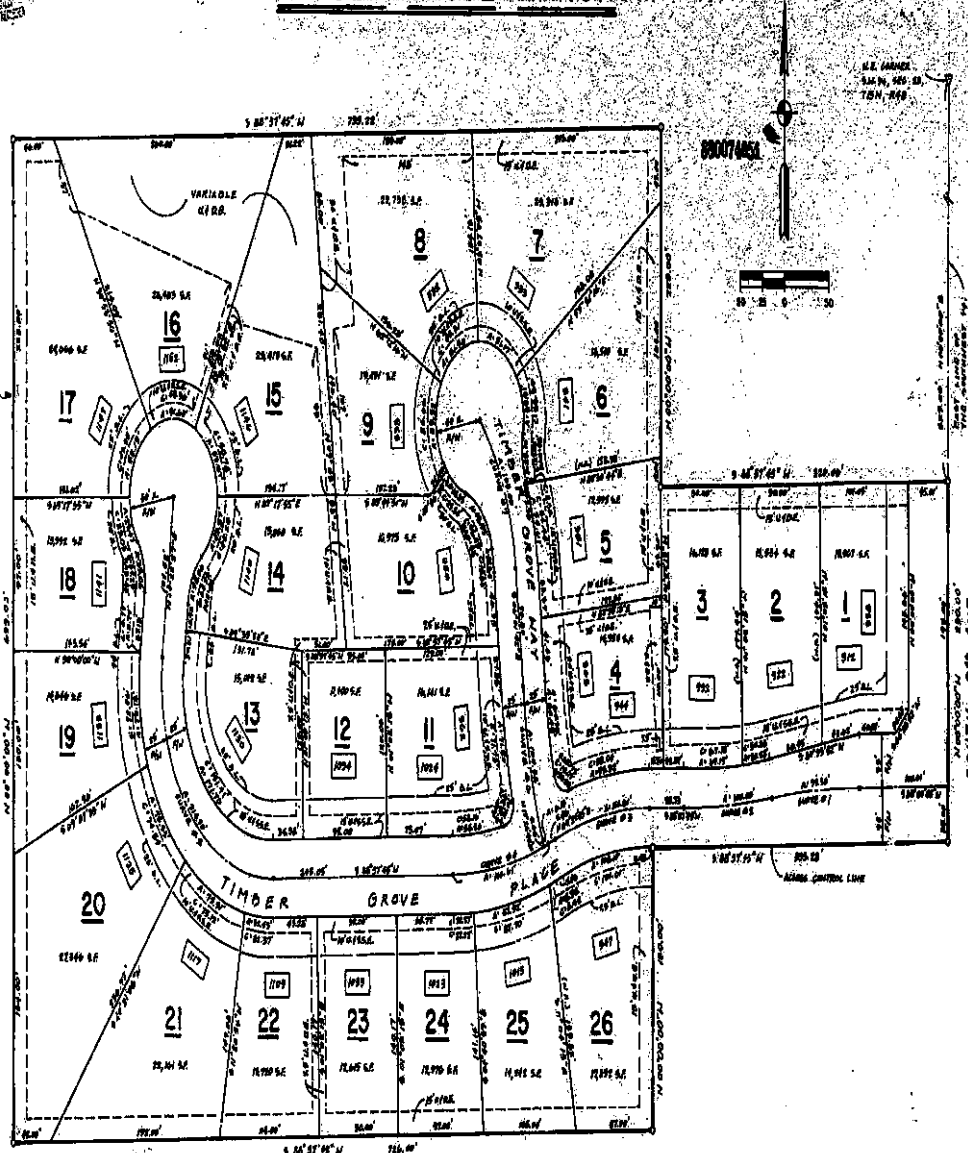


TIMBER GROVE MANOR

880074051



APPROVED: *[Signature]*
 DATE: *[Date]*
 COUNTY: *[County]*
 SURVEYOR: *[Name]*

PROFESSIONAL
 PLAT QUALITY
 IMPROVED SURVEYING METHODS
 OFFICE OF SURVEYMENT ENGINEERS
 UNIVERSITY, INDIANA
 JULY 25, 88
 JOHN A. BENTLEY
 JAMES A. BENTLEY
 W. J. BENTLEY

VOID UNLESS RECORDED
 BEFORE 5-11-90

LEGAL DESCRIPTION

A part of the northeast quarter of the Southeast Quarter of Section 20, Township 15 North, Range 4 East, Marion County, Indiana, described as follows:

Beginning on the east line of said quarter section South 8 degrees 00 minutes 30 seconds East; bearing assumed 529.00 feet; from the northeast corner of said quarter section thence South 8 degrees 00 minutes 30 seconds East along said east line 238.00 feet; thence South 88 degrees 57 minutes 45 seconds West parallel with the north line of said quarter section 135.75 feet; thence South 8 degrees 59 minutes 55 seconds East parallel with the east line of said quarter section 100.00 feet; thence South 89 degrees 57 minutes 45 seconds West parallel with the north line of said quarter section 75.00 feet; thence North 8 degrees 00 minutes 30 seconds East parallel with the east line of said quarter section 67.00 feet; thence North 88 degrees 57 minutes 45 seconds East parallel with the north line of said quarter section 75.00 feet; thence South 8 degrees 00 minutes 30 seconds East parallel with the east line of said quarter section 25.00 feet; thence North 88 degrees 57 minutes 45 seconds East parallel with the north line of said quarter section 325.00 feet to the point of beginning and containing 22.451 acres, more or less.

