

CROSS REFERRED

CROSS REFERRED

75 61631

FIRST AMENDMENT TO DECLARATION OF
MINERAL INTERESTS COMPLETION
MINNESOTA MINERAL PROPERTY SERVICE
DATED OCTOBER 2, 1975

This First Amendment to the Declaration of Mineral
Property Ownership of Minnesota dated October 2, 1975, by
Declarant, Robert V. Smith, located at 11111 Lincoln, Madison
County, Indiana, and recorded by 75-61631 on October 7,
1975:

WITNESSETH that the undersigned Declarant is the sole
owner of all the real estate and property, the subject of this
amendment and that the following amendments and changes are
hereby incorporated into said Declaration and said Declaration
is amended to conform to the following:

1. Section 1 (b) is deleted and the following is inserted
in lieu thereof:

"1 (b) Owner or their heirs shall mean a first
owner, partner, firm, corporation, partnership,
association, trust or other legal entity or any
combination thereof who owns the mineral rights
to a location here.

2. Section 2 is amended to read as follows: (b)
third paragraph shall read:

"The percentage interest of each decedent in all
Phase 1 Section 207 Minerals are attached hereto
as Exhibit 1 of this Declaration."

3. A new Section 3 is added and reads as follows:

"Section 3 of said Declaration is attached to this First
Amendment and by this reference is incorporated into
the Declaration as an attachment hereto."

4. Section 16, Subparagraph (1), at the beginning of Page
10, is deleted and the following is inserted in lieu thereof:

"16. (1) Owner or their heirs shall mean a first
owner, partner, firm, corporation, partnership,
association, trust or other legal entity or any
combination thereof who owns the mineral rights
to a location here.

RECORDED
INDEXED

75-61631

5. Section 16, at page 11, at the seventeenth line thereof, the words "being omitted" are deleted.

6. Section 16, (b), on page 12 at the twelfth line thereof, the figures "444" are deleted and the figures "300" are inserted in lieu thereof.

7. Section 16, the first paragraph only, is deleted and the following is inserted in lieu thereof:

"16. Insurance. The Association, acting through its Board of Managers, shall obtain all reasonable insurance coverage inclusive but not exclusive of fire, extended coverage and flood insurance, if necessary, insuring the units and property in an amount equal to the full replacement cost thereof as determined by a qualified appraiser, the amount determined and the insurance renewed each year. The cost of any appraisal shall be a common expense. Such insurance shall"

8. Wherever the date December 31, 1962 appears in any section of the Declaration, it is hereby changed to read and refer to the date of October 29, 1975.

IN WITNESS WHEREOF, the undersigned has caused this First Amendment to Declaration of Horizontal Property Ownership of Windridge Horizontal Property Regime dated October 6, 1975, this 5th day of November, 1975.

Robert V. Walsh
ROBERT V. WALSH

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, a Notary Public in and for said County and State, personally appeared Robert V. Walsh, who acknowledged the execution of the foregoing First Amendment to Declaration of Horizontal Property Ownership of Windridge Horizontal Property Regime.

WITNESS my hand and Notarial Seal this 5th day of November, 1975.

My Commission will expire:

May 1, 1979

This instrument prepared by Joseph P. Giffey, Attorney at Law.

SCHEDULE I

Monthly Assessment for First Two Years from Date of
Purchase, Phase I, Section 2, Windridge Co Owners Association,
Inc., Code of By Laws:

	<u>Unit No.</u>	<u>Amount</u>
1.	52	\$75.00
2.	53	\$75.00
3.	54	\$75.00
4.	55	\$75.00
5.	56	\$75.00
6.	57	\$75.00
7.	58	\$75.00
8.	59	\$75.00
9.	60	\$75.00
10.	61	\$75.00
11.	62	\$75.00
12.	63	\$75.00
13.	64	\$75.00

THE UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

This State contains certain lands owned by the United States which are being offered for sale to the highest bidder. The lands are situated in the State of California, and are more particularly described as follows:

SECTION 1. The following lands are being offered for sale to the highest bidder, and are more particularly described as follows:

- 1. Section 1.01 is situated by reference to the west and three-fourth corner of the section line of said section.
- 2. Section 1.02 is situated by reference to the west corner of the section line and extending the same north to the 11th Street.
- 3. Section 1.03 is situated and the following is situated in this manner:

SECTION 1.04. (a) The following is situated by reference to the west corner of the section line and extending the same north to the 11th Street. (b) The following is situated by reference to the west corner of the section line and extending the same north to the 11th Street. (c) The following is situated by reference to the west corner of the section line and extending the same north to the 11th Street. (d) The following is situated by reference to the west corner of the section line and extending the same north to the 11th Street.

