

2

**i** This message was sent with high importance.  
The sender of this message has requested a read receipt. [Click here to send a receipt.](#)

**Kathy Stewart**

---

**From:** IST Orders **Sent:** Thu 4/2/2009 1:10 PM  
**To:** Kathy Stewart  
**Cc:**  
**Subject:** FW: Hendricks co/plat request  
**Attachments:**

---

**From:** Portwood, Tammy [mailto:portwoodt@CTT.com]  
**Sent:** Thursday, April 02, 2009 1:12 PM  
**To:** IST Orders  
**Subject:** Hendricks co/plat request  
**Importance:** High

Can I get a copy of the plat for Tilden Terrace Section 1 please, I am sorry I don't have the plat info.

Thank you

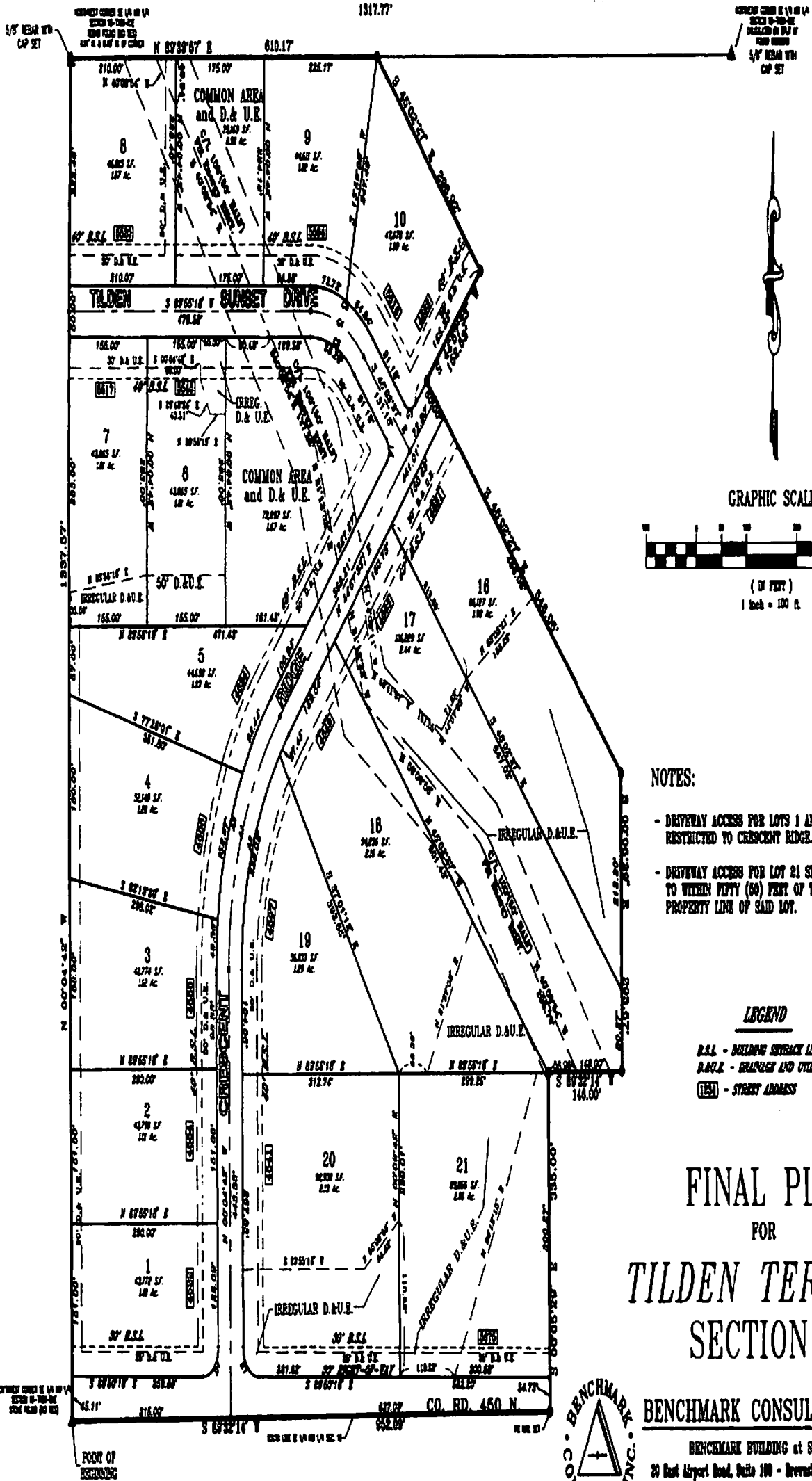
Tammy L. Portwood  
Chicago Title Insurance Co.  
317-684-3800 ext. 1817

17619

TILDEN TERRACE

R23

3-10  
1-2  
2-11-16



NOTES:

- DRIVEWAY ACCESS FOR LOTS 1 AND 20 SHALL BE RESTRICTED TO CHERRYCREENT RIDGE.
- DRIVEWAY ACCESS FOR LOT 21 SHALL BE RESTRICTED TO WITHIN FIFTY (50) FEET OF THE WEST PROPERTY LINE OF SAID LOT.

LEGEND

- B.S.L. - BELONGING SERVICE LINE
- D.&U.E. - DRAINAGE AND UTILITY BASINING
- TEA - STREET ADDRESS

FINAL PLAT  
FOR  
TILDEN TERRACE  
SECTION I

BENCHMARK CONSULTING,



BENCHMARK BUILDING at SUGAR BOWL  
20 East Airport Road, Suite 100 - Brownsburg, Indiana  
(317) 862-8696 • FAX 852-5517

B.C.L. 004-00-004 AUGUST 17, 1996

I, the undersigned, the owner of the real estate shown and described on this plat, hereby lay out, plat and subdivide the real estate in accordance with this plat to be known as:

TILDEN TERRACE - SECTION I

Dated this 26 day of September 1996.

