLED IN, ...

... THE PLAT, DENOTED AS "JOHNSON ... ) OR "LANDSCAPE EASEMENTS" (L.E.) WHICH ...

... THE PLAT, MARKED "DETENTION AREA" ... IS BY THE SILVER SPRINGS HOMEOWNERS ASSOCIATION, ...

... any lot in this development shall ...

... all have One Hundred (100) percent ...

... aluminum siding on any dwelling.

... be permitted on any lot in this

... will be permitted.

... mitted.

... area of all single story dwellings shall ...

... at least a two (2) car attached garage.

... sted on a "slab" floor, all houses shall ...

... WE ARE TO RUN WITH THE LAND AND SHALL BE ...

... OVRNANTS AND RESTRICTIONS BY JUDGMENT OR ...

... SE OF THE LANDS IN THIS SUBDIVISION AND ...

... BY IMPLICATION, TOGETHER WITH THE RIGHT ...

# SILVER SPRINGS

## Section Four

### WHITE RIVER TOWNSHIP

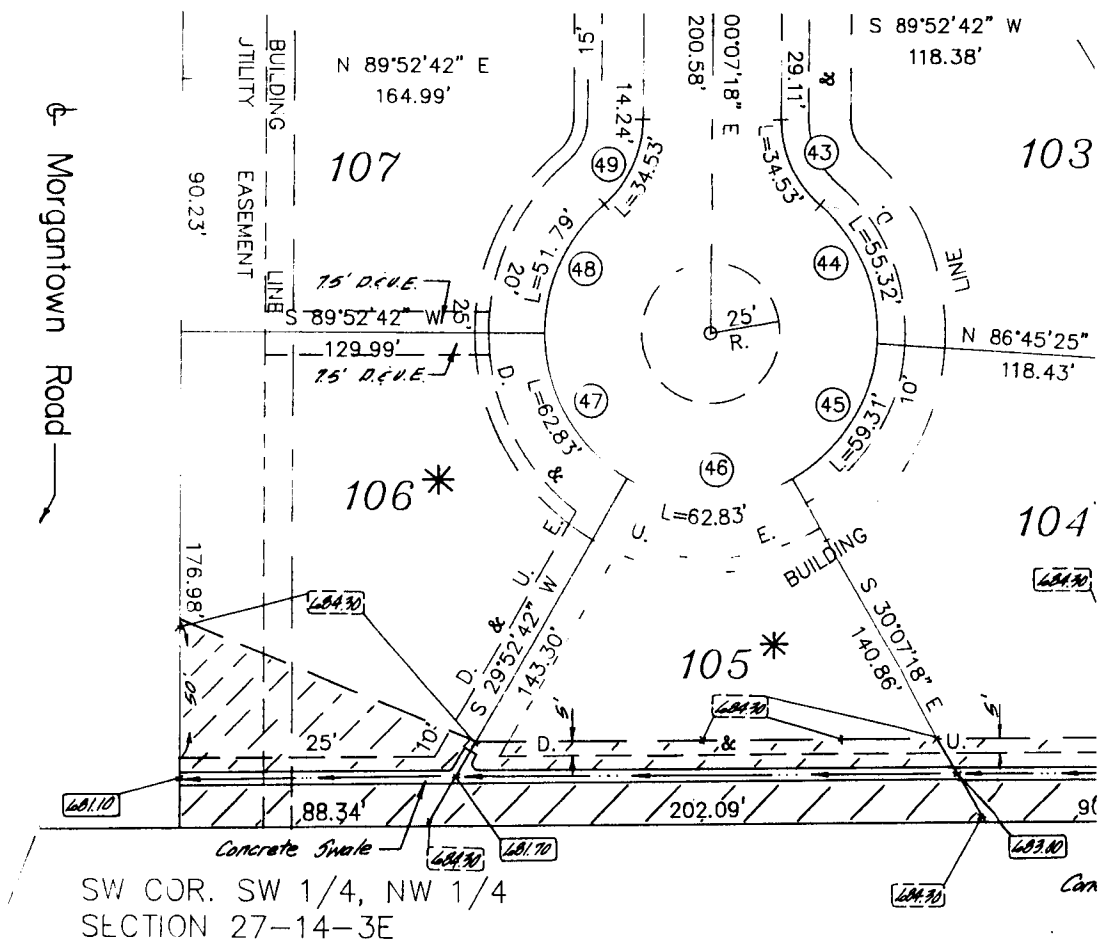
### JOHNSON COUNTY, INDIANA



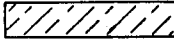


SCALE: 1"=50'