- 4. Section 1.05 (a) is situated by reference to the west corner of the section line and extending the same north to the 11th Street.
- 5. Section 1.06 (a) is situated by reference to the west corner of the section line and extending the same north to the 11th Street.
- 6. Section 1.07 is situated and the following is situated in this manner:

SECTION 1.08. (a) The following is situated by reference to the west corner of the section line and extending the same north to the 11th Street.

THE UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C. 20250

GENERAL REGULATIONS FOR THE MANAGEMENT OF PUBLIC LANDS

1. The purpose of these regulations is to provide a uniform system of rules and regulations for the management of public lands.

ARTICLE I - PURPOSE AND SCOPE

Section 101. The purpose of these regulations is to provide a uniform system of rules and regulations for the management of public lands. The scope of these regulations includes all public lands owned by the United States.

ARTICLE II - DEFINITIONS

Section 201. The following definitions apply to these regulations: Public lands means all lands owned by the United States. Management means the exercise of authority over the use and disposition of public lands.

ARTICLE III - MANAGEMENT OF PUBLIC LANDS

Section 301. The Secretary of the Interior shall manage public lands in accordance with the following principles: (a) to protect and preserve the natural resources of public lands; (b) to provide for the enjoyment of the public in such a manner as to leave them unimpaired for the enjoyment of future generations.

Section 302. The Secretary shall also manage public lands in accordance with the following principles: (a) to provide for the maximum net present value of the lands; (b) to provide for the most beneficial use of the lands.

CONFIDENTIAL - SECURITY INFORMATION

1. The purpose of this document is to provide information on the status of the project.

2. The project is currently in the planning phase and is expected to start in the next few weeks.

3. The project is being managed by the Project Manager and is being funded by the Government.

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THE FIRST PART OF THIS AGREEMENT IS TO BE
CONSIDERED AS A SEVERABLE PART OF THE
ENTIRE AGREEMENT AND SHALL REMAIN IN FULL
FORCE AND EFFECT UNLESS AND UNTIL THE
PARTIES HERETO SHALL BY WRITING
REVOKE OR AMEND THE SAME. THIS AGREEMENT
IS MADE THIS 15th DAY OF JANUARY 1951
BY AND BETWEEN THE UNITED STATES OF AMERICA
AND THE GOVERNMENT OF THE STATE OF TEXAS
AND THE GOVERNMENT OF THE STATE OF CALIFORNIA
AND THE GOVERNMENT OF THE STATE OF NEW YORK
AND THE GOVERNMENT OF THE STATE OF ILLINOIS
AND THE GOVERNMENT OF THE STATE OF OHIO
AND THE GOVERNMENT OF THE STATE OF PENNSYLVANIA
AND THE GOVERNMENT OF THE STATE OF MARYLAND
AND THE GOVERNMENT OF THE STATE OF DELAWARE
AND THE GOVERNMENT OF THE STATE OF VIRGINIA
AND THE GOVERNMENT OF THE STATE OF NORTH CAROLINA
AND THE GOVERNMENT OF THE STATE OF SOUTH CAROLINA
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AND THE GOVERNMENT OF THE STATE OF LOUISIANA
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AND THE GOVERNMENT OF THE STATE OF OKLAHOMA
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AND THE GOVERNMENT OF THE STATE OF NEBRASKA

THE UNITED STATES OF AMERICA
DO hereby certify that
[Name] is a citizen of the United States of America.

Witness my hand and the seal of the Department of State at Washington, D.C., this [Date] day of [Month], 19[Year].