James M. Johnson  
Owner



Before me, a Notary Public in and for said County and State, in my full authority and lawful power, the person whose execution of this instrument as his voluntary act and deed for the uses and purposes therein expressed.

Witness my signature and Notarial Seal this 26 day of September, 1996.

Kimberly F. Ross  
Signature of Notary Public

Kimberly F. Ross  
Printed Name

Madricks  
County of Residence:



**CERTIFICATE OF PLAN COMMISSION**  
Under the authority provided by Section IC 36-7-4-700, ET SEQ and all amendments thereto, the undersigned hereby certify that public notice of the hearing by the Hendricks County Plan Commission of the proposed subdivision of the land described in this plat was duly given as required by Section IC 36-7-4-700. The proposed subdivision of this land has been duly approved by said Commission with a majority of the members of said Commission concurring in such approval.

Dated this 26 day of September, 1996.

Richard Fischer  
President

Robert F. Reeder III, P.E.  
Secretary

A petition addressed to the Hendricks County Planning Board has been filed in accordance with the provisions of the Indiana State Code, and the drainage system and the easements to be acquired into the legal drainage system so that a maintenance fund may be established by that said Board under the authority of the Indiana Drainage Code, and so that said Board may exercise other powers and duties as provided for in said Code.

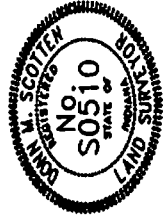
This Subdivision contains 1400 linear feet of open ditches, and 6000 feet of tile drains.

An amount of money in the amount of \$200.00 is hereby provided on each lot set forth to be made payable to the Economic Development Fund in the Office of the Auditor of Hendricks County, Indiana.

**LEGAL DESCRIPTION**

Part of the Southeast Quarter of the Northwest Quarter of Section 16, Township 18 North, Range 1 East in Hendricks County, Indiana, being more particularly described as follows:

Beginning at the Southeast corner of said Quarter-Quarter Section, thence North 00 degrees 05 minutes 42 seconds East along the West line of said Quarter-Quarter Section 1877.27 feet to the North-East corner of said Quarter-Quarter Section, thence North 89 degrees 00 minutes East 1018.17 feet to the South 40 degrees 02 minutes 37 seconds East 208.82 feet to the South 44 degrees 07 minutes 33 seconds East 148.88 feet to the South 45 degrees 02 minutes 31 seconds East 234.87 feet to the South 49 degrees 33 minutes 14 seconds East parallel with the South line of said Quarter-Quarter Section, 144.00 feet, thence South 00 degrees 05 minutes 42 seconds East parallel with the East line of said Quarter-Quarter Section, thence South 89 degrees 00 minutes East 1877.27 feet to the South 89 degrees 00 minutes East 2817.00 feet to the Point of Beginning, and containing right-of-way and easements of record.



Witness my signature and Notarial Seal this 25 day of September, 1996.

Kim M. Scotten  
Signature of Notary Public

Kimberly F. Ross  
Printed Name

This record plat consists of 18 lots numbered 1 through 18 and 19 through 21, each together with streets and easements as shown hereon. The size of lots, widths of streets and easements are shown on this plat by figures showing feet and decimal parts thereof.

Before me, a Notary Public in and for said County and State, personally appeared the above and acknowledged the execution of this instrument as his voluntary act and deed for the uses and purposes therein expressed.

Witness my signature and Notarial Seal this 25 day of September, 1996.

Kimberly F. Ross  
Signature of Notary Public

Kimberly F. Ross  
Printed Name

Madricks  
County of Residence:

10-2-95 James M. Johnson/KFR

CURVE DATA TABLE - TILDEN TERRACE SECTION I

Curve No.	Stationing	Curve Data	Stationing	Curve Data
1	1+00.00	100.00	1+00.00	100.00
2	1+10.00	110.00	1+10.00	110.00
3	1+20.00	120.00	1+20.00	120.00
4	1+30.00	130.00	1+30.00	130.00
5	1+40.00	140.00	1+40.00	140.00
6	1+50.00	150.00	1+50.00	150.00
7	1+60.00	160.00	1+60.00	160.00
8	1+70.00	170.00	1+70.00	170.00
9	1+80.00	180.00	1+80.00	180.00
10	1+90.00	190.00	1+90.00	190.00
11	2+00.00	200.00	2+00.00	200.00
12	2+10.00	210.00	2+10.00	210.00
13	2+20.00	220.00	2+20.00	220.00
14	2+30.00	230.00	2+30.00	230.00
15	2+40.00	240.00	2+40.00	240.00
16	2+50.00	250.00	2+50.00	250.00
17	2+60.00	260.00	2+60.00	260.00
18	2+70.00	270.00	2+70.00	270.00
19	2+80.00	280.00	2+80.00	280.00
20	2+90.00	290.00	2+90.00	290.00
21	3+00.00	300.00	3+00.00	300.00

FINAL PLAT  
FOR  
TILDEN TERRACE  
SECTION I

**BENCHMARK CONSULTING, INC.**  
BENCHMARK BUILDING at SUGAR BUSH  
20 East Airport Road, Suite 100 - Brownsburg, Indiana 46112  
(317) 862-6695 • FAX 862-6517