Subject to right-of-way, easements and restrictions of record.

This subdivision consists of 26 lots, with the streets as shown on the plan. All lot corners are as shown thereon, with the dimensions in feet and inches; except those shown.

I certify that I am a Registered Land Surveyor licensed under the laws of Indiana; that this represents a survey made under my direction during the months of February, March and April, 1988; and that the above description and the accompanying plan are a true and accurate representation of the described real estate.

Given under my hand and seal this 25th day of April, 1988.

[Signature]
 S.D. Bentley
 Indiana Registered Land Surveyor
 No. 238, 166015
 South-Central Land Surveying, Inc.



REGISTERED LAND SURVEYOR
 No. 238, 166015
 SOUTH-CENTRAL LAND SURVEYING, INC.
 3800 TURKEY TRACK RD.
 MARTINSVILLE, IN 47403
 (317) 948-1807

880074051

CURVE DATA FOR CENTERLINE OF RIGHT-OF-WAY

CURVE #	RADIUS	DELTA	PIVOT	ARC LENGTH	CHORD LENGTH	CHORD BEARING
1	888.254'	5°40'30"	52.627'	88.874'	85.000'	84°02'30"W
2	706.441'	4°40'30"	32.842'	76.820'	73.822'	82°02'30"W
3	253.857'	10°20'30"	16.182'	24.872'	23.027'	87°12'30"W
4	323.887'	10°20'30"	16.182'	24.872'	23.027'	87°12'30"W
5	253.857'	10°20'30"	16.182'	24.872'	23.027'	87°12'30"W
6	148.810'	10°20'30"	7.535'	12.432'	11.544'	87°12'30"W
7	175.807'	10°20'30"	8.823'	14.522'	13.422'	87°12'30"W

LEGEND

- (P.L.) - MONUMENTAL LINE
- (R.W.) - RIGHT-OF-WAY
- A+ - ARC LENGTH
- C - CHORD LENGTH
- 26 - LOT NUMBER
- BL - BARRIERS BUILDING DETRACK LINE
- U.E. - UTILITY EASEMENT
- D.E. - DRAINAGE EASEMENT
- S.E. - SANITARY SEWER EASEMENT
- ST - STREET ADDRESS
- 26 - MONUMENTATION AT PROPERTY CORNER
- AND STREET CENTERLINE CONTROLS