N 00° 07' 18" W 779.62

⊕ Morgantown Road



#### LEGEND

-  DETENTION AREA
-  SWALE SPOT ELEVATIONS
-  HIGH WATER ELEV. - 100 YR

103 Eminent Con. Note See Also 2003-045508

# "Supplemental Detention Area Plat"

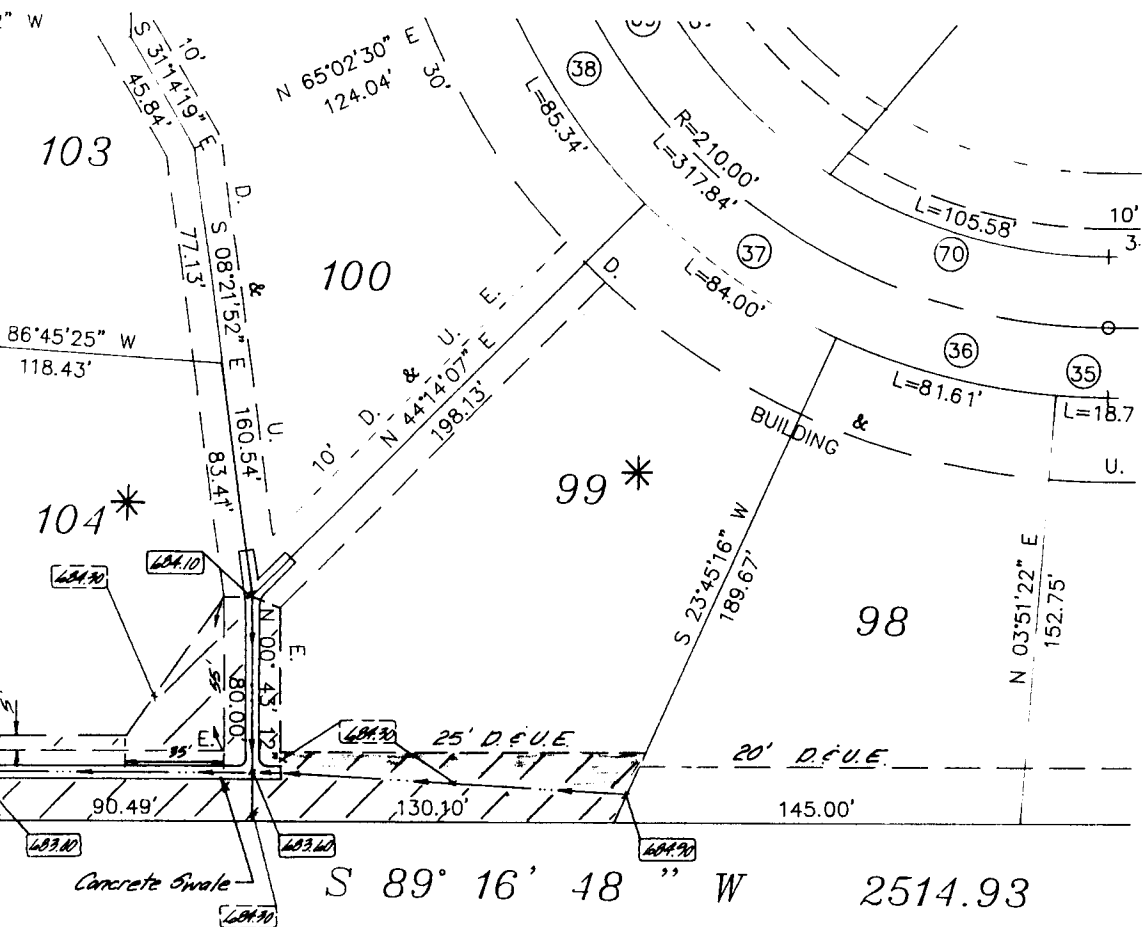
\* SPECIAL ATTENTION TO OWNERS OF LOTS NUMBERED 99, 104, 105 AND 106

THE AREAS ALONG THE SOUTHERLY PORTION OF SAID LOTS, SHOWN AND DEPICTED AS "DETENTION AREA", SHALL SERVE AS EASEMENTS FOR STORM WATER DETENTION AND THE USE OF THE SILVER SPRINGS HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR MAINTENANCE PURPOSES. IT SHALL BE THE RESPONSIBILITY OF THE SILVER SPRINGS HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, TO OVERSEE THE MAINTENANCE OF SAID "DETENTION AREA" AND THE IMPROVEMENTS THEREON AS SHOWN ON THE WITHIN "SUPPLEMENTAL DETENTION AREA PLAT".

