Windmill Pointe Subdivision Resident.

WINDMILL POINTE - SECTIONS II & III

Declaration of Covenants

May, 1990

The undersigned members of the Decimus Investment Company Steering Committee, Larry R. Scott, Robert L. Eason, Charles D. Preston, and Stacy E. Thompson, as cwners of Windmill Pointe Subdivision, Section II & III, located in Washington Township, Hendricks County, Indiana, do hereby this indenture, restrict and covenant the lots in said subdivision to themselves and their grantees, assigns, successors, heirs, or legal representatives, and to any person, persons, corporations, banks, associations and/or anyone who may obtain title to said lots as to the following terms, stipulations, restrictions, conditions and covenants, to-wit:

- 1. FULLY PROTECTIVE RESIDENTIAL AREA: The following covenants in their entirety shall apply to all lots in Windmill Pointe Subdivision, located in Washington Township, Hendricks County, Indiana.
- LOT USE: No portion of said real estate shall be used for any purpose other than single family residential dwelling, nor shall any lot be further subdivided.
- 3. DWELLING SIZE: The ground floor area of the main structure exclusive of one story porches and garages shall not be less than 1650 square feet in the case of a one (1) story structure, nor less than 1000 square feet in the case of a two (2) story structure with no less than 2000 square feet of finished floor area in such multiple story structure. Tri-level residences shall contain no less than 2000 square feet of finished area. Space in basements, porches, attics and garages cannot be used in satisfying the above minimum sizes. Each dwelling shall have at least a two (2) car attached garage. There shall be no open sided carports.
- 4. ARCHITECIURAL DESIGN: No building shall be erected, placed or altered on any lot in this subdivision until the plans, specifications and plot plan showing the location of such building has been approved by an architectural control committee comprised of the undersigned owners of the herein described real estate, or by their duly authorized representatives. The committee's approval or disapproval, as required in these covenants shall be in writing. In the event that said written approval is not received from the committee within twenty (20) days from the date of submission, it shall be deemed that the committee has disapproved the presented plan.
- 5. RESIDENCE LOCATION: No residence shall be located on any lot nearer to the property line than the minimum setback line as shown on the recorded plat, nor neared than 15 feet to a side property line.
- 6. RESIDENCE COMPLETION: Any residence once approved and under construction shall be completed with one (1) year from the time construction was started.\*\*

\*\* Construction to begin within one (1) year from closing on lot.

Covenants, Section, Section, Windmill. Pointe Sub-division.

- 2 -

BOOK /22 PAGE 659

9. LANDSCAPING: All lots in this subdivision shall be improved with a minimum of three deciduous type shade grees within one (1) year of the erection of the residence. All lots prior to construction shall be reasonably maintained prior to construction.

A

- 10. TEMPORARY STRUCTURES: No structure of a temporary character, mobile home basement, tent shed, garage, barn, or other outbuildings shall be used upon any homesite at any time as a residence, either temporarily or permanent.
- 11. RESIDENCE EXTERIOR: All residences shall be constructed with at least fifty (50) percent of the exterior walls covered with brick or stone veneer.
- 12. FENCES: No fences shall be allowed to extend forward of the rear building corners except split rail cedar fences. No fence higher than 3 feet 6 inches shall be erected along any property line. There shall be no fences constructed in an opaque nature, the purpose or the result of which shall be to obstruct reasonable vision, light, or air without the prior review of the Architectural committee or its designated representative. Paticand pool fences shall be exempt from Architectural Committee review and the aforementioned height maximum, so long as they satisfy all other requirements of these covenants and are located at least thirty (30) feet from any property line.
- '13. SIGNS: No sign of any kind shall be displayed to the public view upon any homesite, except one sign of not more than five (5) square feet advertising the property for sale, or rent, or signs used by a builder to advertise the property during the construction and sales period.

construction and sales period.

¥14.

VEHICLE REGULATIONS: No vehicle of more than 3/4 ton hauling capacity shall be parked on any homesite except while making a delivery or pickup. No car, truck, or trailer that is not in operational condition and bearing the current year's license plate shall be permitted to remain on any homesite in Windmill Pointe, unless kept within an enclosed structure.

A \*15.

RECREATIONAL VEHICLES: No trailer, motor home, boat, camping equipment shall be stored in front of or at the side of the residence at any time.

16.

ANIMALS: No animals, livestock, or poultry shall be raised, bred, or kept on any homesite except that dogs, cats, and other household pets may be kept provided that they are suitably fenced and are not kept, bred or maintained for any commercial purposes and do not create a nuisance.