880074051

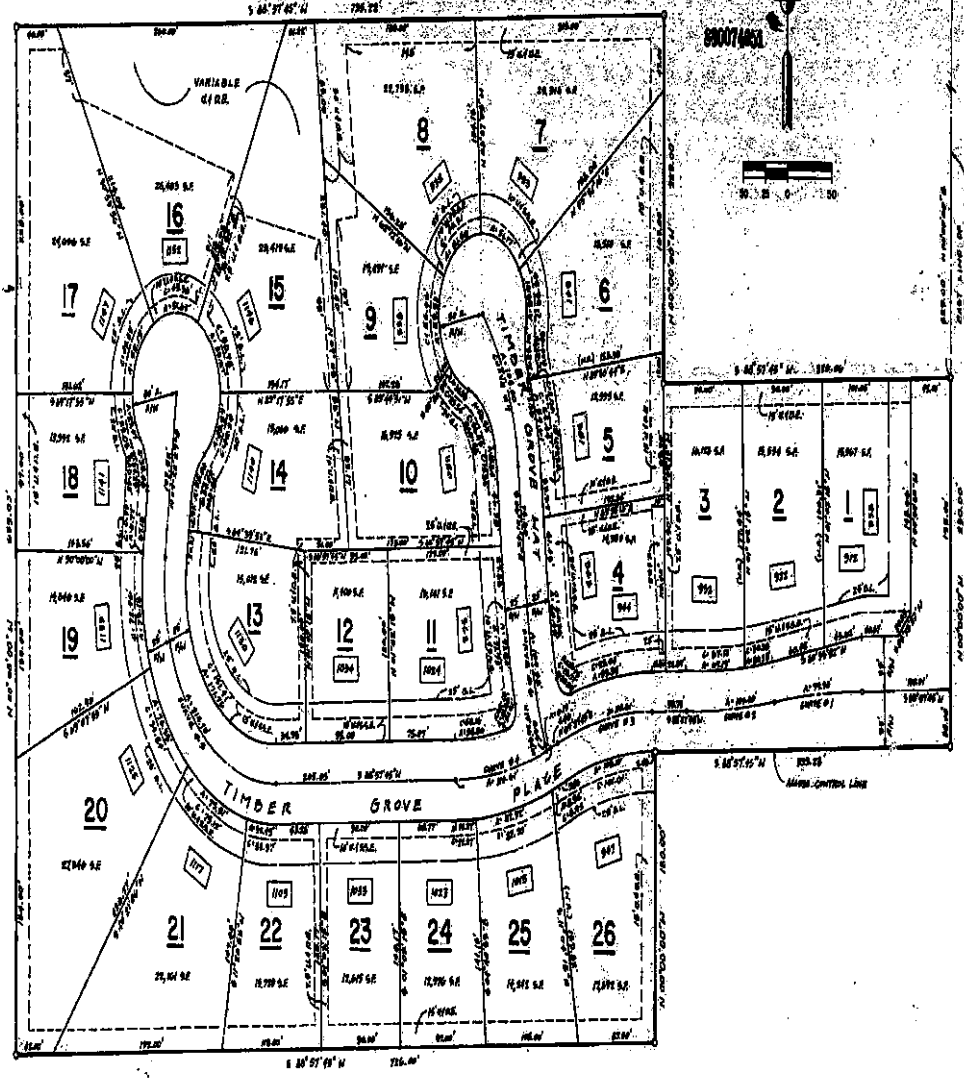
88/74051

INSTRUMENT FORWARDED BY:
 S.D. BENTLEY, R.L.S. # 238015
 SOUTH-CENTRAL LAND SURVEYING, INC.
 3800 TURKEY TRACK RD.
 MARTINSVILLE, IN 47403
 (317) 948-1807

RECORDED AND RETURNED
 ON JUL 25 1990
 TO THE RECORDS
 DEPARTMENT

TIMBER GROVE MANOR

880074051



880074051



APPROVED BY: *[Signature]*
 DATE: *[Date]*
 BY: *[Signature]*

PLANNING & ZONING COMMISSION
 HANCOCK COUNTY, INDIANA
 JULY 25 1990
 PROPOSED AS A PART OF THE
 SUBDIVISION MAP
 BY: *[Signature]*
 FOR: *[Signature]*

VOID UNLESS RECORDED
 BEFORE 5-11-90

880074051

880074051

CURVE DATA FOR CENTERLINE OF RIGHT-OF-WAY

CURVE #	RADIUS	DELTA	TANGENT	ARC LENGTH	CHORD LENGTH	CHORD BEARING
1	100.00'	54.00°	52.98'	100.00'	96.59'	S 89° 00' 00" W
2	100.00'	54.00°	52.98'	100.00'	96.59'	S 89° 00' 00" W
3	100.00'	54.00°	52.98'	100.00'	96.59'	S 89° 00' 00" W
4	100.00'	54.00°	52.98'	100.00'	96.59'	S 89° 00' 00" W
5	100.00'	54.00°	52.98'	100.00'	96.59'	S 89° 00' 00" W
6	100.00'	54.00°	52.98'	100.00'	96.59'	S 89° 00' 00" W
7	100.00'	54.00°	52.98'	100.00'	96.59'	S 89° 00' 00" W

LEGEND

- (R/L) - NON RADIAL LINE
- (R/W) - RIGHT OF WAY
- A - ARC LENGTH
- C - CHORD LENGTH
- 26 - LOT NUMBER
- BL - MINIMUM BUILDING SETBACK LINE
- U.E. - UTILITY EASEMENT
- D.E. - DRAINAGE EASEMENT
- S.E. - SANITARY SEWER EASEMENT
- ST - STREET ADDRESS
- MONUMENTATION AT PROPERTY CORNERS AND STREET CENTERLINE CONTROLS

A part of the Northeast Quarter of the Southeast Quarter of Section 26, Township 15 North, Range 4 East, Jackson County, Indiana, described as follows:

Beginning on the east line of said quarter section South 88 minutes 00 seconds East bearing equal to 228.00 feet from the northeast corner of said quarter section thence South 9 degrees 00 minutes 00 seconds East along said east line 228.00 feet thence South 88 degrees 57 minutes 00 seconds West parallel with the north line of said quarter section 228.00 feet thence South 88 degrees 59 minutes 00 seconds East parallel with the east line of said quarter section 100.00 feet thence South 88 degrees 57 minutes 00 seconds West parallel with the north line of said quarter section 228.00 feet thence North 88 degrees 57 minutes 00 seconds East parallel with the south line of said quarter section 228.00 feet thence North 88 degrees 57 minutes 00 seconds East parallel with the north line of said quarter section 228.00 feet thence South 88 degrees 59 minutes 00 seconds East parallel with the east line of said quarter section 228.00 feet thence North 88 degrees 57 minutes 00 seconds East parallel with the north line of said quarter section 228.00 feet to the point of beginning and containing 22.847 acres, more or less.

Subject to rights-of-way, easements and restrictions of record.

This subdivision consists of 26 lots with the street as shown on the plan. All lot corners are as shown thereon, with the dimensions in feet and decimal parts thereof.

I certify that I am a Registered Land Surveyor Licensed under the laws of Indiana that this represents a survey made under my direction during the months of February, March and April, 1990 and that the above description and the accompanying plan are a true and accurate representation of the described real estate.

Given name of land and soil this 2nd day of April, 1990.

[Signature]
 Ed D. Bennett
 Indiana Registered Land Surveyor
 No. 06 16015
 South-Central Land Surveying, Inc.