WITHIN SAID "DETENTION AREA", THE LOT OWNERS OF SAID LOTS SHALL NOT PLACE ANY STRUCTURE, PLANTING, OR OTHER MATERIAL WHICH MAY OBSTRUCT OR RETARD THE FLOW OF WATER THROUGH SAID "DETENTION AREA". THEY ALSO SHALL NOT ALTER, DIG OUT, FILL IN, OR OTHERWISE CHANGE SAID "DETENTION AREA" WITHOUT THE WRITTEN PERMISSION OF BOTH THE SILVER SPRINGS HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, AND THE JOHNSON COUNTY DRAINAGE BOARD.

THE "DETENTION AREA" OF EACH LOT AND ALL IMPROVEMENTS THEREON SHALL BE MAINTAINED CONTINUOUSLY BY THE OWNER OF THE LOTS, EXCEPT FOR THOSE IMPROVEMENTS FOR WHICH A PUBLIC AUTHORITY OR UTILITY IS RESPONSIBLE.

ANY LOT OWNER ALTERING, CHANGING OR DAMAGING SAID "DETENTION AREA" WILL BE HELD RESPONSIBLE FOR SUCH ACTION AND WILL BE GIVEN 10 DAYS NOTICE BY CERTIFIED MAIL TO REPAIR SAID DAMAGE. AFTER WHICH TIME, IF NO ACTION IS TAKEN, THE SILVER SPRINGS HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, WILL CAUSE SAID REPAIRS TO BE ACCOMPLISHED, AND THE BILL FOR SAID REPAIRS WILL BE SENT TO THE AFFECTED PROPERTY OWNER FOR IMMEDIATE PAYMENT.



ELEVATIONS (based on U.S.G.S. Datum)  
- 100 YEAR STORM

Sheet 3 of 4



**MAJ Civil/Surveying, Inc.**  
 436 East Main Street, Suite F  
 P.O. Box 88  
 Greenwood, Indiana 46142  
 CIVIL ENGINEERING • LAND SURVEYING • LAND PLANNING

# SILVER SPRINGS

## Section Four

### WHITE RIVER TOWNSHIP

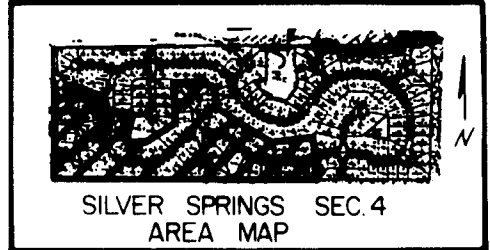
### JOHNSON COUNTY, INDIANA



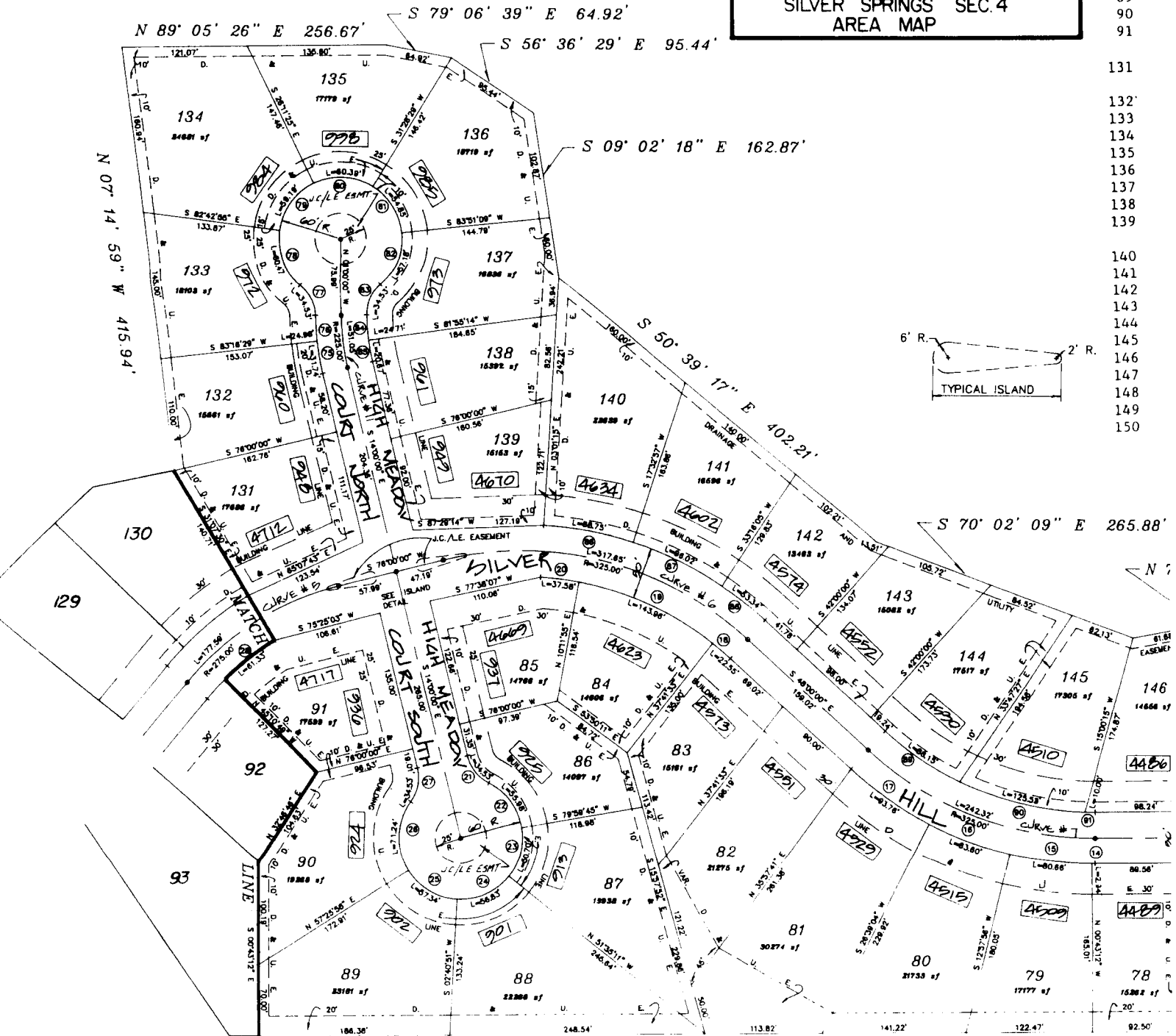
SCALE: 1" = 100'