THE UNITED STATES OF AMERICA
DO hereby certify that
[Name] is a citizen of the United States of America.

first annual meeting. The Owners (other than Declarant) of Dwelling Units in the Additional Tract or any Phase thereof that is annexed to Windridge subsequent to the date of the first annual meeting pursuant to the Declaration shall commence payment of the Regular Assessment on the first day of the next month after sixty (60) days from the date of recording the Supplemental Declaration annexing such Phase or Phases. Subsequent to the filing of the Supplemental Declaration and prior to the date the assessment on the annexed Phase or Phases shall commence, the Board of Managers shall revise the budget to include the additional area and revise the monthly Regular Assessment accordingly; provided, however, such revised monthly Regular Assessment shall not be any greater or increase the amount of the monthly Regular Assessment that an Owner is paying at the time of the revision of the budget without the approval of a majority of the Co-owners.

*Section 5.07. Failure of Owner to Pay Assessments. Each Owner shall be personally liable for the payment of all Regular, Interim and Special Assessments. Where the Owner constitutes more than one person, the liability of such persons shall be joint and several. If any Owner shall fail, refuse or neglect to make any payment of any Regular, Interim or Special Assessment when due, the lien for such Assessment on the Owner's Dwelling Unit may be filed and foreclosed by the Board for and on behalf of the Association as provided by law or contract. Upon the failure of an Owner to make timely monthly payments of any Regular Assessment, Interim Assessment or Special Assessment, the Board may in its discretion, accelerate the entire balance of the unpaid Assessment due for the current calendar year and declare the same due and payable, notwithstanding the provisions of Sections 5.03, 5.04 and 5.05. In any action to foreclose the lien for Assessments, the Owner and occupant shall be jointly and severally liable for the payment to the Association of reasonable rental for such Dwelling Unit, and the Board shall be entitled to the appointment of a receiver for the purpose of preserving the Dwelling Unit and to collect the rentals and other profits therefrom for the benefit of the Association to be applied to the unpaid Regular, Interim or Special Assessment. The Board may, at its option, bring a suit to recover a money judgment for any unpaid Regular, Interim or Special Assessment without foreclosing or waiving the lien securing the same. In any action to recover a

Regular, Interim or Special Assessment, whether by foreclosure or otherwise, the Board, for and on behalf of the Association, shall be entitled to recover costs and expenses of such action incurred, including but not limited to reasonable attorneys' fees, from the Owner of the respective Dwelling Unit.

"Notwithstanding anything contained in this Section or elsewhere in the Declaration or these By-Laws, any sale or transfer of a Dwelling Unit pursuant to a mortgage foreclosure or conveyance in lieu thereof shall extinguish the lien of an unpaid installment of any Regular, Interim or Special Assessment as to such installments which became due prior to such sale or transfer; provided, however, that the extinguishment of such lien shall not relieve the prior Owner from his personal liability therefor. No such sale or transfer shall relieve the Dwelling Unit or the Purchaser at such foreclosure or Grantee in the event of conveyance in lieu thereof from the liability for any Regular, Special or Interim Assessment thereafter becoming due or from the lien therefor.

"Section 5.03. Maintenance and Repairs. Every Owner shall promptly perform all maintenance and repair within his own Dwelling Unit, patio, deck and balcony, which, if neglected, would affect the value of the Property and is the responsibility of the Owner to make personally. Such maintenance and repairs include, but are not limited to, internal water lines, plumbing, electric lines, appliances, gas lines, telephones, heating and air conditioning equipment, doors, windows, lamps and all other accessories belonging to the Owner and appurtenant to the Dwelling Unit.

14. Incorporated herein is Section 9 in the First Amendment to the Declaration incorporating Schedule I thereof by reference into these By-Laws by attachment thereto.

15. Section 7.01 is deleted and the following is inserted in lieu thereof:

"Section 7.01. These By-Laws may be amended by a vote of not less than seventy five per cent (75%) of the Percentage Vote of the Co-owners in a duly constituted meeting called for such purpose; provided, however, that there shall be no amendment of these By-Laws prior to October 25, 1982, without the approval of Declarant, and provided further there shall be no amendment to Section 6.01 (a) of these By-Laws without the consent of the Mortgageses holding 75% of the mortgages on the Dwelling Units.

16. Section 8.01 is hereby deleted and the following is inserted in lieu thereof:

"Section 8.01. Notice to Association. A Unit Owner who mortgages his Unit or the mortgagee shall notify the Association of the name and address of the mortgagee and shall file a confirmed copy of the mortgage with the Association. Failure by the Unit Owner to so notify shall not affect the rights of any mortgagee. The Association shall maintain such information in a book entitled 'Mortgages of Units'."