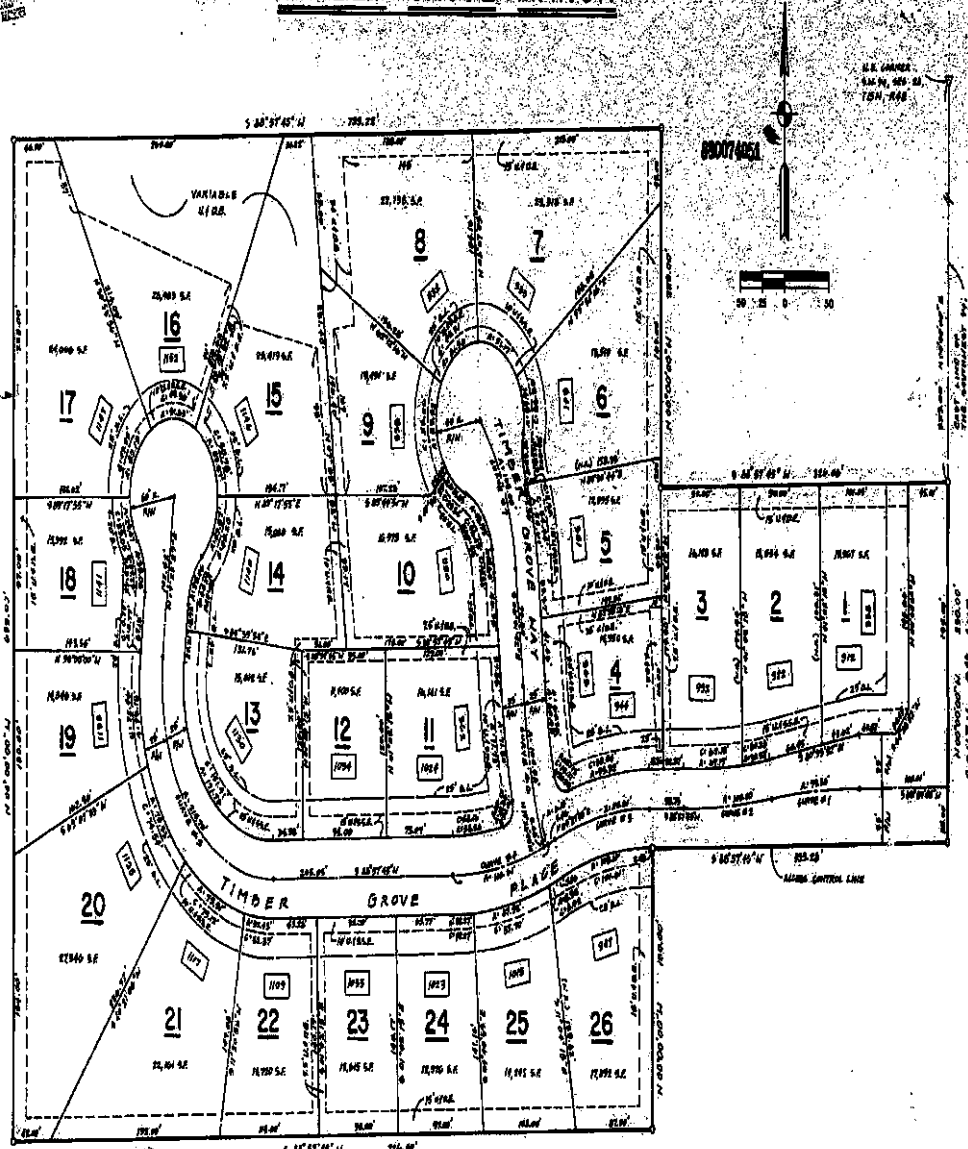
880074051

SETTLEMENT PURCHASED BY:
 30 D. BOWEN, P.L.L.C. 7 BROADS
 SOUTH-CENTRAL LAND SURVEYING, INC.
 2800 LUNNEY TRACK RD.
 WASHINGTON, IN 47151
 (317) 846-1887

88/74051

TIMBER GROVE MANOR

880074051



APPROVED: *[Signature]*
 DATE: *[Date]*
 BY: *[Signature]*

PLAT APPROVED
 BY THE
 BOARD OF SURVEYORS
 OF THE STATE OF INDIANA
 JULY 25, 1990
[Signature]

VOID UNLESS RECORDED
 BEFORE 5-11-90

880074051

CURVE DATA FOR CENTERLINE OF FRONT-OF-HAVY

CURVE NO.	RADIUS	DELTA	TANGENT	ARC LENGTH	CHORD LENGTH	CHORD BEARING
1	880.00'	57°00'	880.00'	880.00'	880.00'	S 89°00' 00" W
2	300.00'	90°00'	300.00'	300.00'	300.00'	S 89°00' 00" W
3	250.00'	90°00'	250.00'	250.00'	250.00'	S 77°00' 00" W
4	300.00'	90°00'	300.00'	300.00'	300.00'	S 77°00' 00" W
5	250.00'	90°00'	250.00'	250.00'	250.00'	S 89°00' 00" W
6	300.00'	90°00'	300.00'	300.00'	300.00'	S 89°00' 00" W
7	1700.00'	170°00'	1700.00'	1700.00'	1700.00'	S 89°00' 00" W