LOT NO.

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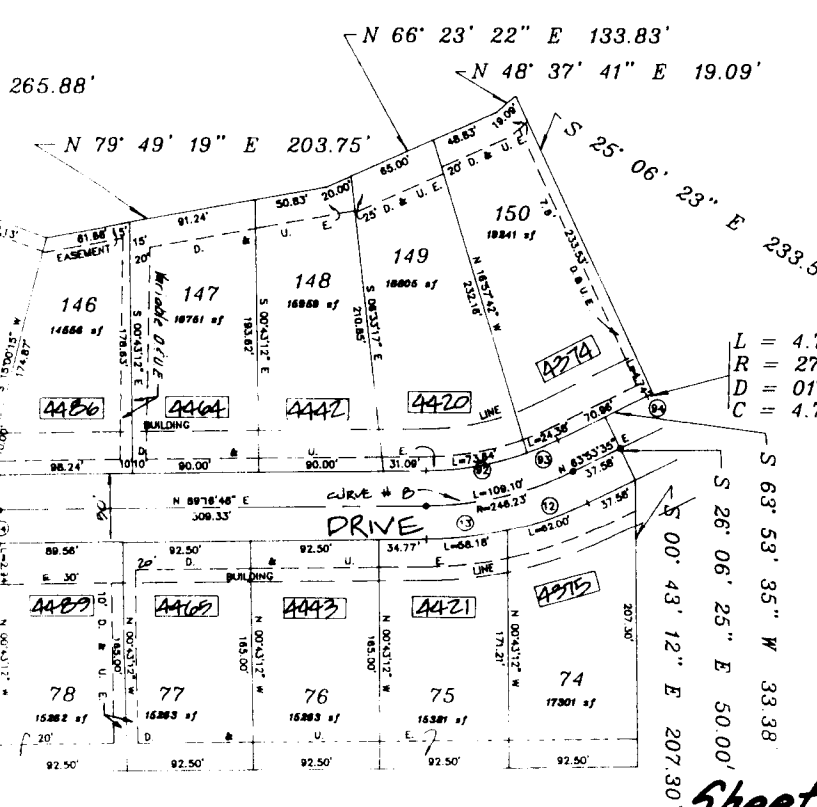
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024603 Amend Cov 112' Sec 4 2003 045608

S 89° 16' 48" W 2514.93'