17. The following Sections are added to article VIII:

"Section 8.02. Statement of Common Charges. The Association, whenever so requested in writing by a mortgagee or by a prospective mortgagee of a Unit, shall promptly report any then unpaid Common Charges due from, or any other default by, the Owner of the mortgaged Unit."

"Section 8.03. Notice of Default. The Association, when giving notice to a Unit Owner of a default in paying Common Charges or other default, shall send a copy of such notice to each holder of a mortgage covering such Unit if the name and address of such mortgagee has previously been furnished to the Association."

"Section 8.04. Examination of Books. Each mortgagee of a Unit shall be permitted to examine the books of account of the Association at a reasonable time, on business days."

"Section 8.05. Mortgagee's Rights. The mortgagee of any unit shall have the following rights, in addition to, but in no way limiting, such rights as a mortgagee may have under any other provisions of the Declaration, By-Laws, other condominium documents, or the mortgage and note with the Unit Owner:

"(a) At its request, a mortgagee shall be entitled to a written notification from the Association of any default by the mortgagor in the performance of such mortgagor's obligations under the condominium documents which is not cured within thirty (30) days."

"(b) At its request, a mortgagee shall receive from the Association its annual financial statement within ninety (90) days following the end of the Association's fiscal year."

"(c) Each mortgagee which has notified the Association of its mortgage interest in a Unit, or whose interest is disclosed in the Master Deed, shall receive notice from the Association within thirty (30) days of the following:

"(1) any lease to, or taking of, common areas and facilities, if such lease or taking exceeds \$10,000.00;

"(2) the abandonment or termination of the condominium;

"(3) any material amendment to the Declaration or these By-Laws;

"(4) the decision by the Association to terminate professional management and assume self-management of the condominium.

"(d) No provisions of these By-Laws, the Declaration or any other condominium document shall be interpreted to give the Unit Owner or any other party, priority over any rights of a Mortgagee, pursuant to the mortgage or note with a Unit Owner, in regard to such matters of foreclosure, protest or condemnation awards for leases to or a taking of units or common areas and facilities."

18. An additional Article IX is incorporated therein as follows:

"ARTICLE IX. VOYING BY UNANIMOUS CONSENT. Any vote which could be taken at any meeting of the Co-owners or members of the Association or at any meeting of the Board of Managers may be accomplished by unanimous consent in writing of either the Co-owners or the managers."

19. That these amendments to the By-Laws of Windridge Co-Owners Association, Inc., were duly adopted by Robert P. Welch, the Declarant and sole owner of the real estate and property of Phase I, Section 2, Windridge Horizontal Property Regime and

the Board of Managers.

WITNESS our hands and seals this 5th day of

November

1975.

DECLARANT:

Robert V. Welch

WINDRIDGE CO-OWNERS ASSOCIATION, INC.

By: Robert V. Welch

Michael Browning

James Johnson

STATE OF INDIANA

} SS:

COUNTY OF MARION

Before me, a Notary Public in and for the County and State, personally appeared Robert V. Welch, Michael Browning and James Johnson, who acknowledged the execution of the foregoing instrument.

WITNESS my hand and Notarial seal this 5th day of

November

1975.

Joseph E. Quill
Notary Public

My Commission will expire:

May 1, 1979

This instrument prepared by: Joseph E. Quill, Attorney at Law

MISSISSIPPI

MISSISSIPPI

**SECOND AMENDMENT TO DECLARATION OF HORIZONTAL PROPERTY OWNERSHIP
TRADDERGE HORIZONTAL PROPERTY REGIME DATED OCTOBER 5, 1975**

This Second Amendment to the Declaration of Horizontal Property Ownership of Tradderge Horizontal Property Regime dated October 5, 1975 by Declarant Robert W. Mahan, recorded with the Secretary of State, County of Madison, Mississippi, Instrument No. 75-10004 on October 9, 1975 and amended by the First Amendment to said Declaration dated November 5, 1975 and recorded with the Secretary of State, County of Madison, Mississippi, Instrument No. 75-10004 on November 5, 1975 shall read as follows:

WITNESSETH that the undersigned are all of the owners of said Declaration and hereby amend the said Declaration, its amendments, and all the declarations, amendments and instruments thereunto made by the said Declaration, Amendment to Declaration of Horizontal Property Ownership, Tradderge Horizontal Property Regime dated October 5, 1975 and First Amendment and all said Declarations and amendments hereunto:

- 1. Paragraph 1 of the Declaration of the said Amendment to the Declaration of Horizontal Property Ownership and by this reference to the Declaration and the amendments hereunto referred to in the said Declaration;
 - 2. Paragraph 2 of the said Amendment to the Declaration;
 - 3. Paragraph 3 of the said Amendment to the Declaration;
- and hereby amend the said Declaration and the said Amendment to the Declaration of Horizontal Property Ownership, Tradderge Horizontal Property Regime dated October 5, 1975, to the extent and effect of the said Amendments to the said Declaration and the said Amendment to the said Declaration of Horizontal Property Ownership, Tradderge Horizontal Property Regime dated October 5, 1975, to the extent and effect of the said Amendments to the said Declaration and the said Amendment to the said Declaration of Horizontal Property Ownership, Tradderge Horizontal Property Regime dated October 5, 1975.

DECLARANT and OWNER OF THE
TRADDERGE HORIZONTAL PROPERTY REGIME

OWNER OF UNIT NO.

Robert W. Mahan

Robert W. Mahan

OWNER OF UNIT NO.

Thomas H. Smith

Thomas H. Smith

STATE OF INDIANA

SS

COUNTY OF WARRICK

Before me, the undersigned, a Notary Public in and for said County and State, on the 20th day of November, 1974, personally appeared Robert W. Heston, who presented and acknowledged an instrument of all foregoing contents and terms.

Witness my hand and Notary Seal this

James W. Heston
Notary Public

By Commission Expires

March 11, 1975

STATE OF INDIANA

SS

COUNTY OF WARRICK

Before me, the undersigned, a Notary Public in and for said County and State, on the 20th day of November, 1974, personally appeared Robert W. Heston, who presented and acknowledged an instrument of all foregoing contents and terms.

Witness my hand and Notary Seal this

James W. Heston
Notary Public

By Commission Expires

March 11, 1975

STATE OF INDIANA

SS

COUNTY OF WARRICK

Before me, the undersigned, a Notary Public in and for said County and State, on the 20th day of November, 1974, personally appeared Robert W. Heston, who presented and acknowledged an instrument of all foregoing contents and terms.

Witness my hand and Notary Seal this

James W. Heston
Notary Public

By Commission Expires

Schedule A

Attached to the Second Amendment to Declaration of Horizontal Property Ownership, Windridge Horizontal Property Regime

Unit Number	Area within the perimeter wall of the dwelling unit, including basement area and the garage and storage areas appurtenant to the dwelling unit	Formula-Square Footage	Percentage Interest
52	2,078.00	1789.00	7.16
53	2,395.39	1947.70	7.79
54	1,988.85	1741.64	6.97
55	1,987.80	1740.85	6.97
56	2,759.21	2129.61	8.52
57	2,276.01	1888.01	7.55
58	2,950.59	2225.30	8.90
59	2,895.46	2197.73	8.79
60	2,086.44	1793.22	7.18
65	2,321.73	1910.87	7.65
66	2,128.16	1814.08	7.26
67	2,148.67	1824.34	7.30
68	2,477.05	1988.53	7.96
TOTALS		24,990.88	100.00

75 54856

* Square Footage certified by Mid-State Engineering, Indianapolis, Indiana

STATE OF TEXAS
COUNTY OF [illegible]

That [illegible] of the County of [illegible] State of Texas, do hereby certify that [illegible] of the County of [illegible] State of Texas, is the true and correct copy of the [illegible] of the County of [illegible] State of Texas, as the same appears by the records of the County of [illegible] State of Texas, on the 1st day of [illegible] 1978.

WITNESSETH

1. That [illegible] is the true and correct copy of the [illegible] of the County of [illegible] State of Texas, as the same appears by the records of the County of [illegible] State of Texas, on the 1st day of [illegible] 1978.
2. That [illegible] is the true and correct copy of the [illegible] of the County of [illegible] State of Texas, as the same appears by the records of the County of [illegible] State of Texas, on the 1st day of [illegible] 1978.
3. That this [illegible] is the true and correct copy of the [illegible] of the County of [illegible] State of Texas, as the same appears by the records of the County of [illegible] State of Texas, on the 1st day of [illegible] 1978.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of [illegible] State of Texas, this [illegible] day of [illegible] 1978.