- LEGEND**
- (R/L) - NON-FACIAL LINE
 - R/W - FRONT-OF-HAVY
 - A+ - ARC LENGTH
 - C+ - CHORD LENGTH
 - 26 - LOT NUMBER
 - S.L. - MINIMUM WALKING SETBACK LINE
 - L.E. - UTILITY EASEMENT
 - O.E. - ORNAMENT EASEMENT
 - S.E. - SANITARY SEWER EASEMENT
 - S.T. - STREET ADDRESS
 - SB - RECOMMENDATION AT PROPERTY BOUNDARY AND STREET CENTERLINE CONTROLS

LEGAL DESCRIPTION

A part of the Northwest Quarter of the Southwest Quarter of Section 26, Township 15 North, Range 1 East, Section 26, Indiana, described as follows:

Beginning on the east line of said quarter section South 8 degrees 00 minutes 00 seconds East bearing approximately 529.00 feet (250 feet setback corner of said quarter section) thence South 8 degrees 00 minutes 00 seconds East along said east line 250.00 feet thence South 88 degrees 57 minutes 00 seconds West parallel with the north line of said quarter section 250.00 feet thence South 0 degrees 00 minutes 00 seconds East parallel with the east line of said quarter section 300.00 feet thence South 89 degrees 00 minutes 00 seconds West parallel with the north line of said quarter section 250.00 feet thence South 8 degrees 00 minutes 00 seconds East parallel with the east line of said quarter section 250.00 feet thence North 88 degrees 57 minutes 00 seconds East parallel with the north line of said quarter section 250.00 feet thence South 0 degrees 00 minutes 00 seconds East parallel with the east line of said quarter section 250.00 feet thence North 89 degrees 00 minutes 00 seconds East parallel with the east line of said quarter section 250.00 feet thence North 8 degrees 00 minutes 00 seconds East parallel with the east line of said quarter section 250.00 feet to the point of beginning and containing 12.83 acres, more or less.

Subject to easements, encumbrances and restrictions of record.

This subdivision consists of 26 lots, with the street as shown on the plan. All lot corners are as shown thereon, with the direction in feet and decimal parts thereon.

I certify that I am a Registered Land Surveyor Licensed under the Laws of Indiana that this represents a survey made under my direction during the months of February, March and April, 1989 and that the above description and the accompanying plat are a true and accurate representation of the described real estate.

Given under my hand and seal this 24th day of April, 1989.

[Signature]
 S.D. Bennett
 Indiana Registered Land Surveyor
 No. 697015
 South-Central Land Surveying, Inc.



REGISTERED PROFESSIONAL
 SOUTH-CENTRAL LAND SURVEYING, INC.
 500 TURKEY TRACK RD.
 MARTINSVILLE, IN 46155
 (317) 848-1887