LOT NO.	ADDRESS	CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING	TAN LEN
74	4375 Silver Hill Drive	5	177.59'	37°00'00"	275.00'	174.52'	N 57°30'00" E	92.01
75	4421 Silver Hill Drive	6	317.65'	56°00'00"	325.00'	305.16'	S 76°00'00" E	172.81
76	4443 Silver Hill Drive	7	242.32'	42°43'12"	325.00'	236.75'	S 69°21'36" E	127.10
77	4465 Silver Hill Drive	8	109.10'	25°23'13"	246.23'	108.21'	N 76°35'12" E	55.46
78	4489 Silver Hill Drive	11	51.05'	13°00'00"	225.00'	50.94'	N 07°30'00" W	25.64
79	4509 Silver Hill Drive	12	62.00'	13°05'48"	271.23'	61.86'	N 70°26'17" E	31.13
80	4515 Silver Hill Drive	13	58.18'	12°17'25"	271.23'	58.07'	N 83°08'18" E	29.20
81	4529 Silver Hill Drive	14	2.94'	00°28'52"	350.00'	2.94'	N 89°31'14" E	1.47
82	4551 Silver Hill Drive	15	80.66'	13°12'16"	350.00'	80.48'	S 83°38'12" E	40.51
83	4573 Silver Hill Drive	16	83.60'	13°41'08"	350.00'	83.40'	S 70°11'30" E	42.00
84	4623 Silver Hill Drive	17	93.76'	15°20'56"	350.00'	93.48'	S 55°40'28" E	47.16
85	4669 Silver Hill Drive	18	22.55'	04°18'27"	300.00'	22.55'	S 50°09'14" E	11.28
86	937 High Meadow Court South	19	143.96'	27°29'38"	300.00'	142.58'	S 66°03'16" E	73.39
87	925 High Meadow Court South	20	37.58'	07°10'40"	300.00'	37.56'	S 83°23'25" E	18.82
88	913 High Meadow Court South	21	34.53'	49°27'30"	40.00'	33.47'	N 38°43'45" W	18.42
89	901 High Meadow Court South	22	55.98'	53°27'15"	60.00'	53.97'	N 36°43'52" W	30.21
90	902 High Meadow Court South	23	50.70'	48°25'03"	60.00'	49.21'	N 14°12'17" E	26.98
91	924 High Meadow Court South	24	56.83'	54°16'03"	60.00'	54.73'	N 65°32'50" E	30.75
131	936 High Meadow Court South	25	57.34'	54°45'06"	60.00'	55.18'	S 59°36'36" E	31.07
132	4717 Silver Hill Drive	26	71.24'	68°01'33"	60.00'	67.13'	S 01°26'44" W	40.49
133	948 High Meadow Court North	27	34.53'	49°27'30"	40.00'	33.47'	S 10°43'45" W	18.42
134	960 High Meadow Court North	28	61.33'	14°03'19"	250.00'	61.17'	N 51°50'51" E	30.82
135	972 High Meadow Court North	75	31.74'	07°16'29"	250.00'	31.72'	S 10°21'45" E	15.89
136	984 High Meadow Court North	76	24.98'	05°43'31"	250.00'	24.97'	S 03°51'45" E	12.50
137	998 High Meadow Court North	77	34.53'	49°27'32"	40.00'	33.47'	S 25°43'46" E	18.42
138	985 High Meadow Court North	78	60.47'	57°44'36"	60.00'	57.94'	S 21°35'11" E	33.08
139	973 High Meadow Court North	79	59.19'	56°31'30"	60.00'	56.82'	S 35°32'50" W	32.26
140	961 High Meadow Court North	80	60.39'	57°39'54"	60.00'	57.87'	N 87°21'28" W	33.03
141	949 High Meadow Court North	81	54.85'	52°22'40"	60.00'	52.96'	N 32°20'11" W	29.51
142	4670 Silver Hill Drive	82	57.18'	54°36'23"	60.00'	55.04'	N 21°09'20" E	30.97
143	4634 Silver Hill Drive	83	34.53'	49°27'32"	40.00'	33.47'	N 23°43'41" E	18.42
144	4602 Silver Hill Drive	84	24.71'	07°04'46"	200.00'	24.70'	N 04°32'23" W	12.37
145	4574 Silver Hill Drive	85	20.67'	05°55'14"	200.00'	20.66'	N 11°02'23" W	10.34
146	4552 Silver Hill Drive	86	88.75'	14°31'42"	350.00'	88.51'	N 79°42'54" W	44.61
147	4530 Silver Hill Drive	87	96.02'	15°43'07"	350.00'	95.72'	N 64°35'29" W	48.31
148	4510 Silver Hill Drive	88	53.34'	08°43'55"	350.00'	53.29'	N 52°21'58" W	26.72
149	4486 Silver Hill Drive	89	88.15'	16°50'05"	300.00'	87.83'	N 56°25'02" W	44.39
150	4464 Silver Hill Drive	90	125.53'	23°58'31"	300.00'	124.62'	N 76°49'21" W	63.70
	4442 Silver Hill Drive	91	10.00'	01°54'33"	300.00'	10.00'	N 89°45'55" W	5.00
	4420 Silver Hill Drive	92	73.64'	19°04'21"	221.23'	73.30'	S 79°44'48" W	37.17
	4400 Silver Hill Drive	93	24.38'	06°18'52"	221.23'	24.37'	S 67°02'31" W	12.20
	4374 Silver Hill Drive	94	4.74'	01°00'02"	271.23'	4.74'	S 64°23'36" W	2.37