CLERK OF COUNTY

[Signature]

[Signature]
[Signature]
[Signature]

NOTARY PUBLIC

[Signature]

[Signature]

[Signature]
[Signature]
[Signature]
[Signature]

STATE OF INDIANA

COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of November, 1977, personally appeared _____ who executed and acknowledged the execution of the foregoing _____

WITNESSED by hand and official seal.

[Signature]
Notary Public

My Commission expires

May 1, 1979

STATE OF INDIANA

COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of November, 1977, personally appeared _____ and _____ who executed and acknowledged the execution of the foregoing _____

WITNESSED by hand and official seal.

[Signature]
Notary Public

My Commission expires

May 1, 1979

STATE OF INDIANA

COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of November, 1977, personally appeared _____ and _____ who executed and acknowledged the execution of the foregoing _____

WITNESSED by hand and official seal.

[Signature]
Notary Public

My Commission expires

STATE OF TEXAS

COUNTY OF DALLAS

Know all men by these presents that [illegible] of the County of Dallas, State of Texas, do hereby certify that [illegible] is the true and correct copy of the [illegible] as the same appears from the records of this office.

Witness my hand and official seal at Dallas, Texas, this [illegible] day of [illegible] 19[illegible].

[Signature]

[Signature]

70-1538

ATTACHED TO THE MONTHLY STATEMENT OF THE NATIONAL ASSOCIATION OF PURCHASERS, INC.

MONTHLY STATEMENT

PURCHASES, PAID BY CHECK, DURING THE MONTH OF DECEMBER, 1957

INC., CODE OF BUSINESS

	UNIT NO.	AMOUNT
1.	50	\$75.00
2.	51	\$75.00
3.	52	\$75.00
4.	53	\$75.00
5.	54	\$75.00
6.	55	\$75.00
7.	56	\$75.00
8.	57	\$75.00
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10.	59	\$75.00
11.	60	\$75.00
12.	61	\$75.00
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14.	63	\$75.00

75, 6457

REGISTRATION

76-19738

REGISTERED

**THIRD AMENDMENT TO DECLARATION OF
HORIZONTAL PROPERTY OWNERSHIP, HAVRETT
HORIZONTAL PROPERTY REGIME DATED OCTOBER 6, 1976**

The above amendment to the Declaration of Horizontal Property Ownership of the Director Home (hereinafter referred to as "Director Home") was filed on October 6, 1976 by Director Home, a corporation organized under the laws of the State of Colorado, and is a part of the record of the State of Colorado, Book of Records, No. 133,881 on page 27. The said amendment was filed on November 10, 1976 and amended by the said Director Home on November 10, 1976 and November 10, 1976 and amended by the said Director Home on November 10, 1976 and November 10, 1976 and amended by the said Director Home on November 10, 1976 and November 10, 1976.

The undersigned, Director Home, do hereby certify that the above amendment is a true and correct copy of the original as the same appears in the records of the State of Colorado, Book of Records, No. 133,881 on page 27, and as the same appears in the records of the State of Colorado, Book of Records, No. 133,881 on page 27, and as the same appears in the records of the State of Colorado, Book of Records, No. 133,881 on page 27, and as the same appears in the records of the State of Colorado, Book of Records, No. 133,881 on page 27.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Colorado at Denver, Colorado, this 10th day of November, 1976.

DIRECTOR HOME

RECEIVED FOR RECORD
FREDRICK BYRON
REGISTRATION DIVISION
JAN 5 2 16 PM '77

STATE OF COLORADO
REGISTRATION DIVISION
JAN 5 1977

Dr. ...