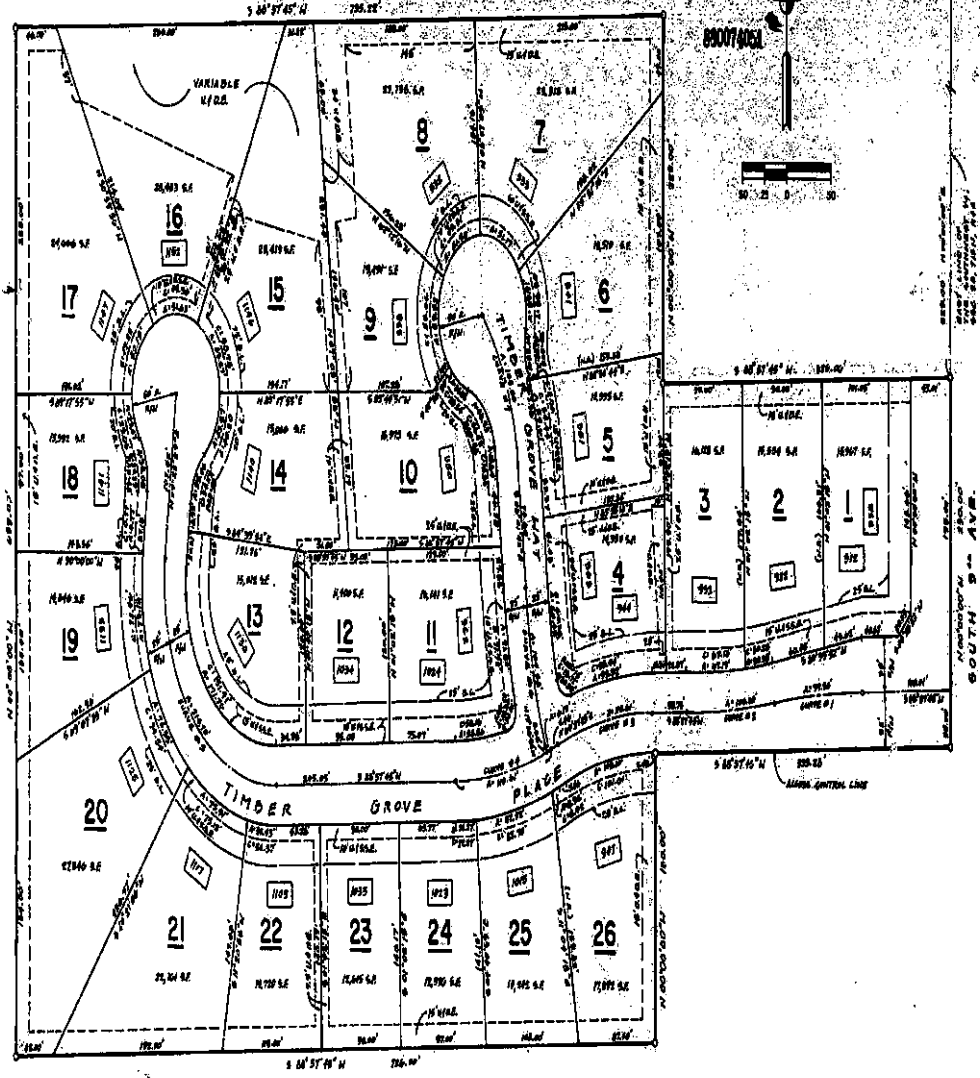
880074051

88/74051

APPROVED FOR RECORD
 03.22.88 BY 8816
 JOHN L. BOWETT
 SOUTH-CENTRAL LAND SURVEYORS

TIMBER GROVE MANOR

880074051



APPROVED BY: *[Signature]*
 DATE: *[Date]*
 SOUTH-CENTRAL LAND SURVEYORS

PROF. APPROVAL
 PLAT EXECUTIVE
 JUNE 25, 88
 JOHN L. BOWETT
 SOUTH-CENTRAL LAND SURVEYORS

VOID UNLESS RECORDED
 BEFORE 5-11-90



LEGAL DESCRIPTION
 A part of the Northwest Quarter of the Northwest Quarter of Section 28, Township 15 North, Range 1 East, Marion County, Indiana, described as follows:
 Beginning on the east line of said quarter section South 89 degrees 58 minutes 00 seconds East Distance 529.00 feet from the southeast corner of said quarter section thence South 8 degrees 06 minutes 00 seconds East along said east line 238.00 feet thence South 89 degrees 57 minutes 45 seconds West parallel with the north line of said quarter section 235.25 feet thence South 0 degrees 00 minutes 00 seconds East parallel with the east line of said quarter section 150.00 feet thence South 89 degrees 57 minutes 45 seconds West parallel with the north line of said quarter section 75.00 feet thence North 89 degrees 00 minutes 00 seconds East parallel with the east line of said quarter section 150.00 feet thence North 89 degrees 57 minutes 45 seconds East parallel with the north line of said quarter section 235.25 feet to the point of beginning and containing 22.47 acres, more or less.

Subject to right-of-way, easements and restrictions of record.
 This subdivision consists of 26 lots, with the streets as shown on the plan. All lot corners are as shown thereon, with the dimensions in feet and decimal parts thereof.

I certify that I am a Registered Land Surveyor Licensed under the laws of Indiana that this represents a survey made under my direction during the months of February, March and April, 1987 and that the above description and the accompanying plan are a true and accurate representation of the described real estate.

Given under my hand and seal this 24th day of April, 1988.
[Signature]
 John L. Bowett
 Indiana Registered Land Surveyor
 No. 236 180015
 South-Central Land Surveyors, Inc.



STATE OF INDIANA
 DEPARTMENT OF PUBLIC SAFETY
 BUREAU OF MOTOR VEHICLE REGISTRATION
 100 N. ALLEN ST.
 INDIANAPOLIS, IN 46204
 317-232-1235

CURVE DATA FOR CENTERLINE OF TIMBER GROVE PLACE

CURVE #	RADIUS	DELTA	TANGENT	ARC LENGTH	CHORD LENGTH	CHORD BEARING
1	100.00'	54.00°	50.00'	100.00'	100.00'	S 89° 57' 45" W
2	100.00'	54.00°	50.00'	100.00'	100.00'	S 89° 57' 45" W
3	100.00'	54.00°	50.00'	100.00'	100.00'	S 89° 57' 45" W
4	100.00'	54.00°	50.00'	100.00'	100.00'	S 89° 57' 45" W
5	100.00'	54.00°	50.00'	100.00'	100.00'	S 89° 57' 45" W
6	100.00'	54.00°	50.00'	100.00'	100.00'	S 89° 57' 45" W
7	100.00'	54.00°	50.00'	100.00'	100.00'	S 89° 57' 45" W

- LEGEND
- (D.L.) - NON-FUNCTIONAL LINE
 - P.W. - FIRE CHAINWAY
 - A - ANGLE LENGTH
 - C - CHORD LENGTH
 - 26 - LOT NUMBER
 - S.L. - MINIMUM BUILDING SETBACK LINE
 - U.E. - UTILITY EASEMENT
 - D.E. - DRAINAGE EASEMENT
 - S.S.E. - SANITARY SEWER EASEMENT
 - STREET ADDRESS
 - MONUMENTATION AT PROPERTY CORNERS AND STREET CENTERLINE CONTROLS

880074051

88/74051

STATEMENT PREPARED BY:
 JOHN L. BOWETT, R.L.S. & B.S.S.
 SOUTH-CENTRAL LAND SURVEYORS, INC.
 580 TURKEY TRACK RD.
 HARTSVILLE, IN 46151
 317-948-1687

This subdivision shall be known and designated as "Tractor Zone" for Section 101, a residential subdivision in the City of Santa Clara, California.