**LEGEND**

- Centerline Monumentation - 5/8" x 30' Rebar
- D & U. E. DRAINAGE & UTILITY EASEMENT
- ⊙ CURVE DATA NUMBER
- 19241 SF LOT SQUARE FOOTAGE
- 1449 LOT ADDRESS
- 76 LOT NUMBER
- J.C./L.E. DENOTES LANDSCAPE EASEMENT REFERRED TO THE BENEFIT OF THE HOME OWNERS ASSOCIATION IN THE RIGHT-OF-WAY OF JOHNSON COUNTY
- ▨ Detention Area Easement

**ANNEXATION WAIVER**

ALL LOT OWNERS WHO SUBSEQUENTLY TAP INTO OR ARE CONNECTED WITH THE SEWER TEM PROVIDED FOR IN THIS SUBDIVISION AS DESCRIBED IN THIS PLAT, RELEASE THE RIGHT TO REMONSTRATE AGAINST PENDING OR FUTURE ANNEXATION BY THE CITY OF GREENWOOD PURSUANT TO A CERTAIN CONTRACT DATED 7/14/90 AND RECORDED IN THE JOHNSON COUNTY RECORDER'S OFFICE AT MISCELLANEOUS RECORD 62 PAGE 365.

**M.A. Civil/Surveying, Inc.**

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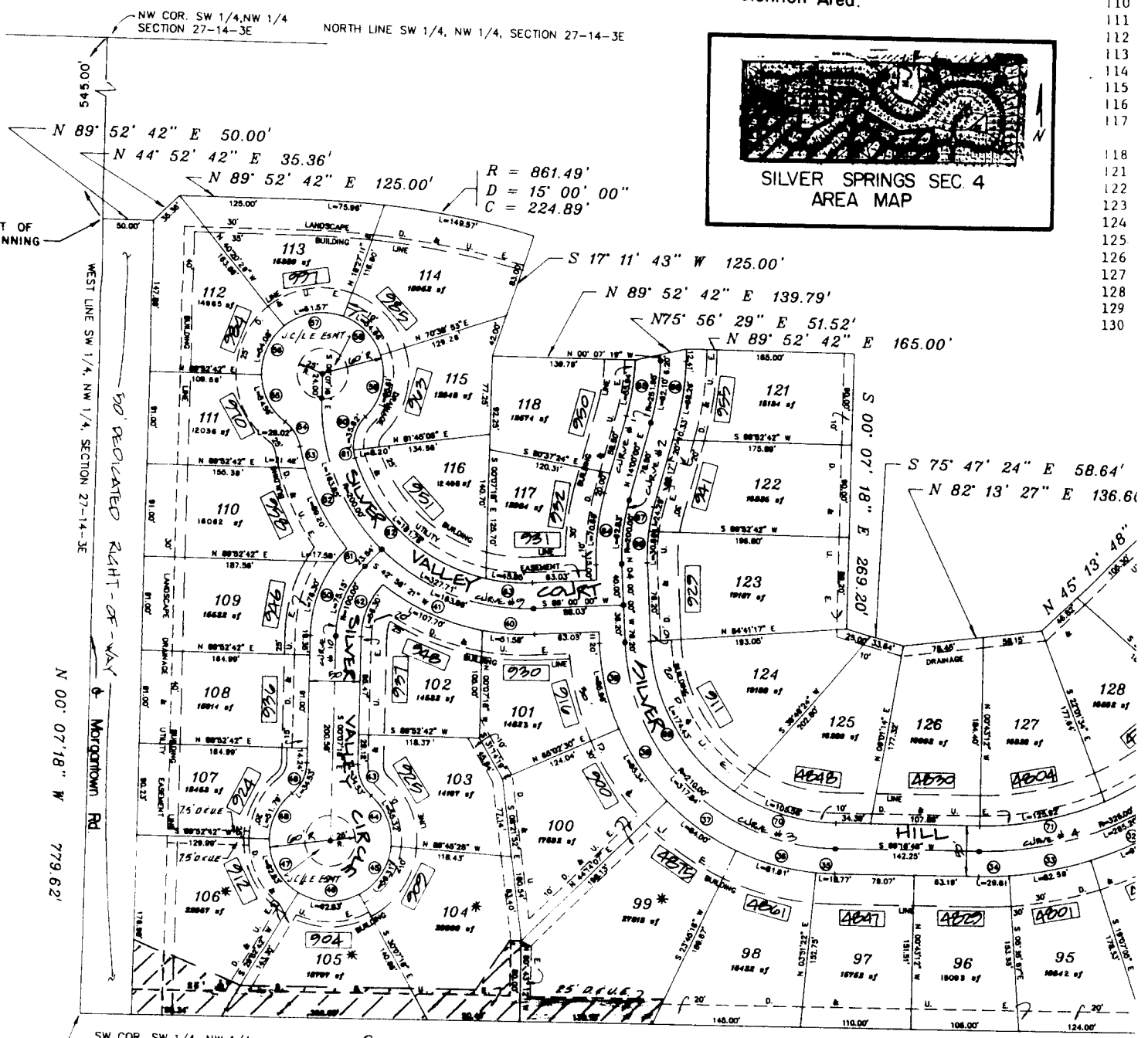
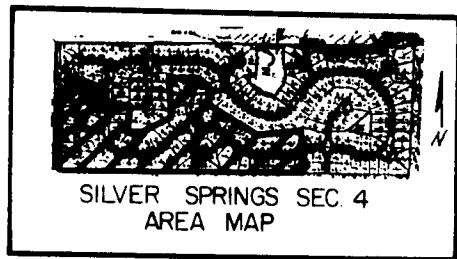
# SILVER SPRINGS Section Four WHITE RIVER TOWNSHIP JOHNSON COUNTY, INDIANA