- 17. STORAGE TANKS: Oil or gas storage tanks shall be either buried or located in a residence or garage area so that they are completely concealed from outside view.
- 18. GARBAGE AND REFUSE DISPOSAL: No homesite shall be used or maintained as a dumping ground for rubbish. Trash or other wastes shall not be kept except in sanitary containers. All equipment for disposal or storage of such materials shall be kept in a clean and sanitary condition and shall not be used to create an offensive sight or odor.
- 19. BUSINESSES: No structure of any kind on said real estate shall be used for the purpose of carrying on a business, trade or profession, nor shall anything be done thereon which shall be or become a nuisance to the neighborhood.

\* no parking on street unless for visitors for occasion. There are no sidewalks so the streets are used for bikes, walking, etc.

650

Properly address ( <i>number and street, city, state</i> 774 Windmill Drive, Avon, IN 46123								
2, ROOF	YES	NO	DO NOT KNOW	1	4, OTHER DISCLOSURES	L	T	тои оп
Age, If known Years.	Ø			]		YES	NO	KNOW
Does the roof leak?					Do structures have aluminum wiring?  Are there any foundation problems with the			
s there present damage to the roof?		0			siructures?	Π		
s there more than one layer of shingles on the nouse?		B		1	Are there any encroachments?		W,	
If yes, how many layers?				1	Are there any violations of zoning, building codes, or restrictive covenants?		Ø	
				1	is the present use of non-conforming use? Explain:			
3. HAZARDOUS CONDITIONS	YES	МО	DO NOT KNOW	7				
Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landilli, mineshaft, axpansive soil, toxio materials, mold, other biological contaminants, asbestos insulation, or PCB's?		ĽZ <b>∕</b>		-	•		Ø	_ <mark>□</mark>
s there any contamination caused by the		_			Is the access to your property via a private road?		D	
nanufacture or a controlled substance on the property that has not been certified as		9			is the access to your property via a public road?	团		一
econteminated by an inspector approved inder IC 13-14-1-15?					Is the access to your property via an essement?  Have you received any notices by any		đ	
las there been manufacture of		/		1	governmental or quasi-governmental agencies affecting this property?		四	
nethamphetamine or dumping of waste from the manufacture of methamphetamine in a esidential structure on the property?			9	1	Are there any structural problems with the building?		国	
ixplain:			_/	1.	Have any substantial additions or alterations been made without a required building permit?		卤	
					Are there moisture and/or water problems in the basement, crawl space area, or any other area?		Ø	
					Is there any damage due to wind, flood, termites, or rodents?		卤,	
					Have any structures been treated for wood destroying insects?	9	Ø	
					Are the furnace/woodstove/chlmney/flue all in working order?	回	4	
ADDITIONAL COMMENTS AND/OR EXPLANAT	IONS:				Is the property in a flood plain?		凶	口
or everyone payer, it increasely/	·						-	
					tank(s)?		Ø	
					salesperson		卤	
			-		/regarding		Ø	
			P		Is the property subject to covenents, conditions and/or			
					testrictions of a homeowner's association?  Is the property located within one (1) mile of an			
The information contained in this Disclosure (NOWLEDGE, A disclosure form is not a war aspections or warranties that the prospective he physical condition of the property or cerlisclosure form was provided, Seller and Purchignature of Seller	e has bee rranty by e buyer or ilfy to the phaser he	owner man purchaser reby ackno	d by the So or the owning y later obtain at settleme wledge rece	n, int	Do you currently pay for flood insurance?  Does the property contain underground storage tank(s)?  Is the homeowner a licensed real estate salesperson  If the by threatened or existing fitigation regarding the property in the property subject to covenants, conditions and/or restrictions of a homeowner's association?  Is the property located within one (1) mile of an alroof?  If who certifies to the truth thereof, based on the agent, if any, and the disclosure form may not be at or before settlement, the owner is required to did that the condition of the property is substantially of this Disclosure by signing beloguithentiscent.  Signature of Buyer  EDWARD A BAW  Signature of Buyer	e Saller's e used as isclose an the same	CURRENT a substitu y material as it was	ACTU, te for a change when t
he Seller hereby certifies that the condition of ignature of Seller (at closing)	the prope	rty is subst	antially the s	am	e as it was when the Seller's Discipsure for many of Signature of Seller (at closing)	Idenally pr	vided to ti	ie Buyer.
	/h	16/	11/2=		+ Clipbe	eth C	(-Zhe	K 1d
REALTOR*			FO	RM	#03.			企

BLC#: 21878002 Sale 1774 WINDMILL Dr Subdiv: WINDMILL POINTE Sch Dis: Avon Community

Status: Active City: Avon

Schools: Avon High, Avon South Middle, Cedar Elementary

321014430010000022

WINDMILL POINTE SEC 3 LOT 35 0.59A Legal:

Bldr/Prjct/Cont:

Cnst.Stg:

Rooms: 10 3 Baths: 2

Basement: Yes / 9 ft+Ceiling, Finished

LP: \$365,000 Area:3204 - Hendricks - Washington **Zip:** 46123 Twp: Washington

SP:

**Unit Entry:** 

Lot: 35 Sec: 3

Sol Waste: No Yr Blt: 1992

Tx Yr Due: 2020 \$1,387 Semi-Tax: Tx Exempt:

Homestead Tax Exemption, Other Tax Exemption /See Remarks

Est.Cmp.Dt: Parking:

Levels: 1 Level **New Cnst:** No

BasementConcretePoured Foundation:

	H. 48.18	Appr	ox.	Room	Sizes/Description	S					SqFt		FB	HB	BD
				Mark Stranger Land		Eliza Elizabetha respons	L	F	w	Upper:	0	Upper:	0	0	0
Master Bedroom	15x15	М	н	Yes	Bedroom 2nd	13x12	M	C	Yes	Main:	2,032	Main:	2	0	3
Bedroom 3rd	14x11	M	С	Yes	Living Room	21x15	M	н	No	Approx M/U Total:	2,032	Bsmt:	0	0	0
Kitchen	13x9	M	v	No	Dining Room	13x11	М	Н	Yes	Basement:	784	Total:	2	0	3
Breakfast Room	10x9	M	v	Yes	Bonus Room	25x23	В	C	No	Approx M/U&BSMNT:	2,816		DOM:	9	
LaundryRm	12x5	В	0	No	Sun Room	15x9	M	٧	Yes	% Finished Basement	75+%	Source: Assessor	CDOM:	9	

Yes / Attached / GarageDoorOpener Garage: 1 / FamilyRoom, WoodBurning Fireplace:

Floor#:

## Directions

US 36 W to Dan Jones; South to 150 S; West to Windmill Dr. South on Windmill Drive to house on Right

**Property Description** 

BreakfastRoom, DiningRoomFormal

Fee Pd:

Sidewalks, TreeMature

Have you been searching for a custom built ranch home with a finished basement in Avon? If so look no further you've found it! Pride of ownership shines in this one owner custom home. The home boasts cathedral ceilings, 3 bedrooms, 2 full baths and over 2000 square feet of above grade living area. The basement offers just over 784 additional square feet and makes a great bonus room for working out or could be used as a second living room. Recent updates include: new gutters and exterior paint. Located in the heart of Avon you're only minutes from numerous shopping, dining, and entertainment amenities. Downtown Indianapolis and the Indianapolis International airport are each only 20 minutes away. Hurry this home won't last long!

Agent to Agent Remarks: Exclusions & Commission Disclosures & Financial Information

The tile in the hall bath is broken and covered by bath mats. It is scheduled to be replaced in the next two weeks. Please feel free to include verbiage in the PA requiring it be completed prior to closing. Please also read the agent FAQ sheet attached to the listing prior to contacting the listing agent .

Description

Exterior:

Lot Info:

Life Style: Laundry in Basement, Utility Room Areas Master BR:

Dishwasher, Dryer, Garbage Disposal, Oven/Range-Electric, Refrigerator, Washer, MicroHood

Arch Style: Ranch, TraditonalAmerican

Appl:

CathedralCeiling, HardwoodFloors Condo Dsc: Interior Amen

Eating Area: FenceFullRear Ext Amen:

SmokeAlarm, SumpPump Equip: # of Acr 0.58 .5-.99 Acre 25.199

Utilities

Çable Available, High Speed Internet Available Fuel: Gas **Utility Option:** ForcedAir Heating:

Septic Private Well Prim Sewage Disp: Gas **Prim Water Src:** Central Electric Water Htr:

Cooling:

Financial/Association Information

NoAssoc Conventional, InsuredConventional, FHA, VA Ownshp Int:

Poss Fincg: Fee Includes:

Mgmt Company Phone: Mgmt Company: More than 1 Assoc?

Contract / Office Information Not Applicable Var: Yes Insp/Warr: Seller's Disclosure Supplements

List Type: Exclusive Right to Sell BAC: Not Applicable Disc Oth: Disc: Circumstances of Sale:

Negotiable Dir Solicit: No 08/18/2022 Poss: Show Dt: Show: XD: Dir: 317-286-6588 X: OF: Lofc: RONH01: Realty One Group New Horizons OP:

317-563-1599 TOM Dt: 317-286-6588 Hm: 317-563-1599 Cell: Pref: 34626 : Justin Perrey

LAgt: Perreyhometeam@gmail.com LEmail:

Show: 317-218-0600 WD: Toll: PF: VM:

justin@periey 317-286-6588 Edbk: Perrey Home Team Fdbk:

Pref: CoAgt **ApptCenter** Type: Con1:

Con2:

August 26, 2022 8:59 AM 8:59 AM Information Deemed Reliable But Not Guaranteed. (c) MIBQR 2003-2022

Presented By: Sharron Hill

Lot Size:

Chg Dt: 08/23/2022

Fee Amt:

**FHA Cert:** 

LD:

Ent D:

A/C Dt:

08/18/2022

08/18/2022