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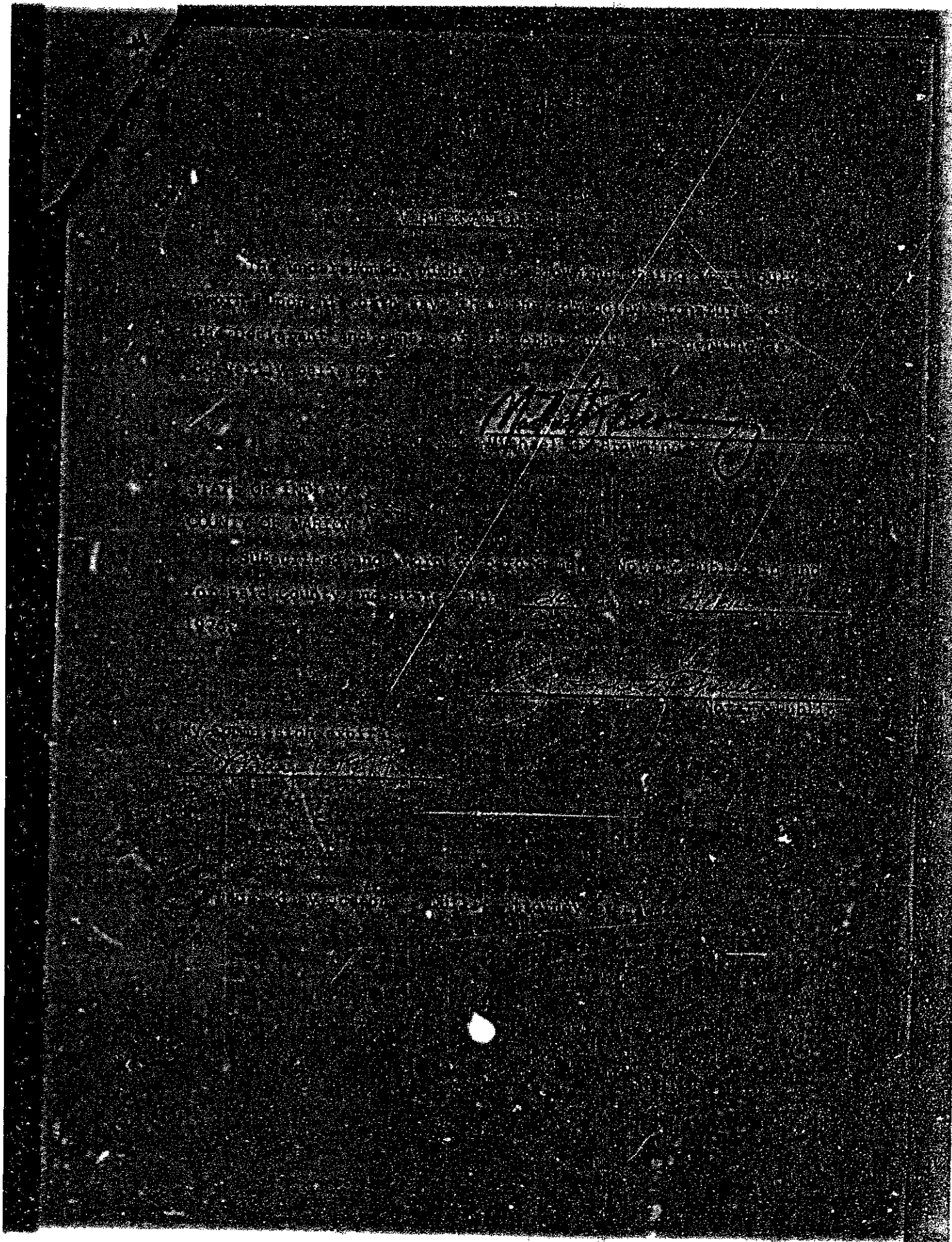
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corporation, was duly adopted by the Board of Managers, Robert V. Welch and Michael G. Browning, Vice Presidents of the owner of the said premises and property of Unit 1, Section 2, Windridge Home Owners' Society, Inc. and by the Board of Managers.

WITNESS our hands and seals this _____ day of December,

1975.

WINDRIDGE CO-OWNERS ASSOCIATION, INC.

By Robert V. Welch

Michael G. Browning
Michael G. Browning

James T. Johnson
James Johnson

Board of Managers

DEED AND
MORTGAGE
SERVING

Robert V. Welch

Michael G. Browning

James T. Johnson

James Johnson

James Johnson

James Johnson

James Johnson

James Johnson

James Johnson

James Johnson

James Johnson

James Johnson

James Johnson

James Johnson

1875/1876

The undersigned, JAMES G. ...
do hereby certify that ...
has been duly elected ...

James G. ...

Witness my hand and seal ...

Attest my hand and seal this ... day of ... 1876

James G. ...

Witness my hand and seal ...

Attest my hand and seal this ... day of ... 1876

1875/1876