SCALE: 1" = 100'

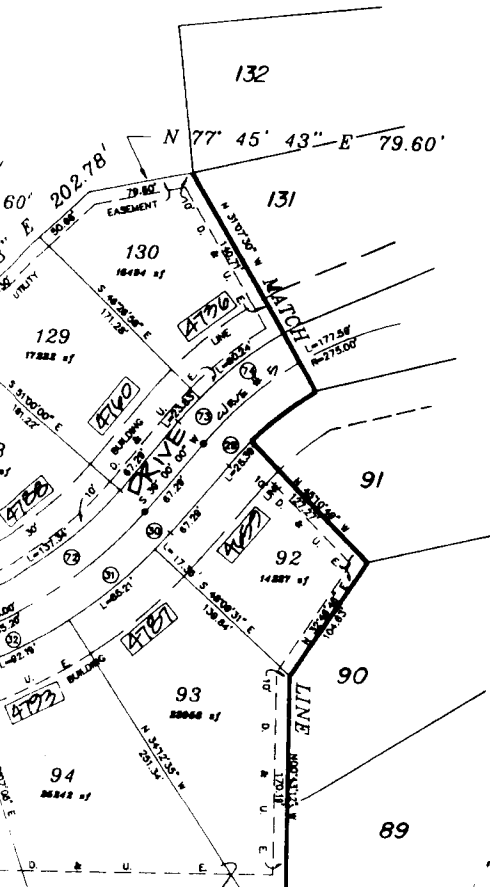
\*SPECIAL NOTE TO OWNERS OF LOTS 99, 104, 105, and 106:  
See "Supplemental Plat" (Sheet 3 of 4) for Detention Area.

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10/24/03 Anna Cor Restor. See 4.15 812-501-5608