The streets and right-of-way are shown on the plan shall be dedicated to the public and maintained by the Santa Clara Department of Public Works.

Section 101, Santa Clara Department of Public Works

4. The term "right-of-way" shall mean the right to use the land for the purpose of travel, whether by foot, horse, bicycle, or motor vehicle.

5. The term "Tractor Zone" shall mean the area shown on the plan shall be dedicated to the public and maintained by the Santa Clara Department of Public Works.

6. The term "Tractor Zone" shall be defined as the area shown on the plan shall be dedicated to the public and maintained by the Santa Clara Department of Public Works.

There are steps of land above the flat surface as follows:

"Ordinary Elevation" which are hereby reserved for the stabilization and maintenance of drainage improvements (roads, ditches, dikes, etc.)

"Ordinary Elevation" which are hereby reserved for the stabilization and maintenance of ordinary utility facilities (pipes, conduits, etc.)

"Ordinary Elevation" which are reserved for public utilities (water, gas, sewer, telephone, radio television, etc.)

7. The following shall be the minimum standards for the design of the lot to be developed:

(i) The minimum lot area shall be not less than the minimum lot area shown on the plan and shall be not less than the minimum lot area shown on the plan and shall be not less than the minimum lot area shown on the plan.

(ii) The minimum lot width shall be not less than the minimum lot width shown on the plan and shall be not less than the minimum lot width shown on the plan.

(iii) The minimum lot depth shall be not less than the minimum lot depth shown on the plan and shall be not less than the minimum lot depth shown on the plan.

(iv) The minimum lot area shall be not less than the minimum lot area shown on the plan and shall be not less than the minimum lot area shown on the plan.

(v) The minimum lot width shall be not less than the minimum lot width shown on the plan and shall be not less than the minimum lot width shown on the plan.

(vi) The minimum lot depth shall be not less than the minimum lot depth shown on the plan and shall be not less than the minimum lot depth shown on the plan.

8. The following shall be the minimum standards for the design of the lot to be developed:

(i) The minimum lot area shall be not less than the minimum lot area shown on the plan and shall be not less than the minimum lot area shown on the plan.

(ii) The minimum lot width shall be not less than the minimum lot width shown on the plan and shall be not less than the minimum lot width shown on the plan.

(iii) The minimum lot depth shall be not less than the minimum lot depth shown on the plan and shall be not less than the minimum lot depth shown on the plan.

(iv) The minimum lot area shall be not less than the minimum lot area shown on the plan and shall be not less than the minimum lot area shown on the plan.

(v) The minimum lot width shall be not less than the minimum lot width shown on the plan and shall be not less than the minimum lot width shown on the plan.

(vi) The minimum lot depth shall be not less than the minimum lot depth shown on the plan and shall be not less than the minimum lot depth shown on the plan.

considered into scope & substantially will not.

1. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** No facility shall be constructed on the residential lots shall be reserved or used for residential purposes or land activities which have been unambiguously defined.

2. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** In testing, repair, engine equipment, disabled motor vehicle or other persons' property shall be stored or parked in any other appropriate facility if the owner or authority involved on these lots.

3. **STORAGE OF MATERIALS, EQUIPMENT.** No building or structure actually or solely shall be erected or open up lot. No shall anything be done therein which may be of any harm as suggested or otherwise to the neighborhood.

4. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** No sign advertising, all advertising, qualifying or making operation of any kind shall be permitted upon or in any lot, lot shall not include, include, include, include or include be permitted upon or in any lot. No, include or other activities designed for use in parking for all or other use shall be erected, maintained, or otherwise open up lot.

5. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** All electrical service, telephone and other utility lines shall be placed underground, not any installation may be without in writing by the appropriate, or utility authority, police, health, or health shall be permitted unless approved in writing by the authority.

6. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** No vehicle, structure, or portion of any kind shall be raised, hung, or kept on any lot, except that this rule, or other applicable rule may be kept, provided that they are not kept, used, or maintained for any commercial purpose.

7. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** No structure, building, structure, or other structure shall be erected or kept on any lot, except that this rule, or other applicable rule may be kept, provided that they are not kept, used, or maintained for any commercial purpose.

8. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** The minimum water feature at

to be used on a school bus or vehicle during parking period to be on the perimeter.

9. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** No temporary house, trailer, tent, garage or other building shall be placed or erected on any lot.

10. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** It shall be the duty of every owner or user of any lot in the development in which any part of an open space drainage ditch or canal is provided in such open space (except as may be situated upon his lot) to contribute, maintain and in good repair, and to provide for the installation of such structures upon said lot as may be reasonably necessary to accomplish the purpose of said subsection.

11. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** Each delivery in the development shall be of hard surface material) and shall not exceed 12 feet in width when located in the front yard.

12. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** No sign of any kind shall be displayed to the public view on or over, except the informational sign of not more than two square feet, or any sign of any size than six square feet shall be used for advertising the property for sale or lease, or signs used by citizens or the developer in connection with property during the construction and sales period of the development.

Part 4. Provisions.

1. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** Any party to these benefits shall be entitled to benefit, including the developer, may proceed at law or in equity to prevent the performance or construction of any violation of these provisions, and the developer shall not be liable for damages or any kind to any person for failing either to obtain the benefit of any lot or any of these provisions.

2. **RESEARCH, DEVELOPMENT, DESIGN, MANUFACTURE, SERVICE, TESTING AND MAINTENANCE.** No sign or structure on the part of any person or party to these benefits shall be erected or kept on any lot, except that this rule, or other applicable rule may be kept, provided that they are not kept, used, or maintained for any commercial purpose.

any right, title, or relationship that may exist in respect to the

1. **Qualifications for membership:** The minimum qualifications for membership shall be that the applicant be a resident of the State of California and be at least 18 years of age.

A. Residence: The minimum qualifications for membership shall be that the applicant be a resident of the State of California and be at least 18 years of age. Residence shall be defined as the place where the applicant has a permanent abode and where he or she is domiciled. The applicant shall be required to furnish proof of residence to the satisfaction of the Board of Directors. The Board of Directors may require the applicant to furnish proof of residence in such a manner as it may deem appropriate. The Board of Directors may also require the applicant to furnish proof of residence in such a manner as it may deem appropriate.

B. Age: The minimum age for membership shall be 18 years of age at the time of application. The Board of Directors may require the applicant to furnish proof of age to the satisfaction of the Board of Directors. The Board of Directors may also require the applicant to furnish proof of age in such a manner as it may deem appropriate.

C. Citizenship: The applicant shall be a citizen of the State of California at the time of application. The Board of Directors may require the applicant to furnish proof of citizenship to the satisfaction of the Board of Directors. The Board of Directors may also require the applicant to furnish proof of citizenship in such a manner as it may deem appropriate.

D. Moral Character: The applicant shall be of good moral character at the time of application. The Board of Directors may require the applicant to furnish proof of moral character to the satisfaction of the Board of Directors. The Board of Directors may also require the applicant to furnish proof of moral character in such a manner as it may deem appropriate.

2. Right of Initiative and Referendum: The right of initiative and referendum shall be exercised by the members of the Board of Directors. The Board of Directors may require the members to furnish proof of their right to exercise the right of initiative and referendum to the satisfaction of the Board of Directors. The Board of Directors may also require the members to furnish proof of their right to exercise the right of initiative and referendum in such a manner as it may deem appropriate.

3. Right of Recall: The right of recall shall be exercised by the members of the Board of Directors. The Board of Directors may require the members to furnish proof of their right to exercise the right of recall to the satisfaction of the Board of Directors. The Board of Directors may also require the members to furnish proof of their right to exercise the right of recall in such a manner as it may deem appropriate.

4. Right of Proprietary Interest: The right of proprietary interest shall be exercised by the members of the Board of Directors. The Board of Directors may require the members to furnish proof of their right to exercise the right of proprietary interest to the satisfaction of the Board of Directors. The Board of Directors may also require the members to furnish proof of their right to exercise the right of proprietary interest in such a manner as it may deem appropriate.

5. Right of Withdrawal: The right of withdrawal shall be exercised by the members of the Board of Directors. The Board of Directors may require the members to furnish proof of their right to exercise the right of withdrawal to the satisfaction of the Board of Directors. The Board of Directors may also require the members to furnish proof of their right to exercise the right of withdrawal in such a manner as it may deem appropriate.

where the following have no application of sufficient light in present circumstances of such right there.

6. **Final Approval Required.** All of both our letters will not be returned or placed in evidence area so that they shall not be retained from any street or adjacent property, by voluntary or involuntary taking may be directly or indirectly, or otherwise, or otherwise, by the State and the State. The State may place in evidence area so that they shall not be retained from any street or adjacent property or area of evidence.

7. **Final Approval.** All retained evidence in the possession shall include in later a report whether copies of the law enforcement or the evidence.

8. **Approved and Returned.** Approved and returned when the items are provided on the date in the possession.

9. **Disposal of Evidence.** Every police officer receiving or placement on any evidence for in the possession in the State shall be compared with items in the possession in the State and the State. The Department shall be particularly of evidence been destroyed by the State and the State. It shall be allowed to remain in such area for more than three (3) months from the time of such destruction of items.

holding shall be without effect upon the evidence, enforcement or "control" copies of any other area of the possession.

10. **Retention of Evidence.** Where the signature of the person in the possession of the evidence, where the signature of the person in the possession of the evidence, where the signature of the person in the possession of the evidence.

11. **Retention of Evidence.** Where the signature of the person in the possession of the evidence, where the signature of the person in the possession of the evidence.

[Signature]
Chief of Police
City of New York
[Signature]
Assistant Chief of Police
City of New York

[Signature]
Chief of Police
City of New York
[Signature]
Assistant Chief of Police
City of New York