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING	PLAN LENGTH
1	62.10'	14°07'18"	251.95'	61.94'	S 06°56'21" W	31.21'
2	62.83'	18°00'00"	200.00'	62.57'	S 05°00'00" W	31.68'
3	317.84'	86°43'12"	210.00'	288.36'	S 47°21'36" E	198.31'
4	285.20'	50°16'48"	325.00'	276.14'	N 64°08'24" E	152.52'
5	177.59'	37°00'00"	275.00'	174.52'	N 57°30'00" E	92.01'
9	327.71'	93°52'42"	200.00'	292.25'	N 47°03'39" W	214.02'
10	75.15'	43°03'39"	100.00'	73.40'	S 21°24'32" W	39.45'
29	25.39'	05°49'11"	250.00'	25.38'	N 41°54'36" E	12.71'
30	17.36'	02°50'29"	350.00'	17.35'	N 40°25'14" E	8.68'
31	85.21'	13°56'57"	350.00'	85.00'	N 48°48'57" E	42.82'
32	92.19'	15°05'29"	350.00'	91.92'	N 63°20'10" E	46.36'
33	82.58'	13°31'08"	350.00'	82.39'	N 77°38'29" E	41.48'
34	29.81'	04°52'46"	350.00'	29.80'	N 86°50'25" E	14.91'
35	18.77'	04°34'33"	235.00'	18.76'	S 88°25'55" E	9.39'
36	81.61'	19°53'55"	235.00'	81.20'	S 76°11'41" E	41.22'
37	84.00'	20°28'51"	235.00'	83.56'	S 56°00'19" E	42.45'
38	85.34'	20°48'23"	235.00'	84.87'	S 35°21'42" E	43.14'
39	85.96'	20°57'30"	235.00'	85.48'	S 14°28'45" E	43.47'
40	51.58'	13°08'02"	225.00'	51.46'	S 87°25'59" E	25.90'
41	107.70'	27°25'34"	225.00'	106.68'	S 67°09'12" E	54.90'
42	56.30'	43°00'28"	75.00'	54.98'	N 21°22'56" E	29.55'
43	34.53'	49°27'30"	40.00'	33.47'	N 24°51'03" W	18.42'
44	55.32'	52°49'23"	60.00'	53.38'	N 23°10'07" W	29.80'
45	59.31'	56°38'07"	60.00'	56.92'	N 31°33'38" E	32.33'
46	62.83'	60°00'00"	60.00'	60.00'	N 89°52'42" E	34.64'
47	62.83'	60°00'00"	60.00'	60.00'	S 30°07'18" E	34.64'
48	51.79'	49°27'30"	60.00'	50.20'	S 24°36'27" W	27.63'
49	34.53'	49°27'30"	40.00'	33.47'	S 24°36'27" W	18.42'
50	76.30'	34°58'21"	125.00'	75.12'	S 17°21'53" W	39.38'
51	17.58'	08°03'23"	125.00'	17.56'	S 38°52'45" W	8.80'
52	89.20'	22°42'51"	225.00'	88.62'	N 29°19'28" W	45.19'
53	21.42'	05°27'15"	225.00'	21.41'	S 15°14'25" E	10.72'
54	29.02'	41°34'14"	40.00'	28.39'	N 33°17'48" W	15.18'
55	54.56'	52°06'05"	60.00'	52.70'	N 28°02'13" W	29.33'
56	54.08'	51°38'42"	60.00'	52.27'	N 23°50'11" E	29.03'
57	61.57'	58°47'37"	60.00'	58.90'	N 79°03'20" E	33.80'
58	54.66'	52°11'42"	60.00'	52.79'	N 45°27'01" W	29.39'
59	65.62'	62°39'33"	60.00'	62.40'	N 11°58'37" E	36.52'
60	35.62'	51°01'20"	40.00'	34.45'	N 17°47'43" E	19.09'
61	8.21'	11°45'40"	40.00'	8.20'	S 13°35'46" E	4.12'
62	181.78'	59°30'52"	175.00'	173.71'	S 49°14'02" E	100.05'
63	45.85'	15°00'37"	175.00'	45.72'	N 86°29'42" W	23.06'
64	70.69'	18°00'00"	225.00'	70.40'	S 05°00'00" W	35.64'
65	55.94'	14°07'18"	226.95'	55.79'	S 06°56'21" W	28.11'
66	68.26'	14°07'18"	276.95'	68.09'	N 06°56'21" E	34.30'
67	24.29'	07°57'11"	175.00'	24.27'	N 10°01'24" E	12.17'
68	30.69'	10°02'49"	175.00'	30.65'	N 01°01'24" E	15.38'
69	174.43'	54°01'19"	185.00'	168.04'	N 31°00'40" W	94.31'
70	105.58'	32°41'53"	185.00'	104.15'	N 74°22'16" W	54.27'
71	125.92'	24°02'58"	300.00'	125.00'	S 77°15'19" W	63.90'
72	137.34'	26°13'50"	300.00'	136.15'	S 52°06'55" W	69.90'
73	23.83'	04°33'02"	300.00'	23.82'	S 41°16'31" W	11.92'
74	80.24'	15°19'28"	300.00'	80.00'	S 51°12'46" W	40.36'



**LEGEND**

- J.C./L.E. DENOTES LANDSCAPE EASEMENT REFERRED TO THE BENEFIT OF THE HOME OWNERS ASSOCIATION IN THE RIGHT-OF-WAY OF JOHNSON COUNTY
- Centerline Monumentation - 5/8" x 30" Rebar
- D & U.E. DRAINAGE & UTILITY EASEMENT
- (C) CURVE DATA NUMBER
- 19241 sq LOT SQUARE FOOTAGE
- 4799 LOT ADDRESS
- 76 LOT NUMBER
- Detention Area Easement

**ANNEXATION WAIVER**

ALL LOT OWNERS WHO SUBSEQUENTLY TAP INTO OR ARE CONNECTED WITH THE SEWER SYSTEM PROVIDED FOR IN THIS SUBDIVISION AS DESCRIBED IN THIS PLAT, RELEASE THEIR RIGHT TO REMONSTRATE AGAINST PENDING OR FUTURE ANNEXATION BY THE CITY OF GREENWOOD PURSUANT TO A CERTAIN CONTRACT DATED May 7 1990 AND RECORDED IN THE JOHNSON COUNTY RECORDER'S OFFICE AT MISCELLANEOUS RECORD 62 PAGE 365.

2-26-91 For Covenants-Restriction see Misc 63 pg 287  
 2-26-91 For Assignment of Interest see Misc 63 pg 288

2-27-91 For affidavit Surveyors correction see Misc 63 pg 296  
 6-3-92 For information on plat rec. see Misc 64 pg 677

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